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PMI MORTGAGE INSURANCE CO.

**FEDERAL PAC**

*A Qualified Multicandidate Committee*

July 14, 2005

Federal Election Commission  
999 E. Street, N.W.  
Washington, District of Columbia 20463

Re: PMI Mortgage Insurance Co. Federal PAC  
FEC # C00347112  
Amended Statement of Organization

Dear Sir or Madam:

Enclosed please find an Amended FEC Form 1, Statement of Organization, which corrects the type of committee per your notice dated June 15, 2005.

Truly yours,

Diane Giampoli  
Treasurer

FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

PMI Mortgage Insurance Co Federal PAC

ADDRESS (number and street)

3003 Oak Road

(Check if address is changed)

Walnut Creek

CA

94597

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

925-658-6154

2. DATE

07 25 2005

3. FEC IDENTIFICATION NUMBER

C00347112

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

DIANE M. GIAMPACKI

Signature of Treasurer

*D. Giampacki*

Date

07 14 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

*Qualified Multi-candidate Committee*

B. Name of Any Connected Organization or Affiliated Committee (NO CHANGE)

*P.M.I. MORTGAGE INSURANCE CO*

Mailing Address

*3003 OAK ROAD*

*Walnut Creek*

*CA*

*94597*

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:



Corporation



Corporation w/o Capital Stock



Labor Organization



Membership Organization



Trade Association



Cooperative

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Write or Type Committee Name

PMI Mortgage Insurance Co Federal PAC

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name GLEN S CORSO

Mailing Address 3003 OAK ROAD

WALNUT CREEK CA 94597

WALNUT CREEK CA 94597

Title or Position CITY STATE ZIP CODE

ASSISTANT TREASURER

Telephone number 925-1658-7878

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer DIANE M GIAMPACH

Mailing Address 3003 OAK ROAD

WALNUT CREEK CA 94597

WALNUT CREEK CA 94597

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number

Full Name of Designated Agent SEE ATTACHED FOR CHANGES TO DESIGNATED AGENTS

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

Telephone number

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. (NO CHANGE)

Name of Bank, Depository, etc.

BANK OF AMERICA

Mailing Address

[Empty address line]

[Empty address line]

SAN FRANCISCO CA

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

[Empty address line]

Mailing Address

[Empty address line]

[Empty address line]

[Empty address line]

CITY ▲

STATE ▲

ZIP CODE ▲

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ATTACHMENT TO  
FEC Form 1  
AMENDED STATEMENT OF ORGANIZATION

8. **Treasurer.** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Assistant Treasurer

Glen S. Corso  
3003 Oak Road  
Walnut Creek, California 94597  
925-658-6429

Assistant Treasurer

Tom Jeter  
3003 Oak Road  
Walnut Creek, California 94597  
925-658-7878

Assistant Treasurer

Jill Showell  
816 Connecticut Avenue, NW  
Washington, DC 20006

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

June 15, 2005

Diane Giampaoli, Treasurer  
PMI Mortgage Insurance Co Federal PAC  
3003 Oak Road  
Walnut Creek, CA 94597

**Response Due Date:**  
**July 15, 2005**

Identification Number: C00347112

Reference: Amended Statement of Organization, dated 5/25/05

Dear Ms. Giampaoli:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Line 6 indicates that your committee's "connected organization" is PMI Mortgage Insurance Co.; however, Line 5(f) states that your committee is not a separate segregated fund. A separate segregated fund is a political committee established, financed, maintained or controlled by a corporation, labor organization, membership organization, cooperative or trade association.

If your committee is a separate segregated fund, an amended Statement of Organization should be submitted which indicates the appropriate Type of Committee on Line 5(e).

If your committee is not a separate segregated fund, then you should not have listed any connected organization and should amend your Statement of Organization to clarify this discrepancy. 2 U.S.C. §433(b) and 11 CFR §102.2(b)

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Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1686.

Sincerely,



Elizabeth Boody  
Campaign Finance Analyst  
Reports Analysis Division

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
*Fedex* 7/25/05  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*[Signature]*  
 PREPARER  
 (3/2005)

7/26/05  
 DATE PREPARED