

**REPORT OF RECEIPTS AND DISBURSEMENTS
BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT**

RECEIVED
FEC MAIL CENTER

USE FEC MAILING LABEL OR TYPE OR PRINT	1. NAME OR COMMITTEE (in full) <i>Broughman International</i>	2. IDENTIFICATION NUMBER <i>2007 III - 9 AM 9:24</i>
	ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <i>PO Box 870</i>	
	CITY, STATE, and ZIP CODE <i>Buchanan, VA 24066</i>	3. IS THIS REPORT OF RECEIPTS AND DISBURSEMENTS FOR: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General

4. TYPE OF REPORT (Check here if this is a Termination Report.)

(a) "X" appropriate box and complete, if applicable.

- April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report

Monthly Report Due on:

- February 20
- March 20
- April 20
- May 20
- June 20
- July 20 *07*
- August 20
- September 20
- October 20
- November 20
- December 20
- January 31

Twelfth day report preceding _____ (Type of Election)

election on _____ in the State of _____

Thirtieth day report following the General Election on _____

(b) Is this Report an Amendment? Yes No

5. COVERING PERIOD *4-31-07* FROM *4-31-07* THROUGH *7-20-07*

<p>SUMMARY</p> <p><i>Dewey R Broughman Candidate Republican ticket</i></p>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD	<i>0</i>
	7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2)	<i>550</i>
	8. SUBTOTAL (Lines 6 and 7)	<i>550</i>
	9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)	<i>1200.00</i>
	10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)	<i>0</i>
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	<i>16,200.00</i>
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	<i>—</i>	
13. EXPENDITURES SUBJECT TO LIMITATION		
NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)	<i>0</i>
	15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)	<i>16,200.00</i>

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER
D.R. Broughman

SIGNATURE OF TREASURER
D.R. Broughman

DATE
7-2-07

For further information, contact:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463
Toll Free 800-424-9530
Local 202-694-1100

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g.
All previous versions of FEC FORM 3P are obsolete and should no longer be used.

FEC FORM 3P, Page 1 (revised 1/2001)

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>7/2/07</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Jms
 PREPARER

7/9/07
 DATE PREPARED

27039462667