

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

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1. NAME OF COMMITTEE (in full) <b>HUCKABEE FOR PRESIDENT, INC.</b>		2. IDENTIFICATION NUMBER C00431809
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported C/O JPMS Cox, PLLC 11300 Cantrell Road, Suite 301		
CITY, STATE, and ZIP CODE Little Rock AR 72212		3. IS THIS REPORT FOR : <input type="checkbox"/> Primary <input type="checkbox"/> General

## 4. TYPE OF REPORT

(Check here  if this is a Termination Report.)

Monthly Report Due On:

<input type="checkbox"/> April 15 Quarterly Report	<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input checked="" type="checkbox"/> July 15 Quarterly Report	<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> October 15 Quarterly Report	<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> January 31 Year End Report	<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

Twelfth day report preceding \_\_\_\_\_  
(Type of Election)

election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_  
on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT  YES  NO

5. COVERING PERIOD	FROM	THROUGH	
	04/01/2009	06/30/2009	
<b>SUMMARY</b>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD .....	1092.20	
	7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) .....	1734.78	
	8. SUBTOTAL (Lines 6 and 7) .....	2826.98	
	9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	0.00	
	10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) .....	2826.98	
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	45833.82	
	12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	83069.26	
	13. EXPENDITURES SUBJECT TO LIMITATION .....	16043517.35	
	<b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>		
	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	16061823.97	
	15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) .....	16043517.35	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer <b>Mr. Bryan Jeffrey</b>	Date 10/27/2009
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.  
All previous versions of FEC FORM 3P are obsolete and should no longer be used.

**For further information contact:** Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100

**FEC FORM 3P**  
(01/2001)

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3P)

Name of committee (in full) <b>HUCKABEE FOR PRESIDENT, INC.</b>	Report Covering the Period	
	From: 04/01/2009	To: 06/30/2009
<b>I. RECEIPTS</b>	<b>COLUMN A Total This Period</b>	<b>COLUMN B Election Cycle-to-Date</b>
16. FEDERAL FUNDS (Itemize on Schedule A-P) .....	0.00	0.00
17. CONTRIBUTIONS (other than loans) FROM :		
(a) Individuals/Persons Other Than Political Committees .....	0.00	16066083.71
(b) Political Party Committees .....	0.00	15500.00
(c) Other Political Committees .....	0.00	59423.43
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) .....	0.00	16141007.14
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate .....	0.00	0.00
(b) Other Loans .....	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :		
(a) Operating .....	1734.78	320691.65
(b) Fundraising .....	0.00	0.00
(c) Legal and Accounting .....	0.00	0.00
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	1734.78	320691.65
21. OTHER RECEIPTS (Dividend, Interest, etc.) .....	0.00	13662.72
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....	1734.78	16475361.51
<b>II. DISBURSEMENTS</b>		
23. OPERATING EXPENDITURES .....	0.00	16364209.00
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
25. FUNDRAISING DISBURSEMENTS .....	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....	0.00	0.00
27. LOAN REPAYMENTS MADE :		
(a) Repayment of Loans made or Guaranteed by Candidate .....	0.00	0.00
(b) Other Repayments .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO :		
(a) Individuals/Persons Other Than Political Committees .....	0.00	74183.17
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees .....	0.00	5000.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....	0.00	79183.17
29. OTHER DISBURSEMENTS .....	0.00	400.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....	0.00	16443792.17
<b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>		
31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0.00	

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

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1. NAME OF COMMITTEE (in full)

HUCKABEE FOR PRESIDENT, INC.

ADDRESS (number and street)

C/O JPMS Cox, PLLC  
11300 Cantrell Road, Suite 301

CITY, STATE, and ZIP CODE

Little Rock AR 72212

2. IDENTIFICATION NUMBER

C00431809

### ALLOCATION BY STATE

STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE	STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE
Alabama	0.00	0.00	Nebraska	0.00	0.00
Alaska	0.00	0.00	Nevada	0.00	0.00
Arizona	0.00	0.00	New Hampshire	0.00	0.00
Arkansas	0.00	0.00	New Jersey	0.00	0.00
California	0.00	0.00	New Mexico	0.00	0.00
Colorado	0.00	0.00	New York	0.00	0.00
Connecticut	0.00	0.00	North Carolina	0.00	0.00
Delaware	0.00	0.00	North Dakota	0.00	0.00
District of Columbia	0.00	0.00	Ohio	0.00	0.00
Florida	0.00	0.00	Oklahoma	0.00	0.00
Georgia	0.00	0.00	Oregon	0.00	0.00
Hawaii	0.00	0.00	Pennsylvania	0.00	0.00
Idaho	0.00	0.00	Rhode Island	0.00	0.00
Illinois	0.00	0.00	South Carolina	0.00	0.00
Indiana	0.00	0.00	South Dakota	0.00	0.00
Iowa	0.00	0.00	Tennessee	0.00	0.00
Kansas	0.00	0.00	Texas	0.00	0.00
Kentucky	0.00	0.00	Utah	0.00	0.00
Louisiana	0.00	0.00	Vermont	0.00	0.00
Maine	0.00	0.00	Virginia	0.00	0.00
Maryland	0.00	0.00	Washington	0.00	0.00
Massachusetts	0.00	0.00	West Virginia	0.00	0.00
Michigan	0.00	0.00	Wisconsin	0.00	0.00
Minnesota	0.00	0.00	Wyoming	0.00	0.00
Mississippi	0.00	0.00	Puerto Rico	0.00	0.00
Missouri	0.00	0.00	Guam	0.00	0.00
Montana	0.00	0.00	Virgin Islands	0.00	0.00
			<b>TOTALS</b>	<b>0.00</b>	<b>0.00</b>

# Schedule A-P ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: PAGE 4 / 6
	(check only one)
<input type="checkbox"/> 16	<input type="checkbox"/> 17a
<input type="checkbox"/> 19a	<input checked="" type="checkbox"/> 20a
<input type="checkbox"/> 17b	<input type="checkbox"/> 17c
<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input type="checkbox"/> 20b	<input type="checkbox"/> 20c
<input type="checkbox"/> 21	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
HUCKABEE FOR PRESIDENT, INC.

<b>A.</b>	Full Name (Last, First, Middle Initial) Qwest	Date of Receipt
	Mailing Address 70 W. Fourth Street, Floor 10	<input type="text" value="05"/> / <input type="text" value="14"/> / <input type="text" value="2009"/>
	City State Zip Code St. Paul MN 55102	Amount of Each Receipt this Period
	FEC ID number of contributing federal political committee.	<input type="text" value="1734.78"/>
	Name of Employer Occupation	Refund
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Election Cycle-to-Date ▼ <input type="text" value="1734.78"/>	Transaction ID: SA20A.274348

<b>SUBTOTAL</b> of Receipts This Page (optional) .....	<input type="text" value="1734.78"/>
<b>TOTAL</b> This Period (last page this line number only) .....	<input type="text" value="1734.78"/>

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 5 / 6	
	FOR LINE NUMBER: (check only one)	<input checked="" type="checkbox"/> 11 <input type="checkbox"/> 12

NAME OF COMMITTEE (In Full)  
 HUCKABEE FOR PRESIDENT, INC.

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor ABC News	Nature of Debt (Purpose): Press Travel Reimbursement
Mailing Address 917 Indian Creek Lane	
City State ZIP Code Crownsville MD 21032	

Outstanding Balance Beginning This Period 833.82	<b>Transaction ID:</b> SD11.274166	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 833.82

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Preferred Communications	Nature of Debt (Purpose): Direct Mail List Inc.- Fair Market Value
Mailing Address 6090-D Franconia Road	
City State ZIP Code Alexandria VA 22310	

Outstanding Balance Beginning This Period 45000.00	<b>Transaction ID:</b> SD11.274239	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 45000.00

1) <b>SUBTOTALS</b> This Period This Page (optional).....	45833.82
2) <b>TOTALS</b> This Period (last page this line number only).....	45833.82
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....	0.00
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	45833.82

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 6 / 6	
	FOR LINE NUMBER: (check only one)	
	<input type="checkbox"/>	11
	<input checked="" type="checkbox"/>	12

NAME OF COMMITTEE (In Full)  
 HUCKABEE FOR PRESIDENT, INC.

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Holtzman Vogel, PLLC	Nature of Debt (Purpose): Consultants - Legal
Mailing Address 98 Alexandria Pike Suite 53	
City State ZIP Code Warrenton VA 20186	

Outstanding Balance Beginning This Period 6109.72	<b>Transaction ID:</b> SD12.274159	
Amount Incurred This Period 1025.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 7134.72

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor JPMS Cox, PLLC	Nature of Debt (Purpose): Accounting & Compliance Fees
Mailing Address 11300 Cantrell Road Suite 301	
City State ZIP Code Little Rock AR 72212	

Outstanding Balance Beginning This Period 52114.84	<b>Transaction ID:</b> SD12.266187	
Amount Incurred This Period 249.50	Payment This Period 0.00	Outstanding Balance at Close of This Period 52364.34

<b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Top Kick Productions	Nature of Debt (Purpose): Travel - Charter
Mailing Address 12 Greenway Plaza 8th Floor	
City State ZIP Code Houston TX 77046	

Outstanding Balance Beginning This Period 23570.20	<b>Transaction ID:</b> SD12.274238	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 23570.20

1) <b>SUBTOTALS</b> This Period This Page (optional).....	▶	83069.26
2) <b>TOTALS</b> This Period (last page this line number only).....	▶	83069.26
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....	▶	0.00
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	▶	83069.26