



**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name  
**Maxwell for Congress**

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	6630.00	19866.51
(b) Total Contribution Refunds (from Line 20(d)) .....	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	6630.00	19866.51
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	5398.75	9566.90
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	5398.75	9566.90
8. Cash on Hand at Close of Reporting Period (from Line 27).....	10299.61	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

**Maxwell for Congress**

Report Covering the Period: From:  /  /  To:  /  /

<b>I. RECEIPTS</b>	<b>COLUMN A Total This Period</b>	<b>COLUMN B Election Cycle-to-Date</b>
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	4750.00	17950.00
(ii) Unitemized.....	1880.00	1916.51
(iii) TOTAL of contributions from individuals ▶	6630.00	19866.51
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	6630.00	19866.51
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>	0.00	0.00
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>	0.00	0.00
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>	0.00	0.00
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b>	6630.00	19866.51

**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	5398.75	9566.90
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ►	5398.75	9566.90

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	9068.36
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	6630.00
25. SUBTOTAL (add Line 23 and Line 24).....	15698.36
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	5398.75
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	10299.61

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 12  
(check only one)  
 11a 12     11b 13a     11c 13b     11d 14     15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Jeffrey Blank**

Mailing Address 11701 S 198th St

City Gretna State NE Zip Code 68028

FEC ID number of contributing federal political committee. **C**

Name of Employer Decisive Analytics Corp Occupation Senior Engineer

Receipt For: 2016  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 10 / 2015

**Transaction ID : SA11AI.4235**

Amount of Each Receipt this Period  
 500.00

**B.** Full Name (Last, First, Middle Initial)  
**Bernadette Esposito**

Mailing Address 13006 Seward St

City Omaha State NE Zip Code 68154

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Self-Employed

Receipt For: 2016  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 10 / 2015

**Transaction ID : SA11AI.4236**

Amount of Each Receipt this Period  
 250.00

**C.** Full Name (Last, First, Middle Initial)  
**Julie Fredrickson**

Mailing Address 17031 Polk St

City Omaha State NE Zip Code 68135

FEC ID number of contributing federal political committee. **C**

Name of Employer Heavenly Home Sales Occupation Real Estate Agent

Receipt For: 2016  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 15 / 2015

**Transaction ID : SA11AI.4238**

Amount of Each Receipt this Period  
 500.00

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1250.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 6 OF 12
	<input checked="" type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Brad Kuiper**

Mailing Address 405 Devonshire Dr

City Gretna State NE Zip Code 68028

FEC ID number of contributing federal political committee. **C**

Name of Employer Hearland Pest Control Occupation Owner

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1500.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 10 / 2015

**Transaction ID : SA11AI.4241**

Amount of Each Receipt this Period  
**500.00**

**B.** Full Name (Last, First, Middle Initial)  
**Julie Maschka**

Mailing Address 2604 N 160 Ave

City Omaha State NE Zip Code 68116

FEC ID number of contributing federal political committee. **C**

Name of Employer The Benefit Group Occupation vice president

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 31 / 2015

**Transaction ID : SA11AI.4242**

Amount of Each Receipt this Period  
**250.00**  
 In-kind - Office Space

**C.** Full Name (Last, First, Middle Initial)  
**Julie Maschka**

Mailing Address 2604 N 160 Ave

City Omaha State NE Zip Code 68116

FEC ID number of contributing federal political committee. **C**

Name of Employer The Benefit Group Occupation vice president

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2015

**Transaction ID : SA11AI.4244**

Amount of Each Receipt this Period  
**250.00**  
 In-kind - Office Space

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 7 OF 12
	<input checked="" type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Anthony Metz**

Mailing Address 123 N 55 St

City Omaha State NE Zip Code 68132

FEC ID number of contributing federal political committee. **C**

Name of Employer retired Occupation retired

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 09 / 08 / 2015

**Transaction ID : SA11AI.4246**

Amount of Each Receipt this Period  
250.00

**B.** Full Name (Last, First, Middle Initial)  
**Gregory Penny**

Mailing Address 2412 53rd St

City Omaha State NE Zip Code 68104

FEC ID number of contributing federal political committee. **C**

Name of Employer Boys Town Pediatrics Occupation Physician

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 09 / 03 / 2015

**Transaction ID : SA11AI.4247**

Amount of Each Receipt this Period  
1000.00

**C.** Full Name (Last, First, Middle Initial)  
**Walter Scott**

Mailing Address 35555 Farnam St

City Omaha State NE Zip Code 68131

FEC ID number of contributing federal political committee. **C**

Name of Employer Level 3 Communications Occupation Chairman

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 07 / 15 / 2015

**Transaction ID : SA11AI.4249**

Amount of Each Receipt this Period  
1000.00

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2250.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 12  
(check only one)  
 11a 12     11b 13a     11c 13b     11d 14     15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Lawrence Thomas**

Mailing Address 7813 Pierce Cir

City Omaha State NE Zip Code 68124

FEC ID number of contributing federal political committee. **C**

Name of Employer Conagra Occupation Marketing

Receipt For: 2016  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 09 / 01 / 2015

**Transaction ID : SA11Al.4251**

Amount of Each Receipt this Period  
 250.00

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

250.00

4750.00

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 9 OF 12			
	<input checked="" type="checkbox"/> 17 <input type="checkbox"/> 20a <input type="checkbox"/> 18 <input type="checkbox"/> 20b <input type="checkbox"/> 19a <input type="checkbox"/> 20c <input type="checkbox"/> 19b <input type="checkbox"/> 21				

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

Full Name (Last, First, Middle Initial)		Date of Disbursement										
<b>A. Automatic Printing</b>		<table border="1"> <tr> <td>M M</td> <td>/</td> <td>D D</td> <td>/</td> <td>Y Y Y Y</td> </tr> <tr> <td>08</td> <td></td> <td>17</td> <td></td> <td>2015</td> </tr> </table>	M M	/	D D	/	Y Y Y Y	08		17		2015
M M	/	D D	/	Y Y Y Y								
08		17		2015								
Mailing Address 1713 Cuming St		Amount of Each Disbursement this Period										
<table border="1"> <tr> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td>Omaha</td> <td>NE</td> <td>68102</td> </tr> </table>		City	State	Zip Code	Omaha	NE	68102	<table border="1"> <tr> <td>277.93</td> </tr> </table>	277.93			
City	State	Zip Code										
Omaha	NE	68102										
277.93												
Purpose of Disbursement Printing		Transaction ID : SB17.4352										
Candidate Name <b>Maxwell for Congress</b>		Category/Type 006										
Office Sought:	Disbursement For: 2016											
<input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)											
State: NE District: 02												

Full Name (Last, First, Middle Initial)		Date of Disbursement										
<b>B. Automatic Printing</b>		<table border="1"> <tr> <td>M M</td> <td>/</td> <td>D D</td> <td>/</td> <td>Y Y Y Y</td> </tr> <tr> <td>08</td> <td></td> <td>18</td> <td></td> <td>2015</td> </tr> </table>	M M	/	D D	/	Y Y Y Y	08		18		2015
M M	/	D D	/	Y Y Y Y								
08		18		2015								
Mailing Address 1713 Cuming St		Amount of Each Disbursement this Period										
<table border="1"> <tr> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td>Omaha</td> <td>NE</td> <td>68102</td> </tr> </table>		City	State	Zip Code	Omaha	NE	68102	<table border="1"> <tr> <td>277.93</td> </tr> </table>	277.93			
City	State	Zip Code										
Omaha	NE	68102										
277.93												
Purpose of Disbursement Printing		Transaction ID : SB17.4254										
Candidate Name <b>Maxwell for Congress</b>		Category/Type 006										
Office Sought:	Disbursement For: 2016											
<input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)											
State: NE District: 02												

Full Name (Last, First, Middle Initial)		Date of Disbursement										
<b>C. Automatic Printing</b>		<table border="1"> <tr> <td>M M</td> <td>/</td> <td>D D</td> <td>/</td> <td>Y Y Y Y</td> </tr> <tr> <td>09</td> <td></td> <td>16</td> <td></td> <td>2015</td> </tr> </table>	M M	/	D D	/	Y Y Y Y	09		16		2015
M M	/	D D	/	Y Y Y Y								
09		16		2015								
Mailing Address 1713 Cuming St		Amount of Each Disbursement this Period										
<table border="1"> <tr> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td>Omaha</td> <td>NE</td> <td>68102</td> </tr> </table>		City	State	Zip Code	Omaha	NE	68102	<table border="1"> <tr> <td>32.10</td> </tr> </table>	32.10			
City	State	Zip Code										
Omaha	NE	68102										
32.10												
Purpose of Disbursement Printing		Transaction ID : SB17.4256										
Candidate Name <b>Maxwell for Congress</b>		Category/Type 006										
Office Sought:	Disbursement For: 2016											
<input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)											
State: NE District: 02												

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	587.96
<b>TOTAL</b> This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 10 OF 12
	<input checked="" type="checkbox"/> 17 20a <input type="checkbox"/> 18 20b <input type="checkbox"/> 19a 20c <input type="checkbox"/> 19b 21	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

Full Name (Last, First, Middle Initial) <b>A. FedEx</b>		Date of Disbursement M M / D D / Y Y Y Y 07 / 02 / 2015
Mailing Address 7110 Dodge St		Amount of Each Disbursement this Period 296.69 <b>Transaction ID : SB17.4257</b>
City Omaha	State NE Zip Code 68132	
Purpose of Disbursement Banner	Category/Type 006	
Candidate Name <b>Maxwell for Congress</b>	Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: NE District: 02	

Full Name (Last, First, Middle Initial) <b>B. KFAB</b>		Date of Disbursement M M / D D / Y Y Y Y 09 / 02 / 2015
Mailing Address 5010 Underwood Ave		Amount of Each Disbursement this Period 750.00 <b>Transaction ID : SB17.4259</b>
City Omaha	State NE Zip Code 68132	
Purpose of Disbursement Advertising	Category/Type 004	
Candidate Name <b>Maxwell for Congress</b>	Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: NE District: 02	

Full Name (Last, First, Middle Initial) <b>c. Julie Maschka</b>		Date of Disbursement M M / D D / Y Y Y Y 08 / 31 / 2015
Mailing Address 2604 N 160 Ave		Amount of Each Disbursement this Period 250.00 <b>Transaction ID : SB17.4243</b>
City Omaha	State NE Zip Code 68116	
Purpose of Disbursement In-kind - Office Space	Category/Type	
Candidate Name	Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	1296.69
<b>TOTAL</b> This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 11 OF 12			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

Full Name (Last, First, Middle Initial) <b>A. Julie Maschka</b>		Date of Disbursement M M / D D / Y Y Y Y 09 / 30 / 2015
Mailing Address 2604 N 160 Ave		Amount of Each Disbursement this Period 250.00
City Omaha	State NE	
Zip Code 68116	Purpose of Disbursement In-kind - Office Space	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: District:	

Full Name (Last, First, Middle Initial) <b>B. Retro Shirtz</b>		Date of Disbursement M M / D D / Y Y Y Y 07 / 01 / 2015
Mailing Address 10000 California St		Amount of Each Disbursement this Period 481.50
City Omaha	State NE	
Zip Code 68114	Purpose of Disbursement Stickers	Category/ Type 006
Candidate Name <b>Maxwell for Congress</b>	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: NE District: 02	

Full Name (Last, First, Middle Initial) <b>c. Sarpy County Ag Society</b>		Date of Disbursement M M / D D / Y Y Y Y 07 / 31 / 2015
Mailing Address 100 Main St		Amount of Each Disbursement this Period 500.00
City Springfield	State NE	
Zip Code 68059	Purpose of Disbursement Fair Sponsor	Category/ Type 004
Candidate Name <b>Maxwell for Congress</b>	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: NE District: 02	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	1231.50
<b>TOTAL</b> This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 12 OF 12			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Maxwell for Congress**

Full Name (Last, First, Middle Initial) <b>A. United Airlines</b>		Date of Disbursement MM / DD / YYYY 08 / 10 / 2015
Mailing Address 233 S. Wacker Drive		Amount of Each Disbursement this Period 608.70 <b>Transaction ID : SB17.4267</b>
City Chicago State IL Zip Code 60606	Purpose of Disbursement Flight Category/Type 002	
Candidate Name <b>Maxwell for Congress</b>	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: NE District: 02		

Full Name (Last, First, Middle Initial) <b>B. UNO Thompson Center</b>		Date of Disbursement MM / DD / YYYY 09 / 11 / 2015
Mailing Address 6705 Dodge St		Amount of Each Disbursement this Period 191.92 <b>Transaction ID : SB17.4269</b>
City Omaha State NE Zip Code 68182	Purpose of Disbursement Campaign Event Category/Type 007	
Candidate Name <b>Maxwell for Congress</b>	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: NE District: 02		

Full Name (Last, First, Middle Initial) <b>C. USPS</b>		Date of Disbursement MM / DD / YYYY 08 / 19 / 2015
Mailing Address 139 S 144th St		Amount of Each Disbursement this Period 147.00 <b>Transaction ID : SB17.4261</b>
City Omaha State NE Zip Code 68154	Purpose of Disbursement Stamps Category/Type 006	
Candidate Name <b>Maxwell for Congress</b>	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: NE District: 02		

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	947.62
<b>TOTAL</b> This Period (last page this line number only).....	4063.77