

United Association of Journeymen and Apprentices  
of the Plumbing and Pipefitting Industry  
of the United States and Canada  
Local Union No. 447

RECEIVED  
FEC MAIL ROOM  
2002 JAN 16 A 10:08

5841 Newman Court • Sacramento, Calif. 95819 • Phone 457-6595

ROBERT T. HALEY  
President

HARRY M. ROTZ  
Financial Secretary and  
Business Manager

January 14, 2002

Julie Perry  
Reports Analyst  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Dear Ms. Perry:

I am in receipt of a letter dated January 3, 2002, from the office of John D. Gibson, regarding inaccuracies on our report dated 10/19/2000-11/27/00.

On October 19, 2000, I called the Federal Election Commission and spoke to Donald Abrid. My question to Mr. Abrid was, if we made no contributions during the 10/1/00-10/18/00 reporting period, was it necessary to submit a campaign report. Mr. Abrid advised me that a report for the period 10/1/00-10/18/00 was not necessary, however, the next report should include the dates 10/1/00-11/27/00.

The Commission advised us that an excessive contribution had been made by this Local Union in the amount of \$1,000.00 (a contribution to Congressman Joe Baca). Please be advised that I have contacted Congressman Baca's campaign office and attorney and this check has now been refunded to us. I have enclosed a copy of the refunded check for your reference.

All other erroneous items have been duly corrected. It should be noted that the original signature report was submitted to the California Secretary of State's office and your office was provided a copy. I can assure you this office will ensure this issue does not re-occur.

If you should have any questions, please do not hesitate to contact me.

Sincerely,



Harry M. Rotz  
Financial Secretary &  
Business Manager

Encls.

HMR:ms  
opeiu#29/afi-cio

FRIENDS OF JOE BACA 555 Capitol Mall, Ste. 1425 Sacramento, CA 95814

0001264

01/14/2002 Refund of Contribution

\$1,000.00

ORIGINAL DOCUMENT IS PRINTED ON E-SERIAL RECEIPT PAPER & HAS A MICROSERIAL NUMBER

1236

FRIENDS OF JOE BACA  
555 CAPITOL MALL, SUITE 1425  
SACRAMENTO, CALIFORNIA 95814



24-Hour Banking  
1-800-4US BANKS

90-22871211

0001264

NO.

01/14/2002

\*\*\*\*\*1,000.00

DATE

AMOUNT

\*ONE THOUSAND DOLLARS AND 00 CENTS\*

PAY  
TO THE  
ORDER  
OF

Plumbers & Pipefitters Local 447, Fed DAF  
5841 Newman Ct.  
Sacramento, CA 95819

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK FIELD & A MICROSERIAL NUMBER  
⑈001264⑈ ⑆121122675⑆153490422356⑈

# REPORT OF RECEIPTS AND DISBURSEMENTS RECEIVED FEC MAIL ROOM

For Other Than An Authorized Committee  
(Summary Page)

2002 JAN 16 A 10 08

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 5841 NEWMAN COURT	2. FEC IDENTIFICATION NUMBER C00320218
CITY, STATE and ZIP CODE SACRAMENTO, CA 9819	3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- 12-Day Pre-Election Report for the \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- 30-Day Post-Election Report following the General Election  
on 11/7/2000 in the State of California

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10/1/2000</u> through <u>11/27/2000</u>		
6. (a) Cash on Hand January 1, <del>2000</del> 2000		\$ 18,341.69
(b) Cash on Hand at Beginning of Reporting Period	\$ 18,090.45	
(c) Total Receipts (from Line 19)	\$ 6.33	\$ 20,055.09
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 18,096.78	\$ 38,396.78
7. Total Disbursements (from Line 30)	\$ 1,000.00	\$ 21,300.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 17,096.78	\$ 17,096.78
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-8530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.		
Type or Print Name of Treasurer ROBERT K. BACH		Date
Signature of Treasurer 		1/14/2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**  
(revised 9/03)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES  
OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

REPORT COVERING PERIOD  
FROM 10/1/2000 TO 11/27/2000

		COLUMN A Total This Period	COLUMN B Calendar Year	
<b>I. Receipts</b>				
11.	Contributions (other than loans) From:			
a.	Individuals/Persons Other Than Political Committees	-0-	-0-	11(a)(i)
i.	Itemized (use Schedule A)	-0-	20,000.00	11(a)(ii)
ii.	Unitemized	-0-	20,000.00	11(a)(iii)
iii.	Total (add i and ii) >	-0-	-0-	11(b)
b.	Political Party Committees	-0-	-0-	11(c)
c.	Other Political Committees (such as PACs)	-0-	20,000.00	11(d)
d.	Total Contributions (add a ii, b and c) >	-0-	-0-	12
12.	Transfers From Affiliated/Other Party Committees	-0-	-0-	13
13.	All Loans Received	-0-	-0-	14
14.	Loan Repayments Received	-0-	-0-	15
15.	Offsets To Operating Expenditures (Refunds, Rebates, etc.)	-0-	-0-	16
16.	Refunds of Contributions Made to Federal Candidates and Other Political Committees	-0-	-0-	17
17.	Other Federal Receipts (Dividends, Interest, etc.)	6.33	55.09	18
18.	Transfers from Nonfederal Account for Joint Activity	-0-	-0-	19
19.	Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	6.33	20,055.09	20
20.	Total Federal Receipts (subtract line 18 from line 19) >	6.33	20,055.09	
<b>II. Disbursements</b>				
21.	Operating Expenditures:			
a.	Shared Federal/Non-Federal Activity (from Schedule H4)	-0-	-0-	21(a)(i)
i.	Federal Share	-0-	-0-	21(a)(ii)
ii.	Non-Federal Share	-0-	-0-	21(a)
b.	Other Federal Operating Expenditures	-0-	-0-	21(b)
c.	Total Operating Expenditures (add a i, a ii, and b) >	-0-	-0-	22
22.	Transfers to Affiliated/Other Party Committees	-0-	-0-	23
23.	Contributions to Federal Candidates/Committees and Other Political Committees	1,000.00	21,300.00	24
24.	Independent Expenditures (use Schedule E)	-0-	-0-	25
25.	Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	-0-	-0-	26
26.	Loan Repayments Made	-0-	-0-	27
27.	Loans Made	-0-	-0-	
28.	Refunds of Contributions To:	-0-	-0-	28(a)
a.	Individuals/Persons Other Than Political Committees	-0-	-0-	28(b)
b.	Political Party Committees	-0-	-0-	28(c)
c.	Other Political Committees (such as PACs)	-0-	-0-	28(d)
d.	Total Contribution Refunds (add a, b and c) >	-0-	-0-	29
29.	Other Disbursements	-0-	-0-	30
30.	Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	1,000.00	21,300.00	31
31.	Total Federal Disbursements (subtract line 21 a ii from line 30) >	1,000.00	21,300.00	
<b>III. Net Contributions/Operating Expenditures</b>				
32.	Total Contributions (other than loans)(from line 11d)	-0-	-0-	32
33.	Total Contribution Refunds (from line 28d)	-0-	-0-	33
34.	Net Contributions (other than loans)(subtract line 33 from 32)	-0-	-0-	34
35.	Total Federal Operating Expenditures (add 21 a i and 21 b) >	-0-	-0-	35
36.	Offsets to Operating Expenditures (from line 15)	-0-	-0-	36
37.	Net Operating Expenditures (subtract line 36 from 35) >	-0-	-0-	37

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 3 OF 3  
FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)** UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA  
LOCAL 447 FEDERAL POLITICAL ACTION FUND

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Contribution	Date (month, day, year)	Amount of Each Disbursement This Period
FRIENDS OF JOE BACA 729 - 15TH STREET, NW, SUITE 300 WASHINGTON, D.C. 20005 ID#C00325449 44TH CD	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/30/00	1,000.00
B. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional) .....

1,000.00

TOTAL This Period (last page this line number only) .....

1,000.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>1-16-02</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>AEI</i> PREPARER	<i>1-16-02</i> DATE PREPARED