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FRANCIS J. SAVARIRAYAN, M.D., DABU, FICS-Veteran-Major USAF
14826 South Penn Road
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Veteran Major-USAF
Fellow-International
College of Surgeons

(By Express mail- delivery)

Vice President-Penn Place H/O Assn.
President & Chairman: US News
(www.usnews.us.com)

June 30, 2011

The Director,
FEC
999 E. Street
Washington, DC

Dear Sir/ Madam:

I am submitting Form 1 & 2 for registering my GOP candidacy for the office of the US Presidency. Since I plan to take part in the Nevada Presidential Debate scheduled for next month, your kind and prompt attention would be duly appreciated. Thank you.

Sincerely



Francis J. Savarirayan MD., Veteran-Major USAF (name pronounced as "Sava Ryan")

C.C: Tom Patterson JD-Chicago, IL

11030620672

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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) FRANCIS J. SAVARIRAYAN [PRONOUNCED AS "SAVA RYAN"]		2. Candidate's FEC Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 14826 South PENN ROAD		
(c) City, State, and ZIP Code PLAINFIELD, IL 60544		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN	5. Office Sought U.S. PRESIDENCY	6. State & District of Candidate IL - (Dist. 13)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 1012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) FRANCIS J. SAVARIRAYAN FOR PRESIDENT - Committee
(b) Address (number and street) 14826 South PENN ROAD
(c) City, State, and ZIP Code PLAINFIELD, IL 60544


N/A DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 6/30/2011
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Postmark Illegible

No Postmark

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Received from Senate Public Records Office Date of Receipt

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