10/11/2018 15 : 27

## BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| REPORT OF COMMUNICATION COSTS               | PAGE 1 / 1 |
|---|------------|
| CODDOD ATIONS AND MEMBERSHIP OR CANIZATIONS |            |

| 1 (a) NAME OF  | ODCANIZATION                              |                    |                |                            |   | 2 IDENTIFICATION N                              | IIIMDED                                  | 2 (Assigned by EEC)    |
|--|---|--------------------|----------------|----------------------------|---|---|--|------------------------|
| (a) NAME OF ORGANIZATION     NATIONAL RIFLE ASSOCIATION INSTITUTE FOR LEGISLATIVE     ACTION   |   |                    |                |                            | IDENTIFICATION NUMBER (Assigned by FEC)     C70000716 |   |  |                        |
| (b) ADDRESS (Number and Street)  |   |                    |                |                            |   | 3. TYPE OF ORGANIZATION (Check Appropriate Box) |  |                        |
| 11250 WAPLES MILL ROAD   |   |                    |                |                            | ☐ Corporation ☐ Trade Association                     |   |  |                        |
|  |   |                    |                |                            |   | ☐ Labor Organization                            |  | ☐ Cooperative          |
| (c) CITY, ST   | ATE AND ZIP CODE                          |                    |                |                            |   |   |  | ☐ Corporation without  |
| FAIRFAX VA 22030   |   |                    |                |                            | capital stock   |   |  |                        |
|  | PORT (Check One)                          |                    |                |                            |   |   |  |                        |
| (a) □ Apr  | il 15 Quarterly Repor                     | rt □ July 15       | Quarterly      | Report                     | October   | 15 Quarterly Report                             |  |                        |
| □ 12   | Day Pre-General Ele                       | ction Report held  | d on           | (date)                     | _ in the State of                                     | ·   |  |                        |
| □Jan   | uary 31 Year End Re                       | eport              |                |                            |   |   |  |                        |
| (b) Is this  | Report an Amendme                         | ent? 🗆 Y           | ES             | <b>X</b> N                 | 0   |   |  |                        |
| 5. THIS REPOR  | RT COVERS THE PE                          | ERIOD 07/          | 01/2018        | THR                        | OUGH 09/3   | 30/2018   |  |                        |
| SUMMARY OF COMMUNICATION COSTS   |   |                    |                |                            |   |   |  |                        |
| Type of  | Class or Category<br>Communicated<br>With | Date(s) of         | Check          | k One                      |   | didate, Office Sought,                          | Cost of Communication<br>(Per Candidate) |                        |
| Communica-<br>tion   |   | Communica-<br>tion | Support        | Oppose                     |   | tate, and Whether for<br>r General Election     |  |                        |
| ☐ Direct Mail  | ☐ Executive/ Administrative               |                    |                |                            | BALDERSON,  | TROY, , ,                                       |  |                        |
| ▼ Telephone  | Personnel                                 | 00/04/0040         |                |                            |   |   |  |                        |
|  | Stockholders                              | 08/01/2018         |                |                            | H8OH12180   |   |  |                        |
| ☐ Telegram   |   |                    | ×              |                            |   |   |  | 64.63                  |
| _  |   |                    |                |                            | House   |   |  |                        |
| Other:   |   |                    |                |                            | ОН  | 12  |  |                        |
| (Specify)  |   |                    |                |                            | Other   |   |  |                        |
|  |   |                    |                |                            | Special-Prima   | ary   | Transa                                   | action ID : F76.5753   |
| ☑ Direct Mail  | ☐ Executive/<br>Administrative            |                    |                |                            | -   | MARSHA MRS., , ,                                |  |                        |
| Telephone  | Personnel                                 | 07/20/2018         |                |                            |   |   |  |                        |
|  | Stockholders                              | 0172072010         |                |                            | S8TN00337   |   |  |                        |
| ☐ Telegram   |   |                    | ×              |                            | Senate  |   |  | 4198.67                |
| □ O# ···   | ▼ Members                                 |                    |                |                            |   |   |  | 4130.07                |
| Other:   |   |                    |                |                            | TN  | 00  |  |                        |
| (Specify)  |   |                    |                |                            | Primary   |   | Trans                                    | action ID : F76.5752   |
| (NOTE: For addi  | l<br>itional communication                | ns. attach separa  | te sheets      | containing                 | the same inform                                       | mation as above.)                               |  |                        |
| (10121101000   |   | no, anaon copan    |                |                            |   | S FOR THIS PERIOD                               | \$                                       | 4263.30                |
| l now!f  | y that I have aver-                       | inad this ran -    |                |                            |   |   | oorros!                                  | t and complete         |
| ı certif   | y mat i nave exam                         | imea triis repor   |                | ine best (<br>ens, Robert, | -   | ge and belief, it is true,                      | correct                                  | •                      |
| Owona Bata   | rt C                                      |                    |                |                            | J, ,  |   |  | [Electronically Filed] |
| Owens, Robe  |   |                    | Fiscal Officer |                            |   |   |  | 10/11/2018             |
| Type or Print Name Signature and Title of Person Designated to Sign This Report Date  NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g. |   |                    |                |                            |   |   |  |                        |
| NOTE: Submiss  | ion of false, erroneou                    | us, or incomplete  | intormatic     | on may su                  | oject the person                                      | signing this report to pen-                     | alties of                                | 2 U.S.C. §43/g.        |
| WILEBE TO E  |   |                    |                |                            | FOR FURT  | LED INCODMATION (                               | CONTA                                    | OT-                    |

WHERE TO FILE:

**Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT: **Federal Election Commission** Toll Free: 800-424-9530

Local: 202-694-1100