REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION
California Labor Federation, AFL - CIO

(b) ADDRESS (Number and Street)
417 Montgomery Street, Suite 300

(c) CITY, STATE AND ZIP CODE
San Francisco, California 94104-1109

2. IDENTIFICATION NUMBER (Assigned by FEC)
2000 FEB 25 A 10:07
N/A

3. TYPE OF ORGANIZATION (Check Appropriate Box)
- ☐ Corporation
- ☒ Labor Organization
- ☐ Membership Organization
- ☐ Trade Association
- ☐ Cooperative
- ☐ Corporation without capital stock

4. TYPE OF REPORT (Check One):
(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☒ 12 Day Pre-General Election Report held on 3/7/2000 (date) in the State of California.
☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 1/1/2000 THROUGH 3/16/2000

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One: Support	Check One: Oppose	Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/ Administrative Personnel ☐ Stockholders ☒ Members	2/16/00	XX		Mike Honda, CA CD 15	$163.20
☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/ Administrative Personnel ☐ Stockholders ☒ Members	2/16/00	XX		Hilda Solis, CA CD 31	$163.20

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $ SEE ATTACHED SHEET

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

SEE ATTACHED
Type or Print Name

SEE ATTACHED
Signature and Title of Person Designated to Sign This Report

SEE ATTACHED
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-219-3420

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
2000 FEB 25 A 10:07

1. (a) NAME OF ORGANIZATION: California Labor Federation - AFL - CIO

(b) ADDRESS (Number and Street)

(c) CITY, STATE AND ZIP CODE

2. IDENTIFICATION NUMBER (Assigned by FEC)

3. TYPE OF ORGANIZATION (Check Appropriate Box)
- ☐ Corporation
- ☐ Trade Association
- ☐ Labor Organization
- ☐ Cooperative
- ☐ Membership Organization
- ☐ Corporation without capital stock

4. TYPE OF REPORT (Check One):
(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____
☐ January 31 Year End Report
(b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD _____ THROUGH _____

SUMMARY OF COMMUNICATION COSTS

Page 2 of 2

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One: Support	Check One: Oppose	Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/Administrative Personnel ☐ Stockholders ☒ Members	2/16/00	XX		Susan Davis, CA CD 49	$163.20
☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/Administrative Personnel ☐ Stockholders ☒ Members	2/16/00	XX		Al Gore, President	$61,738.84

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $ 62,228.44

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

LANCE H. OLSON
Attorney at Law
Type or Print Name

Signature and Title of Person Designated to Sign This Report

2/24/2000
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-219-3420

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☑	Hand Delivered	Date of Receipt 2/25/00
☐	First Class Mail	POSTMARKED
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PREPARER	DATE PREPARED 2/25/00

(4/98)