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FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5  
S. C. Bankers Association Federal PAC

ADDRESS (number and street) P. O. Box 1483  
Check if different than previously reported. (ACC) COLUMBIA SC 29202

2. FEC IDENTIFICATION NUMBER 000103861  
3. IS THIS REPORT NEW (N) OR AMENDED (A)  NEW (N)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports: April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), July 31 Mid-Year Report (Non-election Year Only) (MY), Termination Report (TER)  
(b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11) (Non-Election Year Only), Dec 20 (M12) (Pre-Election Year Only), Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Special (12S), Convention (12C)  
(d) 30-Day POST-Election Report for the: General (30G), Primary (30P), Special (30S)

5. Covering Period 04 01 2004 through 05 19 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer: DONNA S. TAYLOR  
Signature of Treasurer: Donna S. Taylor Date: 05 21 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §407g.  
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FEC FORM 3X (Rev. 02/2003)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name:

S. C. BANKERS ASSOCIATION FEDERAL PACC

Report Covering the Period:

From:

04/01/2004

To:

05/19/2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2004</u>		<u>9,270.29</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>9,045.29</u>	
(c) Total Receipts (from Line 19)	<u>-0-</u>	<u>-0-</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>9,045.29</u>	<u>9,270.29</u>
7. Total Disbursements (from Line 31)	<u>-0-</u>	<u>225.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>9,045.29</u>	<u>9,045.29</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<u>25</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<u>-0-</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
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<i>JM D</i> PREPARER	5-25-04 DATE PREPARED