

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER JUN JUL 26 A 9 52 Office Use Only

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4MB GRASSROOTS EAST

ADDRESS (number and street) 122 PINNEY STREET Check if different than previously reported. (ACC) WASHINGTON CT 06029-3623

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE 3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report. (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sept 20, Oct 20, Nov 20, Dec 20, Jan 31. (c) 12-Day PRE-Election Report for this: Primary, Convention, Election on. (d) 30-Day POST-Election Report for this: General, Runoff, Special, Election on.

5. Covering Period 10/1/2003 through 06/30/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer: RONNO WELLES, TREASURER Signature of Treasurer: [Signature] Date: 05/18/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 6427g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**GRASSROOTS EAST**

Report Covering the Period:

From:

**07 ' 2009**

To:

**06 ' 30 ' 2009**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>5009</b>		<b>317183</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>292509</b>	
(c) Total Receipts (from Line 19).....	<b>405101</b>	<b>405101</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<b>647610</b>	<b>722284</b>
7. Total Disbursements (from Line 31).....	<b>401120</b>	<b>476340</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<b>295940</b>	<b>295940</b>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D).....		



This committee has qualified as a noncandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

**GRASSROOTS EAST**

Report Covering the Period:

From:

09 ' 07 ' 2009

To:

09 ' 08 ' 2009

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (see Schedule A)	6500	6500
(ii) Unitemized	398601	398601
(iii) TOTAL (add Lines 11(a)(i) and (ii))	405101	405101
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 33, page 5)		
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)		
(b) Levin Funds (from Schedule H5)		
(c) Total Transfers (add 18(a) and 18(b))		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	405101	405101
20. Total Federal Receipts (subtract Line 18(c) from Line 19)		

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4):		
(i) Federal Share.....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures.....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))..... ▶	111200	185850
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	290860	290860
24. Independent Expenditures (see Schedule E).....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (see Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶		
29. Other Disbursements.....		
30. Federal Election Activity (2 U.S.C. §431(20)):		
(a) Allocated Federal Election Activity (from Schedule H6):		
(i) Federal Share.....		
(ii) "Lever" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds.....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... ▶		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).....	401664	
32. Total Federal Disbursements (subtract Line 21(a)(i) and Line 30(a)(i) from Line 31)..... ▶	401660	476340

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1,000,000.00	1,000,000.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	1,000,000.00	1,000,000.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	1,000,000.00	1,000,000.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	1,000,000.00	1,000,000.00

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 8

<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 17
<input type="checkbox"/> 18	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/>

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) GRASSROOTS

**A.** Full Name (Last, First, Middle Initial) SUSAN BRADY

Mailing Address 913 TRUMFON STREET

City SOUTH GASTON, NC State NC Zip Code 28073

FEC ID number of contributing federal political committee C00218580

Name of Employer RODNEY LORTS Occupation LAWYER

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date 6500

Date of Receipt 06 / 03 / 2008

Amount of Each Receipt this Period 6500

**B.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee C

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date

Date of Receipt \_\_\_\_\_

Amount of Each Receipt this Period \_\_\_\_\_

**C.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee C

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date

Date of Receipt \_\_\_\_\_

Amount of Each Receipt this Period \_\_\_\_\_

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedules (s) for each category of the Detailed Summary Page	FOR LINE NUMBER (check only one)						PAGE	OF
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30		

Any information copied from such Reports and Statements may not be used or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **CONSCIOUS**

**A.** Full Name (Last, First, Middle Initial) **ERIC J. JANEY** Date of Disbursement **04 28 2004**

Mailing Address **898 DEAN AVENUE**

City **NEW LONDON CT** State **CT** Zip Code **06320**

Purpose of Disbursement **REMEMBRANCE DINNER** Amount of Each Disbursement this Period **1,020.00**

Candidate Name **ROBERT SIMMONS** Category/Type **001**

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State **CT** District: **2**

**B.** Full Name (Last, First, Middle Initial) **SIMMONS FOR CONGRESS** Date of Disbursement **04 28 2004**

Mailing Address **P.O. BOX 268, DEANFIELD**

City **STONINGTON CT** State **CT** Zip Code **06328**

Purpose of Disbursement **REMEMBRANCE DINNER** Amount of Each Disbursement this Period **2,904.60**

Candidate Name **ROBERT SIMMONS** Category/Type **011**

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State **CT** District: **2**

**C.** Full Name (Last, First, Middle Initial) **PEOPLES BANK** Date of Disbursement **04 - 2004**

Mailing Address **P.O. BOX 1580**

City **BRIDGEMAN CT** State **CT** Zip Code **06601-1580**

Purpose of Disbursement **REMEMBRANCE DINNER** Amount of Each Disbursement this Period **27.06**

Candidate Name **ROBERT SIMMONS** Category/Type **001**

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State **CT** District: **2**

SUBTOTAL of Disbursements This Page (optional) **3,951.66**

TOTAL This Period (last page this line number only) **3,951.66**

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7/19/08
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>CS</i>	7/26/08
PREPARER	DATE PREPARED