| Image# 13941287664  |  |                               |                         | PAGE 1 / 27  |
|---|--|-------------------------------|-------------------------|--|
| FEC A   | EPORT OF R<br>ND DISBURS<br>r Other Than An Autho      | EMENTS                        | Office                  | Use Only   |
|   | PE OR PRINT V  | Example: If typing, type      | 12FE4M5                 | •  |
| COMMITTEE (in full)   |  | over the lines.               |                         |  |
|   |  |                               |                         |  |
|   |  |                               |                         |  |
| ADDRESS (number and street)   | 501 3RD STREET NW                                      |                               |                         |  |
| Check if different than previously  |  |                               |                         |  |
| reported. (ACC)   |  |                               |                         |  |
| 2. FEC IDENTIFICATION NUM   |  | •                             | STATE 🔺                 | ZIP CODE   |
| C C00164509   | 3. IS T<br>REP   | HIS<br>ORT X (N) OF           | AMENDEI<br>(A)          | D  |
| <ul> <li><b>4. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> </ul> | (b) Monthly<br>Report<br>Due On:<br>(c) 12-Day         | (M3) Jun 20 (M6               | 6) Sep 20 (M9)          | (Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| July 15<br>Quarterly Report (Q2)<br>October 15<br>Quarterly Report (Q3)<br>January 31<br>Year-End Report (YE)                             | PRE-Election<br>Report for the:                        | Convention (12C)              | Special (12S)           | in the State of  |
| X July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)<br>Termination Report   | (d) 30-Day<br><b>POST</b> -Election<br>Report for the: | General (30G)                 | Runoff (30R)            | Special (30S)  |
| L (TER)   | Election of  | n M M / D D                   |                         | in the State of  |
| 5. Covering Period  | / D D / Y Y Y Y<br>01 2013                             | through 06                    |                         | 013  |
| I certify that I have examined this<br>Type or Print Name of Treasurer  | Report and to the best of my<br>PAUL SHEARON           | v knowledge and belief it is  | true, correct and comp  | lete.  |
| Signature of Treasurer PAUL SI  | HEARON   | [Electronically Filed]        |                         | 2013<br>2013   |
| NOTE: Submission of false, erroneou   | is, or incomplete information m                        | ay subject the person signing | this Report to the pena | Ities of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only   |  |                               | FE                      | C FORM 3X<br>Rev. 12/2004  |

07/31/2013 01 : 43

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

FEC Form 3X (Rev. 02/2003) Write or Type Committee Name

# INT'L FED. OF PROFESSIONAL AND TECHNICAL ENGINEERS LEG. EDU. ACTION PROGRAM - PAC

| R   | eport Covering the Period: From:   |                         | 06 / D D / Y Y Y Y<br>2013        |
|-----|--|-------------------------|-----------------------------------|
|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1, 2013  |                         | 49272.13                          |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 49272.13                |                                   |
|     | (c) Total Receipts (from Line 19)  | 14368.69                | 14368.69                          |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 63640.82                | 63640.82                          |
| 7.  | Total Disbursements (from Line 31)   | 21747.37                | 21747.37                          |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 41893.45                | 41893.45                          |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

|  | TAILED SUMMARY PAGE<br>of Receipts    |                                   |
|--|---------------------------------------|-----------------------------------|
| FEC Form 3X (Rev. 06/2004)                 |                                       | Page <b>3</b>                     |
| Write or Type Committee Name               |                                       |                                   |
| INT'L FED. OF PROFESSIONAL AND T           | ECHNICAL ENGINEERS LEG. E             | DU. ACTION PROGRAM - PAC          |
| Report Covering the Period: From:          | / DID / YIYIY<br>01 2013 To           | : 06 / D / Y Y Y<br>30 / 2013     |
| I. Receipts                                | COLUMN A<br>Total This Period         | COLUMN B<br>Calendar Year-to-Date |
| 11. Contributions (other than loans) From: | · · · · · · · · · · · · · · · · · · · |                                   |
| (a) Individuals/Persons Other              |                                       |                                   |
| Than Political Committees                  | 2585.00                               | 2585.00                           |
| (i) Itemized (use Schedule A)              |                                       |                                   |
| (ii) Unitemized                            | 11783.69                              | 11783.69                          |
| (iii) TOTAL (add                           |                                       |                                   |
| Lines 11(a)(i) and (ii)                    | 14368.69                              | 14368.69                          |
|  |                                       |                                   |
| (b) Political Party Committees             | 0.00                                  | 0.00                              |
| (c) Other Political Committees             | 0.00                                  |                                   |
| (such as PACs)                             | 0.00                                  | 0.00                              |
| (d) Total Contributions (add Lines         |                                       |                                   |
| 11(a)(iii), (b), and (c)) (Carry           | 14368.69                              | 14368.69                          |
| Totals to Line 33, page 5)►                |                                       |                                   |
| Party Committees                           | 0.00                                  | 0.00                              |
|  | 4 4 4                                 |                                   |
| 13. All Loans Received                     | 0.00                                  | 0.00                              |
|  |                                       |                                   |
| 14. Loan Repayments Received               | 0.00                                  | 0.00                              |
| 15. Offsets To Operating Expenditures      |                                       | 7                                 |
| (Refunds, Rebates, etc.)                   |                                       |                                   |
| (Carry Totals to Line 37, page 5)          | 0.00                                  | 0.00                              |
| 16. Refunds of Contributions Made          | , , , ,                               |                                   |
| to Federal Candidates and Other            |                                       |                                   |
| Political Committees                       | 0.00                                  | 0.00                              |
| 17. Other Federal Receipts                 | 0.00                                  | 0.00                              |
| (Dividends, Interest, etc.)                | 0.00                                  | 0.00                              |
| (a) Non-Federal Account                    |                                       |                                   |
| (from Schedule H3)                         | 0.00                                  | 0.00                              |
| , ,  |                                       |                                   |
| (b) Levin Funds (from Schedule H5)         | 0.00                                  | 0.00                              |
|  | 7 7 7                                 |                                   |
| (c) Total Transfers (add 18(a) and 18(b))  | 0.00                                  | 0.00                              |
|  |                                       |                                   |
| 19. Total Receipts (add Lines 11(d),       |                                       |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))         | 14368.69                              | 14368.69                          |
|  |                                       |                                   |
| 20. Total Federal Receipts                 |                                       |                                   |
| (subtract Line 18(c) from Line 19)►        | 14368.69                              | 14368.69                          |

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#### **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Form 3X (Rev. 02/2003)   |                               | Page 4                            |
|--|-------------------------------|-----------------------------------|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)  |                               |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures  | 0.00                          | 0.00                              |
| <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii), and (b))</li> </ul>   | 0.00                          | 0.00                              |
| Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| Committees<br>Contributions to<br>Federal Candidates/Committees  | 0.00                          |                                   |
| and Other Political Committees<br>Independent Expenditures   | 10300.00                      | 10300.00                          |
| (use Schedule E)<br>Coordinated Party Expenditures   | 0.00                          | 0.00                              |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made   | 0.00                          | 0.00                              |
| Loans Made   | 0.00                          | 0.00                              |
| Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs)   | 0.00                          | 0.00                              |
|  |                               |                                   |
| <ul><li>(d) Total Contribution Refunds</li><li>(add Lines 28(a), (b), and (c))</li></ul>   | 0.00                          | 0.00                              |
| Other Disbursements  | 11447.37                      | 11447.37                          |
| <ul><li>Federal Election Activity (2 U.S.C. §431(20))</li><li>(a) Allocated Federal Election Activity<br/>(from Schedule H6)</li></ul> |                               |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds  | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))►  | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 21747.37                      | 21747.3                           |
| Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)   | 21747.37                      | 21747.37                          |

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I

#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| . Total Contributions (other than loans)<br>(from Line 11(d), page 3)      | 14368.69                      | 14368.69                          |
| . Total Contribution Refunds<br>(from Line 28(d))                          | 0.00                          | 0.00                              |
| . Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)  | 14368.69                      | 14368.69                          |
| . Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))► | 0.00                          | 0.00                              |
| Offsets to Operating Expenditures (from Line 15, page 3)                   | 0.00                          | 0.00                              |
| . Net Operating Expenditures<br>(subtract Line 37 from Line 36)            | 0.00                          | 0.00                              |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 6 OF

| •• |  |                        | Detailed Summary Page                 |       | <b>X</b> 11a                       |       | 11k        |                       | 11c              |          | 12             | <u> </u>  |  |  |  |  |
|----|--|------------------------|---------------------------------------|-------|------------------------------------|-------|------------|-----------------------|------------------|----------|----------------|-----------|--|--|--|--|
| Ar | y information copied from such Reports and   | Statements ma          | l<br>ay not be sold or used by any pe | erson | 13<br>for the                      | pur   | 14<br>pose |                       | 15<br>soliciting |          | 16<br>tributio | 17<br>ons |  |  |  |  |
|    | for commercial purposes, other than using the  |                        |                                       |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AI                                       | ND TECHN               | ICAL ENGINEERS LEG. E                 | EDU   | . ACT                              | 101   | ΝP         | RO                    | GRAM             | - P/     | AC             |           |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>KAREN BELLAMY LEWIS<br>Mailing Address 26 BAYBERRY ROAD |                        |                                       |       | Date c                             |       |            | pt                    |                  | Y        | Ŷ              | Y         |  |  |  |  |
|    |  |                        |                                       |       | 05                                 | . ,   |            | 16                    |                  | 201      |                |           |  |  |  |  |
|    | City   | State<br>NJ            | Zip Code<br>08618                     |       |                                    |       |            |                       | SA11AI.          |          |                |           |  |  |  |  |
|    | EWING  | INJ                    | 00010                                 | _     | Amour                              | nt of | Eac        | ch Re                 | ceipt th         | is Pe    | riod           |           |  |  |  |  |
|    | FEC ID number of contributing federal political committee.   | С                      |                                       |       |                                    | 274   | -<br>-     |                       |                  |          | 50.0           |           |  |  |  |  |
|    | Name of Employer   | Occupatior             |                                       |       | IFPIE                              | STA   |            | AIR                   | OLL DE           | DUC      | HON            | 5         |  |  |  |  |
|    | INTL FED OF PROF & TECHN ENGRS   | INTERNAT               | IONAL REPRESENTATIVE                  |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate              | Year-to-Date ▼<br>220.00              |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>KAREN BELLAMY LEWIS                                     |                        |                                       |       | Date of Receipt                    |       |            |                       |                  |          |                |           |  |  |  |  |
|    | Mailing Address 26 BAYBERRY ROAD City State Zip Code   |                        |                                       |       |                                    |       |            | 06 11 Y Y Y Y Y Y Y Y |                  |          |                |           |  |  |  |  |
|    | City   |                        |                                       |       |                                    |       | A11AI.     |                       |                  |          |                |           |  |  |  |  |
|    | EWING  | -                      | Amount of Each Receipt this Period    |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
|    | FEC ID number of contributing federal political committee.   | С                      |                                       |       | 40.00                              |       |            |                       |                  |          |                |           |  |  |  |  |
|    | Name of Employer<br>INTL FED OF PROF & TECHN ENGRS   | Occupatior<br>INTERNAT | IONAL REPRESENTATIVE                  |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate              | Year-to-Date ▼<br>260.00              |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>MATTHEW S BIGGS   |                        |                                       |       | Date c                             | of Re | eceip      | pt                    |                  |          |                |           |  |  |  |  |
|    | Mailing Address 2214 WILIAM HARRIS WAY   |                        |                                       |       | 05                                 | /     | D          | 16                    | / Y              | y<br>201 | ү<br>13        | Y         |  |  |  |  |
|    | City<br>WOODBRIDGE   | State<br>VA            | Zip Code<br>22191                     |       |                                    |       |            |                       | SA11AI.          |          |                |           |  |  |  |  |
|    | FEC ID number of contributing federal political committee.   | С                      |                                       |       | Amount of Each Receipt this Period |       |            |                       |                  |          |                |           |  |  |  |  |
|    | Name of Employer   | Occupation             | 1                                     |       | IFPTE                              | STA   | FF F       | PAYR                  | OLL DE           | DUC      | TION           | S         |  |  |  |  |
|    | INTL FED OF PROF & TECH ENGRS  | LEGISLAT               | VE DIRECTOR/ASST TO THE PR            | RE    |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
|    | Receipt For:   | Aggregate              | Year-to-Date 🔻                        |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
|    | Primary General<br>Other (specify) ▼   |                        | 220.00                                |       |                                    |       |            |                       |                  |          |                |           |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)   |                        | •                                     |       |                                    |       | 3          |                       |                  |          | 140.0          | 10        |  |  |  |  |
| Т  | OTAL This Period (last page this line number   | only)                  | •                                     | -     |                                    |       | ,          |                       | 7                |          |                |           |  |  |  |  |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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OF

| Name of Enployer       Occupation         SOCIAL SECURITY ADMINISTRATION       Appression         Receipt For:       Aggregate Year-to-Date ▼         Other (specify) ▼       220.00         Full Name (Last, First, Middle Initial)       C.         C. J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       Date of Receipt         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing federal political committee.       C       Occupation         Name of Employer       Occupation       Aggregate Year-to-Date ▼       IFPTE AALJ MEMBER PAYROLL DEDUCT         SOCIAL SECURITY ADMINISTRATION       Aggregate Year-to-Date ▼       IFPTE AALJ MEMBER PAYROLL DEDUCT         Subtrotal of Receipts This Page (optional)       240.00       80.00   |            | EMIZED RECEIPTS                        |            | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |
|--|------------|--|------------|---|---|--|--|--|--|--|
| INTL FED. OF PROFESSIONAL AND TECHNICAL ENGINEERS LEG. EDU. ACTION PROGRAM - PAC         A. MATTHEW SBIGGS         Mailing Address 2214 WILMA HARRIS WAY         City       State       Zp Code         VA       22191         FEC ID number of contributing tederal political committee.       Occupation         INTL FED OF PROF A TECH ENGRS       LEGISLATIVE DIRECTOR/ASST TO THE PRE         Receipt For:       Occupation         PUTN are of Employer       Occupation         INTL FED OF PROF A TECH ENGRS       LEGISLATIVE DIRECTOR/ASST TO THE PRE         Receipt For:       Aggregate Year-to-Date ▼         PUTN are of contributing tederal political committee.       Occupation         B. J MICHAEL BROUNOFF       Mailing Address 3404 WOODHEIGHTS COURT       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       Occupation       Date of Receipt is Feriod         Receipt For:       Occupation       Aggregate Year-to-Date ▼       20.00         Name of Employer       Aggregate Year-to-Date ▼       Date of Receipt       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       Occupation       Aggregate Year-to-Date ▼       20.00         Full Name (Last, First, Middle Initial)       C       JMICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT  |            |  |            |   |   |  |  |  |  |  |
| A. MATTHEW S BIGGS         Mailing Address 2214 WILIAM HARRIS WAY         City         WOODBRIDGE       VA         VA       22191         FEC ID number of contributing<br>federal political committee.       Occupation         INTL FED OF PROF & TECH ENGRS       LEGISLATIVE DIRECTOR/ASST TO THE PRE<br>Receipt For:         Primary       General         Other (specify) ↓       280.00         Full Name (Last. First, Middle Initial)       Aggregate Year-to-Date ↓         B. J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       Occupation         City       State       Zip Code         PLIN Name of Employer       Occupation         Receipt For:       Aggregate Year-to-Date ↓         PCI ID number of contributing<br>federal political committee.       Occupation         NGCIAL SECURITY ADMINISTRATION       ADMINISTRATIVE LAW JUDGE         Receipt For:       Aggregate Year-to-Date ↓         Plan of Contributing<br>federal political committee.       C         Name of Employer       Aggregate Year-to-Date ↓         City       State       Zip Code         Plin Name (Last. First. Middle Initial)       ESILINAMER         City       State       Zip Code         Plan Nof Contribu  |            |  | ND TECHN   | IICAL ENGINEERS LEG. E                            | DU. ACTION PROGRAM - PAC  |  |  |  |  |  |
| City       State       Zip Code       Transaction ID: SA11AL4773         WOODBRIDGE       VA       22191       Anount of Each Receipt this Period         FEC ID number of contributing [dearal political committee.       Occupation       IFPTE STAFF PAYROLL DEDUCTION         INTL FED OF PROF & TECH ENGRS       LEGISLATIVE DIRECTOR/ASST TO THE PRE       Perinary       General       40.00         Primary       General       Aggregate Year-to-Date ▼       Date of Receipt       Date of Receipt         Maling Address 3404 WOODHEIGHTS COURT       Date of Receipt       Date of Receipt It is Period       Date of Receipt It is Period         Maing Address 3404 WOODHEIGHTS COURT       Occupation       Date of Receipt It is Period       20.00         IFPTE AALJ MARKER       Occupation       Date of Receipt It is Period       20.00         IFPTE AALJ MARKER       Occupation       Address 3404 WOODHEIGHTS COURT       Occupation         Maling Address 3404 WOODHEIGHTS COURT       Occupation       Address 3404 WOODHEIGHTS COURT       Occupation         Maling Address 3404 WOODHEIGHTS COURT       Occupation       Address 3404 WOODHEIGHTS COURT       Occupation         Maling Address 3404 WOODHEIGHTS COURT       Occupation       Date of Receipt       Date of Receipt         Maling Address 3404 WOODHEIGHTS COURT       Occupation       Occupation <th><u> </u></th> <th></th> <th></th> <th></th> <th>Date of Receipt</th> | <u> </u>   |  |            |   | Date of Receipt   |  |  |  |  |  |
| WOODBRIDGE       VA       22191         FEC ID number of contributing<br>federal political committee.       C       40.00         Name of Employer       Occupation       IFPTE STAFF PAYROLL DEDUCTION         INTL.FED OF PROF & TECH ENGRS       LEGISLATIVE DIRECTOR/ASST TO THE PRE<br>Receipt For:       Aggregate Year-to-Date ▼         Primary       General       Aggregate Year-to-Date ▼       Date of Receipt         B. J MICHAEL BROUNOFF       Date of Receipt       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       Transaction ID: SA11AL4688       Amount of Each Receipt this Period         Receipt For:       Occupation       Aggregate Year-to-Date ▼       20.00         Name of Employer       C       Occupation       20.00         Name of Employer       Occupation       Aggregate Year-to-Date ▼       20.00         Name of Employer       Occupation       Aggregate Year-to-Date ▼       20.00         IFPTE AALJ MEMBER PAYROLL DEDUCT       Occupation       20.00       IFPTE AALJ MEMBER PAYROLL DEDUCT         C. J MICHAEL BROUNOFF       Aggregate Year-to-Date ▼       20.00       IFPTE AALJ MEMBER PAYROLL DEDUCT         C. J MICHAEL BROUNOFF       Aggregate Year-to-Date ▼       20.00       IFPTE AALJ MEMBER PAYROLL DEDUCT         Get 0 0 7       20.13       Transaction ID: SA11AL4607   |            | Mailing Address 2214 WILIAM HARRIS WAY |            |   |   |  |  |  |  |  |
| FEC ID number of contributing<br>federal political committee.       0         Name of Employer<br>INIT_FED OF PROF & TECH ENGRS       Decupation<br>LEGISLATIVE DIRECTOR/ASST TO THE PRE<br>Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       Aggregate Year-to-Date ▼         B. J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       05       24         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing<br>federal political committee.       Occupation         Name of Employer       Occupation         SOCIAL SECURITY ADMINISTRATION       ADMINISTRATIVE LAW JUDGE         Receipt For:       Aggregate Year-to-Date ▼         Pul Name (Last, First, Middle Initial)       C         C J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       Occupation         City       State       Zip Code         PLINO       TX       75074         Fell Name (Last, First, Middle Initial)       C       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       Occupation       Aggregate Year-to-Date ▼         Mailing Address 3404 WOODHEIGHTS COURT       Occupation       Aggregate Year-to-Date ▼  |            | •                                      |            |   |   |  |  |  |  |  |
| Name of Employer       Cocupation         INTL FED CP ROF & TECH ENGRS       LEGISLATIVE DIRECTOR/ASST TO THE PRE         Receipt For:       Aggregate Year-to-Date ▼         Date of Receipt       Cocupation         B J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       City         City       State       Zip Code         PLANO       TX       75074         Receipt For:       Occupation       Address 3404 WOODHEIGHTS COURT         City       State       Zip Code         PLANO       TX       75074         Receipt For:       Occupation       Address 3404 WOODHEIGHTS COURT         Other (specify)       Occupation       Address 3404 WOODHEIGHTS COURT         City       State       Zip Code         PLANO       TX       75074         Fell Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing federal political committee.       C         Mailing Address 3404 WOODHEIGHTS COURT       Cocupation         City       State       Zip Code         PLANO       TX       75074   |            | 0                                      | C          |   | 40.00   |  |  |  |  |  |
| Receipt For:       Aggregate Year-to-Date ▼         B. J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       05 24 2013         City       State       Zip Code         PLANO       TX       75074         Receipt For:       Occupation       Adgregate Year-to-Date ▼         Mailing Address 3404 WOODHEIGHTS COURT       05 24 2013         City       State       Zip Code         PLANO       TX       75074         Receipt For:       Occupation       Adgregate Year-to-Date ▼         Other (specify) ▼       Occupation       Adgregate Year-to-Date ▼         Other (specify) ▼       State       Zip Code         FEC ID number of contributing       C       20.00         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing       C       07 2013         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing       C       00         federal political committee.       C       00         Name of Employer       Occupation       Adgregate Year-to-Date ▼         SOCIAL SECURITY ADMINISTRATIO   |            | Name of Employer                       | Occupation | 1   | IFPTE STAFF PAYROLL DEDUCTION   |  |  |  |  |  |
| Primary       General         Other (specify)       260.00         Full Name (Last, First, Middle Initial)       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       05         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing<br>federal political committee.       C       Aggregate Year-to-Date ▼         SOCIAL SECURITY ADMINISTRATION       Occupation<br>ADMINISTRATIVE LAW JUDGE       IFPTE AALJ MEMBER PAYROLL DEDUCT         Full Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼       220.00         Full Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼       220.00         FUI Name of Employer<br>SOCIAL SECURITY ADMINISTRATION       Aggregate Year-to-Date ▼       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       C       JMICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       C       JMICHAEL BROUNOFF       Date of Receipt this Period         FEC ID number of contributing<br>federal political committee.       C       Jate of Receipt this Period       20.00         FEC ID number of contributing<br>federal political committee.       C       Aggregate Year-to-Date ▼       20.00         Name of Employer       Social Securitry AdMINISTRATION       Aggregate Year-to-Date ▼   |            | INTL FED OF PROF & TECH ENGRS          | LEGISLAT   | VE DIRECTOR/ASST TO THE PR                        | E   |  |  |  |  |  |
| B. JMICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       05       24       2013         City       State       Zip Code       Transaction ID: SA11AL4688         PLANO       TX       75074       FEC ID number of contributing federal political committee.       05       24       2013         Name of Employer       C       Coccupation       Address 3404 WOODHEIGHTS COURT       05       24       2010         Receipt For:       Occupation       Address 3404 WOODHEIGHTS COURT       Occupation       220.00       IFPTE AALJ MEMBER PAYROLL DEDUCT         Full Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼   |            | Primary General                        | Aggregate  | 260.00  |   |  |  |  |  |  |
| City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       ADMINISTRATIVE LAW JUDGE       IFPTE AALJ MEMBER PAYROLL DEDUCT         Receipt For:       Occupation       Aggregate Year-to-Date ▼       IFPTE AALJ MEMBER PAYROLL DEDUCT         Full Name (Last, First, Middle Initial)       C       JMICHAEL BROUNOFF       Date of Receipt         Mailing Address       3404 WOODHEIGHTS COURT       Occupation       Transaction ID : SA11AL4807         City       State       Zip Code       Transaction ID : SA11AL4807         PLANO       TX       75074       Transaction ID : SA11AL4807         Amount of Each Receipt       Mailing Address       Aggregate Year-to-Date ▼       Date of Receipt         Mailing Address       3404 WOODHEIGHTS COURT       C       Mount of Each Receipt this Period       Transaction ID : SA11AL4807         Name of Employer       Occupation       Applicate Year-to-Date ▼       20.00       IFPTE AALJ MEMBER PAYROLL DEDUCT         SOCIAL SECURITY ADMINISTRATION       Apgregate Year-to-Date ▼       20.00       IFPTE AALJ MEMBER PAYROLL DEDUCT         SUBTOTAL of Receipts This Page (optional)       Aggregate Year-to-Date ▼  | <u> </u>   |  |            |   | Date of Receipt   |  |  |  |  |  |
| PLANO       TX       75074         FEC ID number of contributing<br>federal political committee.       C       Anount of Each Receipt this Period         Name of Employer<br>SOCIAL SECURITY ADMINISTRATION       Occupation<br>ADMINISTRATIVE LAW JUDGE       IFPTE AALJ MEMBER PAYROLL DEDUCT         Receipt For:<br><br>Other (specify) ▼       Aggregate Year-to-Date ▼       IFPTE AALJ MEMBER PAYROLL DEDUCT         C. J MICHAEL BROUNOFF       Aggregate Year-to-Date ▼       Image: Committee       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       City<br>PLANO       TX       75074       Date of Receipt this Period         FEC ID number of contributing<br>federal political committee.       C       Occupation<br>  |            | Mailing Address 3404 WOODHEIGHTS COU   |            |   |   |  |  |  |  |  |
| federal political committee.       20.00         Name of Employer<br>SOCIAL SECURITY ADMINISTRATION       Occupation<br>ADMINISTRATIVE LAW JUDGE         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       220,00         Full Name (Last, First, Middle Initial)       220,00         C. J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       06 07 2013         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing<br>federal political committee.       Occupation         Name of Employer<br>SOCIAL SECURITY ADMINISTRATION       Occupation<br>ADMINISTRATIVE LAW JUDGE       IFPTE AALJ MEMBER PAYROLL DEDUCT         Receipt For:       Primary       General       Occupation         Mame of Employer<br>SOCIAL SECURITY ADMINISTRATION       Aggregate Year-to-Date ▼       240.00         SUBTOTAL of Receipts This Page (optional)   |            | •                                      |            | •   |   |  |  |  |  |  |
| Name of Enployed       Decupation         SOCIAL SECURITY ADMINISTRATION       ADMINISTRATIVE LAW JUDGE         Receipt For:       Aggregate Year-to-Date ▼         Other (specify) ▼       220.00         Full Name (Last, First, Middle Initial)       Date of Receipt         C. J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       06         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing federal political committee.       C       20.00         Name of Employer       Occupation       Aggregate Year-to-Date ▼         SOCIAL SECURITY ADMINISTRATION       Aggregate Year-to-Date ▼       IFPTE AALJ MEMBER PAYROLL DEDUCT         SUBTOTAL of Receipts This Page (optional)       Aggregate Year-to-Date ▼       80.00  |            | 0                                      | С          |   | 20.00   |  |  |  |  |  |
| Primary       General         Other (specify)       220.00         Full Name (Last, First, Middle Initial)       Date of Receipt         City       State       Zip Code         PLANO       TX       75074         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>SOCIAL SECURITY ADMINISTRATION       Occupation<br>ADMINISTRATIVE LAW JUDGE       IFPTE AALJ MEMBER PAYROLL DEDUCT         SubtrotaL of Receipts This Page (optional)   |            |  |            |   | IFPTE AALJ MEMBER PAYROLL DEDUCTION   |  |  |  |  |  |
| C. J MICHAEL BROUNOFF       Date of Receipt         Mailing Address 3404 WOODHEIGHTS COURT       06       07       2013         City       State       Zip Code       Transaction ID : SA11AI.4807         PLANO       TX       75074       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       C       20.00         Name of Employer       Occupation       ADMINISTRATIVE LAW JUDGE       IFPTE AALJ MEMBER PAYROLL DEDUCT         SOCIAL SECURITY ADMINISTRATION       Aggregate Year-to-Date ▼       240.00       IFPTE AALJ MEMBER PAYROLL DEDUCT         SUBTOTAL of Receipts This Page (optional)  |            | Primary General                        | Aggregate  |   |   |  |  |  |  |  |
| City       State       Zip Code       Transaction ID : SA11AL.4807         PLANO       TX       75074       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       C       20.00         Name of Employer       Occupation       ADMINISTRATIVE LAW JUDGE         SOCIAL SECURITY ADMINISTRATION       ADMINISTRATIVE LAW JUDGE       Aggregate Year-to-Date ▼         Primary       General       240.00       240.00         SUBTOTAL of Receipts This Page (optional)  | <u>с</u> . |  | 1          |   | Date of Receipt   |  |  |  |  |  |
| PLANO       TX       75074       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       C       20.00         Name of Employer       Occupation       ADMINISTRATIVE LAW JUDGE         SOCIAL SECURITY ADMINISTRATION       ADMINISTRATIVE LAW JUDGE       IFPTE AALJ MEMBER PAYROLL DEDUCT         Receipt For:       Aggregate Year-to-Date ▼       240.00         Other (specify) ▼       240.00       80.00   |            | Mailing Address 3404 WOODHEIGHTS COL   | IRT        |   |   |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       0       20.00         Name of Employer       Occupation       0         SOCIAL SECURITY ADMINISTRATION       ADMINISTRATIVE LAW JUDGE       FPTE AALJ MEMBER PAYROLL DEDUCT         Receipt For:       Aggregate Year-to-Date ▼       240.00         Other (specify) ▼       240.00       80.00   |            | 5                                      |            |   |   |  |  |  |  |  |
| Name of Employer       Occupation         SOCIAL SECURITY ADMINISTRATION       ADMINISTRATIVE LAW JUDGE         Receipt For:       Aggregate Year-to-Date ▼         Other (specify) ▼       240.00         SUBTOTAL of Receipts This Page (optional)   |            | 0                                      | С          |   | 20.00   |  |  |  |  |  |
| Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify)       240.00         SUBTOTAL of Receipts This Page (optional)   |            | Name of Employer                       | Occupatior | 1   | IFPTE AALJ MEMBER PAYROLL DEDUCTION   |  |  |  |  |  |
| Primary       General         Other (specify)       ✓         SUBTOTAL of Receipts This Page (optional)  |            | SOCIAL SECURITY ADMINISTRATION         | ADMINIST   | RATIVE LAW JUDGE                                  |   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |            |  | Aggregate  |   |   |  |  |  |  |  |
|  |            | Other (specify)                        |            | 240.00  |   |  |  |  |  |  |
| TOTAL This Period (last page this line number only)  | F          |  |            |   | 80.00   |  |  |  |  |  |

Use separate schedule(s) for each category of the

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|           |  |             | Detailed Summary Page     | X 11a     | 11b                                 | 11c        | 12         |        |  |  |  |  |  |  |
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|           | y information copied from such Reports and for commercial purposes, other than using t |             |                           |           |                                     |            |            |        |  |  |  |  |  |  |
|           | NAME OF COMMITTEE (In Full)  |             |                           |           |                                     |            |            |        |  |  |  |  |  |  |
| $\rangle$ | INT'L FED. OF PROFESSIONAL A   | ND TECHN    | IICAL ENGINEERS LEG.      | EDU. ACTI | ON PRO                              | OGRAM      | I - PAC    |        |  |  |  |  |  |  |
| ۹.        | Full Name (Last, First, Middle Initial)<br>J MICHAEL BROUNOFF                          |             |                           | Date of   | Receipt                             |            |            |        |  |  |  |  |  |  |
|           | Mailing Address 3404 WOODHEIGHTS COU   | JRT         |                           | 06        | 21                                  |            | 2013       | Y      |  |  |  |  |  |  |
|           | City   | State       | Zip Code                  | Trans     | action ID                           | SA11AI     |            |        |  |  |  |  |  |  |
|           | PLANO  | TX          | 75074                     | Amount    | of Each I                           | Receipt th | nis Period |        |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                             | С           |                           |           |                                     |            | 20.        | _      |  |  |  |  |  |  |
|           | Name of Employer<br>SOCIAL SECURITY ADMINISTRATION                                     | Occupation  | RATIVE LAW JUDGE          | IFPTE A   | IFPTE AALJ MEMBER PAYROLL DEDUCTIO  |            |            |        |  |  |  |  |  |  |
|           | Receipt For:   |             |                           |           |                                     |            |            |        |  |  |  |  |  |  |
|           | Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>260.00  | 1         |                                     |            |            |        |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)  |             |                           | Date of   | Receipt                             |            |            |        |  |  |  |  |  |  |
|           | Mailing Address 2 ELLIOTT STREET   | 04          | 04 09 2013                |           |                                     |            |            |        |  |  |  |  |  |  |
|           | City   | State       | Zip Code                  | Transa    | action ID :                         | 4555       |            |        |  |  |  |  |  |  |
|           | MONMOUTH JUNCTION  | NJ          | 08852                     | Amount    | Amount of Each Receipt this Period  |            |            |        |  |  |  |  |  |  |
|           | FEC ID number of contributing<br>federal political committee.                          | С           |                           | 130.00    |                                     |            |            |        |  |  |  |  |  |  |
|           | Name of Employer<br>IFPTE LOCAL 195  | Occupation  | ION BUSINESS REPRESENTATI |           | DCAL 195                            | STAFF P    | AYROLL D   | EDUCTI |  |  |  |  |  |  |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Aggregate   | Year-to-Date ▼<br>260.00  | ]         |                                     |            |            |        |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)<br>CHERI FILION                                |             |                           | Date of   | Receipt                             |            |            |        |  |  |  |  |  |  |
|           | Mailing Address 1133A 10TH AVENUE E  |             |                           | 05        | / D<br>24                           |            | 2013       | Y      |  |  |  |  |  |  |
|           | City<br>SEATTLE  | State<br>WA | Zip Code<br>98102         |           | action ID<br>of Each I              |            |            |        |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                             | С           |                           |           |                                     |            | 20.        | 00     |  |  |  |  |  |  |
|           | Name of Employer   | Occupation  | 1                         | IFPTE A   | IFPTE AALJ MEMBER PAYROLL DEDUCTION |            |            |        |  |  |  |  |  |  |
|           | SOCIAL SECURITY ADMINISTRATION   | ADMINIST    | RATIVE LAW JUDGE          |           |                                     |            |            |        |  |  |  |  |  |  |
|           | Receipt For:   | Aggregate   | Year-to-Date ▼            |           |                                     |            |            |        |  |  |  |  |  |  |
|           | Primary General<br>Other (specify) ▼   |             | 220.00                    | ]         |                                     |            |            |        |  |  |  |  |  |  |
| s         | JBTOTAL of Receipts This Page (optional)   |             |                           |           | - 7                                 |            | 170.0      | 00     |  |  |  |  |  |  |

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| SCHEDULE A   | (FEC  | Form | 3X) |
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|                  | y information copied from such Reports and<br>for commercial purposes, other than using th |  |                          |         | on fo  | or the          |      | rpose | e of  |      | licitir                              |      | ontribu             |      | -   |  |  |  |
| $\rangle$        | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL A                                | ND TECHN   | ICAL ENGINEERS LEG       | i. ED   | U. /   | ٩C              | ΓΙΟ  | ΝP    | RC    | CG   | RAľ                                  | M -  | PAC                 | ;    |     |  |  |  |
| ۹.               | Full Name (Last, First, Middle Initial)<br>CHERI FILION                                    |  |                          |         | D  | ate             | of R | eceip | ot    |      |                                      |      |                     |      |     |  |  |  |
|                  | Mailing Address 1133A 10TH AVENUE E  |  |                          |         | Г  | ™<br>06         | M    | /     | 07    |      | 2013                                 |      |                     |      |     |  |  |  |
|                  | City<br>SEATTLE  | State<br>WA  | Zip Code<br>98102        |         |  |                 |      |       |       |      | : SA11AI.4805<br>Receipt this Period |      |                     |      |     |  |  |  |
|                  | FEC ID number of contributing federal political committee.                                 | С  |                          |         |  |                 |      | 7     |       |      | 7                                    |      | _                   | 0.00 |     |  |  |  |
|                  | Name of Employer<br>SOCIAL SECURITY ADMINISTRATION   | Occupation<br>ADMINIST                                       | RATIVE LAW JUDGE         |         | IFF  | PTE             | AAL  | .J ME | EME   | ER F | PAYF                                 | Roli | L DED               | UCT  | ION |  |  |  |
|                  | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate  | Year-to-Date ▼<br>240.00 |         |  |                 |      |       |       |      |                                      |      |                     |      |     |  |  |  |
|                  | Full Name (Last, First, Middle Initial)<br>CHERI FILION                                    |  |                          |         | D  | ate             | of R | eceip | ot    |      |                                      |      |                     |      |     |  |  |  |
|                  | Mailing Address 1133A 10TH AVENUE E  |  |                          | м<br>06 |  | / D             | 21   |       | 1     |      | 2013                                 | Y    |                     |      |     |  |  |  |
|                  | City<br>SEATTLE  | State<br>WA  | Zip Code<br>98102        | -       | Transaction ID : SA11AI.4820<br>Amount of Each Receipt this Period |                 |      |       |       |      |                                      |      |                     |      |     |  |  |  |
|                  | FEC ID number of contributing federal political committee.                                 | nber of contributing<br>ical committee. C IFPTE /<br>IFPTE / |                          |         |  |                 |      |       | 20.00 |      |                                      |      |                     |      |     |  |  |  |
|                  | Name of Employer<br>SOCIAL SECURITY ADMINISTRATION   |  |                          |         |  |                 |      |       | ME    | ir f | γΑΥϜ                                 | ₹OLL | _ DED               | UCT  | ION |  |  |  |
|                  | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate  | Year-to-Date ▼<br>260.00 |         |  |                 |      |       |       |      |                                      |      |                     |      |     |  |  |  |
| ).               | Full Name (Last, First, Middle Initial)<br>MICHAEL INGRAM                                  |  |                          |         | D  | ate             | of R | eceip | ot    |      |                                      |      |                     |      |     |  |  |  |
|                  | Mailing Address 614 DEKLYN AVENUE  |  |                          |         |  | <sup>™</sup> 04 |      | / D   | 09    |      | /                                    |      | y y<br>2013         | Y    |     |  |  |  |
|                  | City<br>TRENTON  | State<br>NJ  | Zip Code<br>08610        |         |  |                 |      |       |       |      | A11A                                 |      | <b>51</b><br>Perioc |      |     |  |  |  |
|                  | FEC ID number of contributing federal political committee.                                 | С  |                          |         |  |                 |      | 7     | 1     | _    | 7                                    | _    | 13                  | 0.00 |     |  |  |  |
| Name of Employer |  | Occupation   | 1                        |         | IFPTE LOCAL 195 STAFF PAYROLL DEDUCTION                            |                 |      |       |       |      |                                      |      |                     |      |     |  |  |  |
|                  | IFPTE LOCAL 195  | BUSINESS   | REPRESENTATIVE           |         |  |                 |      |       |       |      |                                      |      |                     |      |     |  |  |  |
|                  | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate  | Year-to-Date ▼<br>250.00 |         |  |                 |      |       |       |      |                                      |      |                     |      |     |  |  |  |
|                  |  |  | /) // //                 |         |  |                 |      |       | _     | _    |                                      |      |                     |      |     |  |  |  |
| S                | UBTOTAL of Receipts This Page (optional)   |  |                          | ►       |  |                 |      | y     |       | _    | 3                                    | _    | 170                 | 0.00 |     |  |  |  |
| Т                | OTAL This Period (last page this line number   | only)  |                          | •       |  |                 |      | 7     |       |      | 7                                    |      |                     |      |     |  |  |  |

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| ••         |   |                        | Detailed Summary Page    |  | × 11a  |      | _    | 11b    | 11c        | 12         |      | 17 |  |  |  |
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|            | y information copied from such Reports and S for commercial purposes, other than using the            |                        |                          |  | for th   |      | Jrpo | ose of | soliciting | g contribu |      |    |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AN  |                        |                          |  |  |      |      |        |            |            |      |    |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>GREGORY J JUNEMANN<br>Mailing Address 4102 W HOWARD AVENUE |                        |                          |  | Date of Receipt  |      |      |        |            |            |      |    |  |  |  |
|            | City<br>MILWAUKEE   | State<br>WI            | Zip Code<br>53221        |  | Transaction ID : SA11AI.4511<br>Amount of Each Receipt this Period |      |      |        |            |            |      |    |  |  |  |
|            | FEC ID number of contributing federal political committee.  | С                      |                          |  |  |      | 7    |        |            | 6          | 0.00 |    |  |  |  |
|            | Name of Employer<br>INTL FED OF PROF & TECH ENGRS   | Occupation<br>INTERNAT | IONAL PRESIDENT          |  | IFPIE  | STA  | 466  | • ΡΑΥΓ | ROLL DE    | EDUCTIO    | NS   |    |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate              | Year-to-Date ▼<br>255.00 |  |  |      |      |        |            |            |      |    |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>GREGORY J JUNEMANN<br>Mailing Address 4102 W HOWARD AVENUE |                        |                          | _  | Date   | М    | Rece | D D    | / Y        | Y Y        | Ŷ    |    |  |  |  |
|            | City<br>MILWAUKEE   | State<br>WI            | Zip Code<br>53221        | 05 16 2013<br>Transaction ID : SA11AI.4644<br>Amount of Each Receipt this Period |  |      |      |        |            |            |      |    |  |  |  |
|            | FEC ID number of contributing federal political committee.  | С                      |                          |  | 75.00<br>IFPTE STAFF PAYROLL DEDUCTIONS                            |      |      |        |            |            |      |    |  |  |  |
|            | Name of Employer<br>INTL FED OF PROF & TECH ENGRS   | Occupation<br>INTERNAT | IONAL PRESIDENT          |  |  |      |      |        |            |            |      |    |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate              | Year-to-Date ▼<br>330.00 |  |  |      |      |        |            |            |      |    |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>GREGORY J JUNEMANN   |                        |                          |  | Date   | of R | Rece | eipt   |            |            |      |    |  |  |  |
|            | Mailing Address 4102 W HOWARD AVENUE  |                        |                          |  | 06 11 2013   |      |      |        |            |            |      |    |  |  |  |
|            | City<br>MILWAUKEE   | State<br>WI            | Zip Code<br>53221        |  |  |      |      |        | SA11AI     |            |      |    |  |  |  |
|            | FEC ID number of contributing federal political committee.  | С                      |                          |  | Amount of Each Receipt this Period                                 |      |      |        |            |            |      |    |  |  |  |
|            | Name of Employer  | Occupation             | l                        |  | IFPTE  | STA  | AFF  | - PAYF | ROLL DE    | EDUCTIC    | NS   |    |  |  |  |
|            | INTL FED OF PROF & TECH ENGRS<br>Receipt For:   |                        | IONAL PRESIDENT          |  |  |      |      |        |            |            |      |    |  |  |  |
|            | Primary General<br>Other (specify) ▼  | Aggregate              | Year-to-Date ▼<br>390.00 |  |  |      |      |        |            |            |      |    |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)  |                        | ••••••                   | •  |  |      | 1    |        |            | 195        | 5.00 |    |  |  |  |
| т          | OTAL This Period (last page this line number  | only)                  | •                        | •  |  |      | ,    |        | ,          |            |      |    |  |  |  |

Use separate schedule(s) for each category of the

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|            | EMIZED RECEIPTS   |                            | for each category of the<br>Detailed Summary Page                     | X         11a         11b         11c         12           13         14         15         16         17 |
|------------|---|----------------------------|---|---|
| Ar<br>or   | ny information copied from such Reports and S for commercial purposes, other than using the | tatements ma<br>name and a | ay not be sold or used by any pe<br>ddress of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee.            |
|            | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AN                                | ID TECHN                   | ICAL ENGINEERS LEG. E   | DU. ACTION PROGRAM - PAC  |
| Α.         | Full Name (Last, First, Middle Initial)<br>CHRISTOPHER T LANGFORD                           |                            |   | Date of Receipt   |
|            | Mailing Address 7030 WILLIAMSBURG BOUL  | EVARD                      |   | 05 16 2013  |
|            | City<br>ARLINGTON   | State<br>VA                | Zip Code<br>22213   | Transaction ID : SA11AI.4641 Amount of Each Receipt this Period   |
|            | FEC ID number of contributing federal political committee.                                  | С                          |   | 50.00   |
|            | Name of Employer  | Occupation                 | 1   | IFPTE STAFF PAYROLL DEDUCTIONS  |
|            | INTL FED OF PROF & TECH ENGRS   | INTERNAT                   | IONAL REPRESENTATIVE  |   |
|            | Receipt For:<br>Primary General<br>Other (specify)  | Aggregate                  | Year-to-Date ▼<br>220.00  |   |
|            | Full Name (Last, First, Middle Initial)   |                            |   |   |
| В.         | CHRISTOPHER T LANGFORD  |                            |   | Date of Receipt   |
|            | Mailing Address 7030 WILLIAMSBURG BOUL  |                            |   | 06 / Y Y Y Y Y<br>2013  |
|            | City<br>ARLINGTON   | State<br>VA                | Zip Code<br>22213   | Transaction ID : SA11AI.4767  |
|            | FEC ID number of contributing federal political committee.                                  | C                          |   | Amount of Each Receipt this Period  |
|            | Name of Employer<br>INTL FED OF PROF & TECH ENGRS   | Occupation                 | ONAL REPRESENTATIVE   | - IFPTE STAFF PAYROLL DEDUCTIONS  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate                  | Year-to-Date ▼<br>220.00  |   |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>JIMMIE L MATHIS                                  |                            |   | Date of Receipt   |
|            | Mailing Address 4235 BEACH DRIVE E  |                            |   | M M / D D / Y Y Y Y Y<br>05 13 2013   |
|            | City<br>PORT ORCHARD  | State<br>WA                | Zip Code<br>98366   | Transaction ID : SA11AI.4626<br>Amount of Each Receipt this Period  |
|            | FEC ID number of contributing federal political committee.                                  | С                          |   | 50.00   |
|            | Name of Employer  | Occupation                 | 1   | IFPTE MEMBER CONTRIBUTION   |
|            | THE BOEING COMPANY  |                            |   |   |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate                  | Year-to-Date ▼<br>250.00  |   |
| F          | UBTOTAL of Receipts This Page (optional)  |                            |   | 140.00  |

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#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|           |   |                        | Detailed Summary Page        |          | ×               | -          | - F    | _    | 11b         |      | 110         | - H-        | 12           | F     | _        |
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| An        | y information copied from such Reports and                    | Statements m           | ay not be sold or used by ar | ny perso | on fo           | 13<br>or t |        |      | 14<br>ose o |      | 15<br>1icit |             | 16<br>ontrib | utio  | 17<br>ns |
|           | for commercial purposes, other than using the                 |                        |                              |          |                 |            |        |      |             |      |             |             |              |       |          |
| $\rangle$ | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL A   | ND TECHN               | IICAL ENGINEERS LE           | G. ED    | U               | AC         | CTIC   | Л    | PRC         | JGI  | RA          | <b>-</b> М- | PAC          | )     |          |
| ۱.        | Full Name (Last, First, Middle Initial)<br>JIMMIE L MATHIS    |                        |                              |          | Date of Receipt |            |        |      |             |      |             |             |              |       |          |
|           | Mailing Address 4235 BEACH DRIVE E                            |                        |                              |          | ſ               |            | м<br>6 | /    | D<br>10     |      | /           |             | y y<br>2013  |       | 1        |
|           | City  | State                  | Zip Code                     |          | _               | Tra        | ansa   | ctio | n ID        | : SA | <u> 11</u>  | AI.474      | 43           |       |          |
|           | PORT ORCHARD  | WA                     | 98366                        |          | A               | Amo        | unt c  | of E | ach I       | Rece | eipt        | t this      | Perior       | d     |          |
|           | FEC ID number of contributing federal political committee.    | С                      |                              |          |                 |            |        |      |             |      |             |             | _            | 50.00 | )        |
|           | Name of Employer<br>THE BOEING COMPANY                        | Occupatior             | 1                            |          | IF              | PT         | E ME   | EMB  | SER C       | ;ON  | TR          | IBUTI       | NC           |       |          |
|           | Receipt For:  | <b>A</b>               | Veer te Dete 🗮               |          |                 |            |        |      |             |      |             |             |              |       |          |
|           | Primary General<br>Other (specify) ▼                          | Aggregate              | Year-to-Date ▼<br>300.00     |          |                 |            |        |      |             |      |             |             |              |       |          |
|           | Full Name (Last, First, Middle Initial)<br>JOE A NEWBERRY     |                        |                              |          | D               | Date       | e of F | Rec  | eipt        |      |             |             |              |       |          |
|           | Mailing Address 424 TIMBER RIDGE CIRCL                        | E                      |                              |          | ſ               |            | м<br>6 | /    | 28          |      | /           |             | 2013         | Y     | 1        |
|           | City  | State                  | Zip Code                     |          |                 | Tra        | insad  | ctio | n ID :      | : SA | <u>\11</u>  | AI.480      | 01           |       |          |
|           | DERBY   | KS                     | 67037                        |          | A               | ١mc        | unt c  | of E | ach I       | Rece | ;eipt       | t this      | Perio        | d     |          |
|           | FEC ID number of contributing federal political committee.    | С                      |                              |          |                 |            |        | 7    |             | _    | 3           |             | 25           | 0.00  | )        |
|           | Name of Employer<br>THE BOEING COMPANY                        | Occupation<br>ENGINEER |                              |          |                 |            |        |      |             |      |             |             |              |       |          |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼          | Aggregate              | Year-to-Date ▼<br>250.00     |          |                 |            |        |      |             |      |             |             |              |       |          |
|           | Full Name (Last, First, Middle Initial)<br>GERALD NEWSOME     |                        |                              |          | D               | Date       | e of F | Bec  | eint        |      |             |             |              |       |          |
| -         | Mailing Address 28 FABYAN PLACE                               |                        |                              |          | ſ               | М          | M<br>4 | /    | 09          |      | /           |             | 2013         | Y     | 1        |
|           | City  | State                  | Zip Code                     |          |                 | Tr         | ansa   | ctio | on ID       | : SA | <u>A11</u>  | AI.45       | 54           |       |          |
|           | NEWARK  | NJ                     | 07108                        |          | A               | ١mc        | unt c  | of E | ach I       | Rece | eipt        | t this      | Perior       | d     |          |
|           | FEC ID number of contributing<br>federal political committee. | C                      |                              |          |                 |            |        |      |             |      | ,           | *           |              | 30.00 | -        |
|           | Name of Employer  | Occupation             | 1                            |          | IF              | PT         | e lo   | CAI  | L 195       | 5 ST | ΓAF         | F PA        | /ROL         | .L D  | EDUC     |
|           | IFPTE LOCAL 195   | LOCAL UN               | IION VICE PRESIDENT          |          |                 |            |        |      |             |      |             |             |              |       |          |
|           | Receipt For:  | Agaregate              | Year-to-Date ▼               |          |                 |            |        |      |             |      |             |             |              |       |          |
|           | Primary General   | 33 - 3-10              |                              | - 1      |                 |            |        |      |             |      |             |             |              |       |          |
|           | Other (specify)   |                        | 265.00                       |          |                 |            |        |      |             |      |             |             |              |       |          |
| s         | JBTOTAL of Receipts This Page (optional)                      |                        |                              | 🕨        | Γ               |            |        |      |             | _    |             |             | 43(          | 0.00  | ,        |
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# SCHEDULE A (FEC Form 3X)

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| 11         | EMIZED RECEIPTS  |                        | for each category of the<br>Detailed Summary Page                         |  | < 11a                      |            | 11b                     | 11c                              | 12                            | <u> </u>      |
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| Ar         | y information copied from such Reports and for commercial purposes, other than using t | Statements ma          | l<br>ay not be sold or used by any p<br>ddress of any political committee | erson<br>e to so   | 13<br>for the<br>plicit co | pur<br>pur | 14<br>pose o<br>putions | 15<br>of soliciting<br>from sucl | 16<br>g contribu<br>h committ | tions<br>tee. |
|            | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL A                            |                        |   |  |                            |            |                         |                                  |                               |               |
| <u>к</u>   | Full Name (Last, First, Middle Initial)<br>MARK A O'HARA                               |                        |   |  | Date c                     | of Re      | eceipt                  |                                  |                               |               |
|            | Mailing Address 3491 KESWICK ROAD  |                        |   |  | M N<br>05                  | 1 /        | D<br>24                 |                                  | y y<br>2013                   | Y             |
|            | City   | State                  | Zip Code  |  | Tran                       | sact       | ion ID                  | : SA11AI.                        | 4686                          |               |
|            | KESWICK  | VA                     | 22947   |  | Amour                      | nt of      | Each                    | Receipt th                       | is Period                     |               |
|            | FEC ID number of contributing federal political committee.                             | С                      |   |  |                            |            | 7                       |                                  |                               | 0.00          |
|            | Name of Employer   | Occupation             |   |  | FPTE /                     | ۹AL.       | J MEMI                  | BER PAYI                         | ROLL DE                       | DUCTION       |
|            | SOCIAL SECURITY ADMINISTRATION   | ADMINISTI              | RATIVE LAW JUDGE  |  |                            |            |                         |                                  |                               |               |
|            | Receipt For:   | Aggregate              | Year-to-Date ▼  |  |                            |            |                         |                                  |                               |               |
|            | Primary General<br>Other (specify) ▼   |                        | 220.00  | ]  |                            |            |                         |                                  |                               |               |
| в.         | Full Name (Last, First, Middle Initial)<br>MARK A O'HARA                               |                        |   |  | Date o                     | of Re      | eceipt                  |                                  |                               |               |
|            | Mailing Address 3491 KESWICK ROAD  |                        |   |  | M N<br>06                  | /          | 07                      |                                  | ү ү<br>2013                   | Y             |
|            | City   | State                  | Zip Code  | Transaction ID : SA11AI.4806<br>Amount of Each Receipt this Period |                            |            |                         |                                  |                               |               |
|            | KESWICK  | VA                     | 22947   |  |                            |            |                         |                                  |                               |               |
|            | FEC ID number of contributing federal political committee.                             | С                      |   |  |                            |            | 7                       |                                  | 20                            | .00           |
|            | Name of Employer<br>SOCIAL SECURITY ADMINISTRATION                                     | Occupation<br>ADMINIST | RATIVE LAW JUDGE  |  | FPTE A                     | \ALJ       | MEME                    | BER PAYF                         | ROLL DEI                      | OUCTION       |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Aggregate              | Year-to-Date ▼<br>240.00  | ]  |                            |            |                         |                                  |                               |               |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>MARK A O'HARA                               |                        |   |  | Date o                     | of Re      | eceipt                  |                                  |                               |               |
|            | Mailing Address 3491 KESWICK ROAD  |                        |   |  | M 06                       | 1 /        | D<br>2                  |                                  | 2013                          | Y             |
|            | City<br>KESWICK  | State<br>VA            | Zip Code<br>22947   |  |                            |            | -                       | : SA11AI.<br>Receipt th          | -                             |               |
|            | FEC ID number of contributing federal political committee.                             | С                      |   |  |                            |            | 7                       | ,                                |                               | ).00          |
|            | Name of Employer   | Occupation             |   | !  | IFPTE /                    | AAL.       | J MEM                   | BER PAY                          | ROLL DE                       | DUCTION       |
|            | SOCIAL SECURITY ADMINISTRATION   | ADMINIST               | RATIVE LAW JUDGE  |  |                            |            |                         |                                  |                               |               |
|            | Receipt For:   | Aggregate              | Year-to-Date ▼  |  |                            |            |                         |                                  |                               |               |
|            | Primary General  |                        |   | 11.  |                            |            |                         |                                  |                               |               |
|            | Other (specify)  |                        | 260.00  |  |                            |            |                         |                                  |                               |               |
| s          | UBTOTAL of Receipts This Page (optional).  |                        |   |  |                            | _          | ,                       |                                  | 60                            | .00           |
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# SCHEDULE A (FEC Form 3X)

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| the<br>age X 11a 11b 11c 12<br>13 14 15 16 17<br>by any person for the purpose of soliciting contributions<br>committee to solicit contributions from such committee. |
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| by any person for the purpose of soliciting contributions committee to solicit contributions from such committee.   |
| LEG. EDU. ACTION PROGRAM - PAC  |
|   |
| Date of Receipt   |
| M M / D D / Y Y Y Y<br>04 09 2013   |
| Transaction ID : SA11AI.4552<br>Amount of Each Receipt this Period  |
| 130.00  |
| IFPTE LOCAL 195 STAFF PAYROLL DEDUCTI   |
| 5.00  |
| Date of Receipt   |
| 04 09 _2013 _   |
| Transaction ID : SA11AI.4553<br>Amount of Each Receipt this Period  |
| 130.00  |
| R IFPTE LOCAL 195 STAFF PAYROLL DEDUCTION   |
| 0.00  |
| Date of Receipt   |
| 05 24 2013  |
| Transaction ID : SA11AI.4684<br>Amount of Each Receipt this Period  |
| 20.00   |
| IFPTE AALJ MEMBER PAYROLL DEDUCTION   |
| 20.00   |
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Use separate schedule(s) for each category of the

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| 11 | EMIZED RECEIPTS   |                         | for each category of the<br>Detailed Summary Page                      | X         11a         11b         11c         12           13         14         15         16         17 |
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| Ar | ny information copied from such Reports and for commercial purposes, other than using the | Statements mane and a   | ay not be sold or used by any pe<br>address of any political committee | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.        |
|    | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL A                               | ND TECHN                | IICAL ENGINEERS LEG. E   | EDU. ACTION PROGRAM - PAC   |
| Α. | Full Name (Last, First, Middle Initial)<br>THOMAS SNOOK                                   |                         |  | Date of Receipt   |
|    | Mailing Address 144 MENDAVIA AVENUE   |                         |  | 06 07 2013  |
|    | City  | State<br>FL             | Zip Code<br>33146  | Transaction ID : SA11AI.4804  |
|    | CORAL GABLES  | r L                     | 55140  | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                | С                       |  | 20.00   |
|    | Name of Employer  | Occupation              | 1  | IFPTE AALJ MEMBER PAYROLL DEDUCTION   |
|    | SOCIAL SECURITY ADMINISTRATION  | ADMINIST                | RATIVE LAW JUDGE   |   |
|    | Receipt For:  | Aggregate               | Year-to-Date ▼   |   |
|    | Primary General<br>Other (specify) ▼  |                         | 240.00   |   |
| в. | Full Name (Last, First, Middle Initial)<br>THOMAS SNOOK                                   | 1                       |  | Date of Receipt   |
|    | Mailing Address 144 MENDAVIA AVENUE   |                         |  | 06 21 2013  |
|    | City  | State                   | Zip Code   | Transaction ID : SA11AI.4819  |
|    | CORAL GABLES  | FL                      | 33146  | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                | С                       |  | 20.00   |
|    | Name of Employer<br>SOCIAL SECURITY ADMINISTRATION  | Occupation<br>ADMINISTI | RATIVE LAW JUDGE   | IFPTE AALJ MEMBER PAYROLL DEDUCTION   |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                      | Aggregate               | Year-to-Date ▼<br>260.00   |   |
| с. | Full Name (Last, First, Middle Initial)<br>STAN SORSCHER                                  |                         |  | Date of Receipt   |
|    | Mailing Address 3716 NE 43RD STREET   |                         |  | 04 29 2013  |
|    | City  | State                   | Zip Code   | Transaction ID : SA11AI.4574  |
|    | SEATTLE   | WA                      | 98105  | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                | С                       |  | 500.00  |
|    | Name of Employer  | Occupatior              | 1  | IFPTE MEMBER CONTRIBUTION   |
|    | Receipt For:  | Aggregate               | Year-to-Date ▼   |   |
|    | Primary General   | , iggi oguto            |  |   |
|    | Other (specify)   |                         | 500.00   |   |
| s  | <b>UBTOTAL</b> of Receipts This Page (optional)   |                         | •  | 540.00  |
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|  | Detailed Summary Page                  |        | X    | -    | ł      |      | 11b    |         | -           | 1c             | 12          | _      | ٦        |
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| ny information copied from such Reports and State                            |  |        |      |      | the p  |      |        |         | solio       |                |             |        | 17<br>s  |
| for commercial purposes, other than using the nar                            | ne and address of any political commit | tee to | soli | icit | con    | trib | ution  | s fro   | ст          | such           | comm        | ittee. |          |
| NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AND                | TECHNICAL ENGINEERS LEG                | i. EDI | U    | A    | СТІ    | ٥N   | I PR   | 00      | ЗR          | AM             | - PAG       | 5      |          |
| Full Name (Last, First, Middle Initial)<br>DEBORAH A SPENCER                 |  |        | D    | Dat  | e of   | Re   | ceipt  |         |             |                |             |        |          |
| Mailing Address 315 JEFFRY LANE  |  |        | ſ    |      | <br>)4 | /    |        | D<br>19 | /           | Y              | ү ү<br>2013 |        |          |
| City   | State Zip Code                         |        |      | Tr   | ansa   | acti | ion IC | ) : S   | 5A1         | 1 <b>AI.</b> 4 | 556         |        |          |
| GLEN GARDNER   | NJ 08826                               |        | A    | ٩m   | ount   | of   | Each   | Re      | cei         | pt this        | s Peric     | d      |          |
| FEC ID number of contributing federal political committee.                   | C                                      |        |      |      |        |      | 7      |         |             | ,              |             | 30.00  |          |
| Name of Employer O   | ccupation                              |        | IF   | PT   | ELC    | )C/  | AL 19  | 5 S     | TAF         | FF PA          | AYROL       | L DEI  | DUCTI    |
|  | DCAL 195 SECRETARY                     |        |      |      |        |      |        |         |             |                |             |        |          |
| Receipt For:       A         Primary       General         Other (specify) ▼ | ggregate Year-to-Date ▼<br>260.00      |        |      |      |        |      |        |         |             |                |             |        |          |
| Full Name (Last, First, Middle Initial)                                      |  |        | C    | Dat  | e of   | Re   | ceipt  |         |             |                |             |        |          |
| Mailing Address 258 VERNON STREET  |  |        | ſ    |      | )5     | /    |        | D<br>80 | /           | Y              | y y<br>2013 | Y      |          |
| City   | State Zip Code                         |        |      | Tr   | ansa   | icti | on ID  | : S     | 5 <u>A1</u> | 1AI.4          | 703         |        | <u> </u> |
| SAN FRANCISCO  | CA 94132                               |        | A    | ٩m   | ount   | of   | Each   | Re      | cei         | pt this        | s Peric     | d      |          |
| FEC ID number of contributing federal political committee.                   | C                                      |        |      |      |        |      | ,      |         | Ξ           | 3              | 25          | 60.00  |          |
|  | ccupation                              |        | IFF  | PT   | e me   | EMI  | BER    | CON     | NTF         | RIBUT          | ΓION        |        |          |
| Receipt For:       A         Primary       General         Other (specify) ▼ | ggregate Year-to-Date ▼<br>250.00      |        |      |      |        |      |        |         |             |                |             |        |          |
| Full Name (Last, First, Middle Initial)                                      |  |        | C    | Dat  | e of   | Re   | ceipt  |         |             |                |             |        |          |
| Mailing Address  |  |        | ľ    |      | М      | /    | · ·    | D       | /           | Y              | Y Y         | Y      |          |
| City   | State Zip Code                         |        | 1    |      |        |      |        |         | _           | _              |             |        |          |
| FEC ID number of contributing federal political committee.                   |  |        | A    | ۹m   | ount   | of   | Each   | Re      | cei         | pt this        | s Peric     | d      |          |
| Name of Employer O   | ccupation                              |        |      |      |        |      |        |         |             |                |             |        |          |
| Receipt For: A<br>Primary General Other (specify) ▼                          | ggregate Year-to-Date ▼                |        |      |      |        |      |        |         |             |                |             |        |          |
| UBTOTAL of Receipts This Page (optional)                                     |  | •      | [    |      |        | 1    |        |         | _           |                | 38          | 0.00   |          |
| OTAL This Period (last page this line number only                            | )                                      |        | Í    |      |        |      |        |         | 1           |                | 258         | 5.00   |          |

| S  | CHEDULE B (FEC Form 3X)   |                                    |                                     | =          | י פר        |           | UMBER     |       |           | P          | AGF    | 17       | OF 27          |
|----|---|------------------------------------|-------------------------------------|------------|-------------|-----------|-----------|-------|-----------|------------|--------|----------|----------------|
| ΙТ | EMIZED DISBURSEMENTS  | Use sep                            |                                     |            | k only      |           |           | _     |           |            |        | <u> </u> |                |
|    |   |                                    | n category of the<br>I Summary Page |            |             | 21b<br>27 | 22<br>28a | X     | 23<br>28b | 24         |        | 25<br>29 | 26<br>30b      |
|    | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                    |                                     |            |             | perso     | n for the |       | pose (    | of solicit | ing co | ontribu  | itions         |
|    | NAME OF COMMITTEE (In Full)   |                                    |                                     |            |             |           |           |       |           |            |        |          |                |
|    | INT'L FED. OF PROFESSIONAL AND T  | FECHNI                             | CAL ENGINEE                         | RS L       | EG          | i. EDI    | U. ACT    |       | N PR      | OGRA       | .M -   | PAC      |                |
| Α. | Full Name (Last, First, Middle Initial)   |                                    |                                     |            |             |           | Date o    | f Dis | sburse    | ment       |        |          |                |
|    |   |                                    |                                     |            |             |           | M M       | /     | D         | D /        | Y      | Y Y      | Y              |
|    | Mailing Address 215 FOURTH AVENUE   |                                    |                                     |            |             |           | 06        |       | 2         | 7          | _ 2    | 2013     |                |
|    | HADDON HEIGHTS  | State<br>NJ                        | Zip Code<br>07076                   |            |             |           | Trans     | sacti | ion ID    | : SB23.    | 4898   |          |                |
|    | Purpose of Disbursement<br>CONTRIBUTION   |                                    |                                     |            |             |           | Amoun     | t of  | Each      | Disburs    | emen   | t this   | Period         |
|    | Candidate Name  |                                    |                                     | Cate       | egor<br>ype | y/        |           |       |           |            |        | 100      |                |
|    |   | nent For:<br>Primary<br>Other (spe | General                             |            | )           |           |           |       | ,         | ,          |        |          |                |
|    | State: NJ District: 01  |                                    | <i>.,</i>                           |            |             |           |           |       |           |            |        |          |                |
| В. | Full Name (Last, First, Middle Initial) CONGRESSMAN WAXMAN CAM  | PAIGN                              | COMMITTE                            | E          |             |           | Date o    |       | sburse    |            | Y      | / Y      | Ŷ              |
|    | Mailing Address 6380 WILSHIRE BLVD., #1612  |                                    |                                     |            |             |           | 04        |       | 2         | 2          | 2      | 2013     |                |
|    | LOS ANGELES   | State<br>CA                        | Zip Code<br>90048                   |            |             |           | Trans     | sacti | ion ID    | : SB23     | 4880   |          |                |
|    | Purpose of Disbursement<br>CONTRIBUTION   |                                    |                                     |            |             |           | Amoun     | t of  | Each      | Disburs    | emen   | t this   | Period         |
|    | Candidate Name  |                                    |                                     | Cate<br>Ty | egor<br>ype | y/        |           |       | ,         |            |        | 100      | _              |
|    | Senate  | nent For:<br>Primary<br>Other (spe | General                             |            |             |           |           |       |           |            |        |          |                |
| c. | Full Name (Last, First, Middle Initial)   |                                    |                                     |            |             |           | Date o    | f Dis | sburse    | ment       |        |          |                |
|    | Mailing Address P.O. BOX 2406   |                                    |                                     |            |             |           | 03        | /     | D<br>1    |            |        | 013      | Y              |
|    | NEWARK  | State<br>NJ                        | Zip Code<br>07114                   |            |             |           | Trans     | sacti | ion ID    | : SB23     | 4864   |          |                |
|    | Purpose of Disbursement<br>CONTRIBUTION<br>Candidate Name   |                                    |                                     | Cate       | egor        | y/        | Amoun     | t of  | Each      | Disburs    | emen   |          | Period<br>).00 |
|    |   | ment For:<br>Primary<br>Other (spe | General                             |            | ype         |           |           |       | 5         |            |        |          |                |
| s  | UBTOTAL of Disbursements This Page (optional)   |                                    |                                     |            |             | •         |           |       | ,         |            |        | 2500     | 0.00           |
| Т  | OTAL This Period (last page this line number only)  |                                    |                                     |            |             |           |           |       | ,         | ,          |        |          |                |

| S  | CHEDULE B (FEC Form 3X)   |                                   |   | FOR LINE           | NUMBER: PAGE 18 OF 27                           |
|----|---|-----------------------------------|---|--------------------|---|
|    | EMIZED DISBURSEMENTS  | for each                          | parate schedule(s)<br>a category of the<br>Summary Page | (check only<br>21b |   |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                   |   |                    |   |
|    | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AND   | TECHNI                            | CAL ENGINEE   | RS LEG. ED         | OU. ACTION PROGRAM - PAC                        |
| Α. | Full Name (Last, First, Middle Initial)<br>DON PAYNE FOR CONGRESS<br>Mailing Address P.O. BOX 2406    |                                   |   |                    | Date of Disbursement<br>03 27 2013              |
|    | City<br>NEWARK  | State<br>NJ                       | Zip Code<br>07114                                       |                    | Transaction ID : SB23.4866                      |
|    | Purpose of Disbursement<br>CONTRIBUTION   |                                   | _   | · · · · ]          | Amount of Each Disbursement this Period         |
|    | Candidate Name  |                                   |   | Category/<br>Type  | 500.00  |
|    | Office Sought: House Disburse<br>Senate President<br>State: NJ District: 10                           | ment For:<br>Primary<br>Other (sp | General   |                    |   |
| в. | Full Name (Last, First, Middle Initial)<br>DON PAYNE FOR CONGRESS<br>Mailing Address P.O. BOX 2406    |                                   |   |                    | Date of Disbursement                            |
|    |   | State                             | Zip Code  |                    | 2010  |
|    | NEWARK<br>Purpose of Disbursement   | NJ                                | 07114   |                    | Transaction ID : SB23.4879                      |
|    | CONTRIBUTION Candidate Name   |                                   |   | Category/          | Amount of Each Disbursement this Period 500.00  |
|    |   | ment For:<br>Primary<br>Other (sp | General   | Туре               |   |
| c. | Full Name (Last, First, Middle Initial)<br>HANABUSA FOR HAWAII  |                                   |   |                    | Date of Disbursement                            |
|    | Mailing Address P.O. BOX 1416   |                                   |   |                    | 02 / D D / Y Y Y Y<br>19 2013                   |
|    | HONOLULU  | State<br>HI                       | Zip Code<br>96806                                       |                    | Transaction ID : SB23.4904                      |
|    | Purpose of Disbursement<br>CONTRIBUTION<br>Candidate Name   |                                   |   | Category/<br>Type  | Amount of Each Disbursement this Period 1000.00 |
|    | Office Sought: House Disburser<br>Senate President State: HI District: 01                             | ment For:<br>Primary<br>Other (sp | General   | . 300              |   |
| s  | UBTOTAL of Disbursements This Page (optional)   |                                   |   | ····· ►            | 2000.00   |
| Т  | OTAL This Period (last page this line number only   | )                                 |   | •••••              |   |

| S          | CHEDULE B (FEC Form 3X)  |                                   |   | FO           | r Lin | NE NU         | JMBER     | :      |           | PA          | AGE 1    | 9 OF 27              |
|------------|--|-----------------------------------|---|--------------|-------|---------------|-----------|--------|-----------|-------------|----------|----------------------|
| IT         | EMIZED DISBURSEMENTS   | for each                          | parate schedule(s)<br>a category of the<br>I Summary Page | -            | eck c | only oi<br>1b |           | X      | 23<br>28b | 24<br>28c   |          | 25 26<br>29 30b      |
|            | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan                             |                                   |   |              | ny po | erson         | for the   | purp   | ose o     | of soliciti | ng cont  | ributions            |
|            | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AND 1  | FECHNI                            | CAL ENGINEE   | RS LE        | G. I  | EDU           | . ACT     | ION    | PR        | OGRA        | M - P/   | AC                   |
| Α.         | Full Name (Last, First, Middle Initial)  |                                   |   |              |       |               | Date o    |        | ourse     |             | YY       | YY                   |
|            | Mailing Address P. O. BOX 550  |                                   |   |              |       |               | 02        |        | 12        |             | 201      |                      |
|            | City S<br>VINELAND<br>Purpose of Disbursement  | State<br>NJ                       | Zip Code<br>08362   |              |       |               | Trans     | actio  | on ID     | : SB23.4    | 1845     |                      |
|            | CONTRIBUTION   |                                   |   |              |       |               | Amoun     | t of E | Each      | Disburse    | ement th | nis Period           |
|            | Candidate Name   |                                   |   | Categ<br>Typ |       |               |           | . ,    | ,         |             |          | 500.00               |
|            | Office Sought:     House     Disburser       Senate     President     X  | ment For:<br>Primary<br>Other (sp | General   |              |       |               |           |        |           |             |          |                      |
|            | State:     NJ     District:     02       Full Name (Last, First, Middle Initial)   |                                   |   |              |       |               | Data      | ( Dial |           |             |          |                      |
| D.         | MARK POCAN FOR CONGRESS  |                                   |   |              |       |               | Date o    |        | D         | _           | Y Y      | Y Y                  |
|            | Mailing Address PO BOX 327   |                                   |   |              |       |               | 06        |        | 2         | 7           | 201      | 3                    |
|            | MÁDISON  | State<br>WI                       | Zip Code<br>53701   |              |       |               | Trans     | sactio | on ID     | : SB23.4    | 4899     |                      |
|            | Purpose of Disbursement<br>CONTRIBUTION  |                                   |   | <b></b>      |       | 1             | Amoun     | t of E | Each      | Disburse    | ement th | nis Period           |
|            | Candidate Name   |                                   |   | Categ<br>Typ |       |               |           | . ,    | ,         |             |          | 500.00               |
|            | Senate X<br>President  | nent For:<br>Primary<br>Other (sp | General   |              |       |               |           |        |           |             |          |                      |
| <u></u> с. | State:         WI         District:         02           Full Name (Last, First, Middle Initial)           MIKE HONDA FOR CONGRESS |                                   |   |              |       |               | Date o    | f Dist | ourse     | ment        |          |                      |
|            | Mailing Address C/O CONTRIBUTION SOLUTIONS<br>123 E. SAN CARLOS ST., #531  | S, LLC                            |   |              |       |               | м м<br>03 | /      | 27        |             | 201      |                      |
|            | City SAN JOSE  | State<br>CA                       | Zip Code<br>95112   |              |       |               | Trans     | sactio | on ID     | : SB23.4    | 4872     |                      |
|            | Purpose of Disbursement<br>CONTRIBUTION<br>Candidate Name  |                                   |   | Categ<br>Typ |       |               | Amoun     | t of E | Each      | Disburse    |          | nis Period<br>000.00 |
|            | Office Sought: House Disburser<br>Senate President State: CA District: 17  | ment For:<br>Primary<br>Other (sp | General   | 'yF          |       |               |           |        |           | 7           |          |                      |
| Г          |  |                                   |   |              |       |               | _         |        |           |             |          | 000.00               |
| s          | UBTOTAL of Disbursements This Page (optional)  |                                   |   |              | Þ     |               | ÷         |        | ,         |             | 2        | 000.00               |
| т          | OTAL This Period (last page this line number only)   | )                                 |   |              | 🕨     | •             |           |        |           |             |          | _                    |

| S  | CHEDULE B (FEC Form 3X)  |   | , FOR LINE        | NUMBER: PAGE 20 OF 27   |
|----|--|---|-------------------|---|
| _  | EMIZED DISBURSEMENTS   | Use separate schedule(<br>for each category of the<br>Detailed Summary Page |                   | 22         X         23         24         25         26           28a         28b         28c         29         30b |
|    | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |   |                   |   |
|    | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AND T  | FECHNICAL ENGINE  | ERS LEG. ED       | DU. ACTION PROGRAM - PAC  |
| Α. | Full Name (Last, First, Middle Initial) PASCRELL FOR CONGRESS  |   |                   | Date of Disbursement  |
|    | Mailing Address PO BOX 100   |   |                   | 03 07 2013  |
|    | City S<br>TEANECK<br>Purpose of Disbursement   | State Zip Code<br>NJ 07666  |                   | Transaction ID : SB23.4861  |
|    | CONTRIBUTION   |   |                   | Amount of Each Disbursement this Period   |
|    | Candidate Name   |   | Category/<br>Type | 1050.00   |
|    | Office Sought: X House Disburser<br>Senate President   | ment For: 2013<br>Primary ☐ General<br>Other (specify) ▼                    |                   |   |
|    | State: NJ District: 09   |   |                   |   |
| В. | Full Name (Last, First, Middle Initial) PAUL TONKO FOR CONGRESS  |   |                   | Date of Disbursement  |
|    | Mailing Address 911 CENTRAL AVENUE<br>PO BOX 221   |   |                   | 03 12 2013  |
|    | ALBANY   | StateZip CodeNY12206  |                   | Transaction ID : SB23.4862  |
|    | Purpose of Disbursement<br>CONTRIBUTION  |   |                   | Amount of Each Disbursement this Period   |
|    | Candidate Name   |   | Category/<br>Type | 500.00  |
|    | Senate X   | ment For: 2013<br>Primary General<br>Other (specify) ▼                      |                   |   |
| с. | Full Name (Last, First, Middle Initial)<br>PAUL TONKO FOR CONGRESS                                     |   |                   | Date of Disbursement  |
|    | Mailing Address 911 CENTRAL AVENUE<br>PO BOX 221   |   |                   | 05 / 0 D / Y Y Y Y<br>05 / 31 / 2013  |
|    | ALBANY   | StateZip CodeNY12206  | _                 | Transaction ID : SB23.4906  |
|    | Purpose of Disbursement<br>CONTRIBUTION<br>Candidate Name  |   | Category/<br>Type | Amount of Each Disbursement this Period   |
|    |  | ment For: 2013<br>Primary General<br>Other (specify)                        |                   |   |
| s  | UBTOTAL of Disbursements This Page (optional)  |   |                   | 2550.00   |
| ⊢  | OTAL This Period (last page this line number only)   |   |                   |   |

|                       | CHEDULE B (FEC Form 3X)   |   | FOR LINE                 |   |
|-----------------------|---|---|--------------------------|---|
| r                     | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | 22         X         23         24         25         26           28a         28b         28c         29         30b |
|                       | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |                          |   |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>INT'L FED. OF PROFESSIONAL AND T   | ECHNICAL ENGINEE  | RS LEG. ED               | U. ACTION PROGRAM - PAC   |
| Α.                    | Full Name (Last, First, Middle Initial)<br>PEOPLE FOR PATTY MURRAY                                      |   |                          | Date of Disbursement  |
|                       | Mailing Address PO BOX 3662   |   |                          | 04 29 2013  |
|                       | 5   | State Zip Code<br>WA 98124  |                          | Transaction ID : SB23.4902  |
|                       | CONTRIBUTION  |   |                          | Amount of Each Disbursement this Period   |
|                       | Candidate Name  |   | Category/<br>Type        | 1250.00   |
|                       | X Senate  | nent For: 2013<br>Primary General<br>Other (specify) ▼                        |                          |   |
|                       | State:     WA     District:     00       Full Name (Last, First, Middle Initial)                        |   |                          |   |
| В.                    |   |   |                          | Date of Disbursement  |
|                       | Mailing Address   |   |                          |   |
|                       | City  | State Zip Code  |                          |   |
|                       | Purpose of Disbursement   |   |                          | Amount of Each Disbursement this Period   |
|                       | Candidate Name  |   | Category/<br>Type        |   |
|                       | President   | nent For:<br>Primary General<br>Other (specify) <b>v</b>                      |                          |   |
|                       | State: District:<br>Full Name (Last, First, Middle Initial)   |   |                          |   |
| C.                    |   |   |                          | Date of Disbursement  |
|                       | Mailing Address   |   |                          |   |
|                       | City  | State Zip Code  |                          |   |
|                       | Purpose of Disbursement<br>Candidate Name   |   | Category/                | Amount of Each Disbursement this Period   |
|                       |   |   | Туре                     |   |
|                       | President   | nent For:<br>Primary General<br>Other (specify) <b>v</b>                      |                          |   |
|                       | State: District:  |   |                          |   |
| ⊢                     | UBTOTAL of Disbursements This Page (optional)   |   |                          | 1250.00   |
| Т                     | OTAL This Period (last page this line number only)  |   | ••••••                   | 10300.00  |

| S                | CHEDULE B (FEC Form 3X)   |  |                         | NUMBER: PAGE 22 OF 27                                  |
|------------------|---|--|-------------------------|--|
|                  | EMIZED DISBURSEMENTS  | Use separate schedule(s)                                 | FOR LINE<br>(check only |  |
|                  |   | for each category of the<br>Detailed Summary Page        | 21b<br>27               | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |
|                  | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |  |                         |  |
| $\left  \right $ | NAME OF COMMITTEE (In Full)   |  |                         |  |
|                  | INT'L FED. OF PROFESSIONAL AND T  | ECHNICAL ENGINEE   | RS LEG. ED              | U. ACTION PROGRAM - PAC                                |
| Α.               | Full Name (Last, First, Middle Initial)<br>BANK OF AMERICA  |  |                         | Date of Disbursement                                   |
|                  | Mailing Address   |  |                         | 06 / 0 / Y Y Y Y<br>06 30 / 2013                       |
|                  | City  | State Zip Code   |                         | Transaction ID : SB29.4912                             |
|                  | Purpose of Disbursement<br>MERCHANT ACCOUNT FEES 06/01/2013-06/30/2                                     | 013  | 001                     | Amount of Each Disbursement this Period                |
|                  | Candidate Name  |  | Category/<br>Type       | 258.59   |
|                  | Office Sought:     House     Disburser       Senate     President     Image: Senate                     | nent For:<br>Primary General<br>Other (specify) <b>v</b> |                         |  |
|                  | State: District:  |  |                         |  |
| В.               | Full Name (Last, First, Middle Initial)<br>BOB GORDON FOR SENATE  |  |                         | Date of Disbursement                                   |
|                  | Mailing Address PO BOX 14   |  |                         | 03 / D D / Y Y Y Y<br>27 2013                          |
|                  | FAIR LAWN   | State Zip Code<br>NJ 07410                               |                         | Transaction ID : SB29.4869                             |
|                  | Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE SENATE   |  |                         | Amount of Each Disbursement this Period                |
|                  | Candidate Name  |  | Category/<br>Type       | 500.00   |
|                  | Senate X<br>President   | nent For: 2013<br>Primary General<br>Other (specify)     |                         |  |
| _                | State: District:  |  |                         |  |
| C.               | Full Name (Last, First, Middle Initial)<br>COMMITTEE TO ELECT ANGELIO                                   | CA JIMENEZ   |                         | Date of Disbursement                                   |
|                  | Mailing Address 45 ESSEX STREET<br>SUITE 204  |  |                         | 02 26 2013   |
|                  | HACKENSACK  | State Zip Code<br>NJ 07601                               |                         | Transaction ID : SB29.4853                             |
|                  | Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE ASSEMBL<br>Candidate Name                      | -Y   |                         | Amount of Each Disbursement this Period                |
|                  |   |  | Category/<br>Type       | 500.00   |
|                  | Senate Yresident  | nent For: 2013<br>Primary General<br>Other (specify) ▼   |                         |  |
| _                | State: District:  |  |                         |  |
| s                | UBTOTAL of Disbursements This Page (optional)   |  | ····· ►                 | 1258.59  |
| Ι,               | OTAL This Period (last page this line number only)  | l  |                         |  |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE I        | PAGE 23 OF 27                                  |  |  |  |
|---|--|-------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                               | (check only       |  |  |  |  |
|   | for each category of the<br>Detailed Summary Page      | 21b               | 22 23 24 25 26                                 |  |  |  |
|   |  | 27                | 28a 28b 28c 🗙 29 30b                           |  |  |  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |  |                   |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |                   |  |  |  |  |
| > INT'L FED. OF PROFESSIONAL AND  |  | RS LEG. ED        | U. ACTION PROGRAM - PAC                        |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Data of Diskurgement                           |  |  |  |
| A. COMMITTEE TO ELECT M TERE  | Date of Disbursement                                   |                   |  |  |  |  |
| Mailing Address 45 ESSEX STREET<br>SUITE 204  | 04 09 2013   |                   |  |  |  |  |
| HACKENSACK  | City State Zip Code<br>HACKENSACK NJ 07601             |                   |  |  |  |  |
| Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE SENATE   |  |                   | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name  |  | Category/<br>Type | 600.00   |  |  |  |
| Office Sought: House Disburse<br>Senate President   | ment For: 2013<br>Primary General<br>Other (specify) ▼ |                   |  |  |  |  |
| State: District:  |  |                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. COMMITTEE TO RE-ELECT ALE                                   | ERT COUTINHO   |                   | Date of Disbursement                           |  |  |  |
|   |  |                   | M M / D D / Y Y Y Y<br>03 07 2013              |  |  |  |
| SUITE 204   |  |                   |  |  |  |  |
| City<br>HACKENSACK  | StateZip CodeNJ07601                                   |                   | Transaction ID : SB29.4855                     |  |  |  |
| Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE ASSEME   | BLY  |                   | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name  |  | Category/<br>Type | 600.00   |  |  |  |
|   | ment For: 2013<br>Primary General<br>Other (specify) ▼ |                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   |  |  |  |  |
| Mailing Address 45 ESSEX STREET<br>SUITE 204  |  |                   | 05 / 0 / 9 / 9 / 9 / 9 / 9 / 9 / 9 / 9 / 9     |  |  |  |
| City<br>HACKENSACK  | StateZip CodeNJ07601                                   |                   | Transaction ID : SB29.4893                     |  |  |  |
| Purpose of Disbursement CONTRIBUTION-NEW JERSEY STATE ASSEMBLY  |  |                   |  |  |  |  |
| Candidate Name  |  | Category/<br>Type | Amount of Each Disbursement this Period 350.00 |  |  |  |
| Office Sought: House Disburse<br>Senate President State: District:  | ment For: 2013<br>Primary General<br>Other (specify) ▼ |                   |  |  |  |  |
|   |  |                   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).   |  | ····· ►           | 1550.00  |  |  |  |
| TOTAL This Period (last page this line number only  | /)   | ••••••            |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE             | NUMBER: PAGE 24 OF 27                   |  |
|--|---|----------------------|---|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                          | (check only          |   |  |
|  | for each category of the<br>Detailed Summary Page | 21b                  | 22 23 24 25 26                          |  |
| Γ  |   | 27                   | 28a 28b 28c 🗙 29 30b                    |  |
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| NAME OF COMMITTEE (In Full)  |   |                      |   |  |
| INT'L FED. OF PROFESSIONAL AND   | TECHNICAL ENGINEE                                 | RS LEG. ED           | U. ACTION PROGRAM - PAC                 |  |
|  |   |                      |   |  |
| Full Name (Last, First, Middle Initial)  |   |                      | Date of Disbursement                    |  |
| A. ELECTION FUND OF BARBARA  | ELECTION FUND OF BARBARA BUONO                    |                      |   |  |
| Mailing Address 75 WOODBRIDGE AVENUE   |   |                      | 02 05 2013                              |  |
|  |   |                      |   |  |
| City   | State Zip Code                                    |                      | Transaction ID : SB29.4840              |  |
| METUCHEN Purpose of Disbursement   | NJ 08840  |                      |   |  |
| CONTRIBUTION-NEW JERSEY GOVERNOR   |   |                      | Amount of Each Disbursement this Period |  |
| Candidate Name   |   | Category/            |   |  |
|  |   | Type                 | 2500.00                                 |  |
|  | ement For: 2013                                   |                      |   |  |
| Senate Senate  | Primary General<br>Other (specify)                |                      |   |  |
| State: District:   | Other (specify)                                   |                      |   |  |
| Full Name (Last, First, Middle Initial)  |   |                      |   |  |
| B. ELECTION FUND OF BARBARA  | BUONO   |                      | Date of Disbursement                    |  |
|  |   |                      | M M / D D / Y Y Y Y                     |  |
| Mailing Address 75 WOODBRIDGE AVENUE   |   |                      | 04 29 2013                              |  |
| City   | State Zip Code                                    |                      |   |  |
| METUCHEN   | NJ 08840  |                      | Transaction ID : SB29.4887              |  |
| Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY GOVERNOR  |   |                      |   |  |
|  |   |                      | Amount of Each Disbursement this Period |  |
| Candidate Name   |   | Category/<br>Type    | 1300.00                                 |  |
| Office Sought: House Disburs   | ement For: 2013                                   | туре                 |   |  |
| Senate   | Primary General                                   |                      |   |  |
| President  | Other (specify)                                   |                      |   |  |
| State: District:   |   |                      |   |  |
| Full Name (Last, First, Middle Initial)  |   | Date of Disbursement |   |  |
| C. ELECTION FUND OF DONALD N   | NAIE  |                      |   |  |
| Mailing Address PO BOX 1003  |   |                      | 02 22 2013                              |  |
|  |   |                      |   |  |
| City<br>CAMDEN   | State Zip Code<br>NJ 08101                        |                      | Transaction ID : SB29.4849              |  |
| Purpose of Disbursement  |   |                      |   |  |
| CONTRIBUTION-NEW JERSEY STATE SENATE   | CONTRIBUTION-NEW JERSEY STATE SENATE              |                      |   |  |
| Candidate Name   |   | Category/            | 200.00                                  |  |
|  |   | Туре                 | 300.00                                  |  |
| Office Sought: House Disburs   | ement For: 2013<br>Primary General                |                      |   |  |
| President  | Other (specify)                                   |                      |   |  |
| State: District:   | (-poonj) ¥  |                      |   |  |
|  |   |                      |   |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ••••••               | 4100.00                                 |  |
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| TOTAL This Period (last page this line number onl  | у)  | ····· ►              |   |  |

| SCHEDULE B (FEC Form 3X)   |   |   | FO           | FOR LINE NUMBER: PAGE 25 OF 27 |   |   |              |           |          |
|--|---|---|--------------|--------------------------------|---|---|--------------|-----------|----------|
| ITEMIZED DISBURSE  | MENTS   | Use separate schedule<br>for each category of the | e(s) (ch     | (check only one)               |   |   |              |           |          |
|  |   | Detailed Summary Pag                              |              | 21b                            | 22                                      | 23                                      | 24           | 25        | 26       |
| r  |   |   |              | 27                             | 28a                                     | 28b                                     | 28c          | X 29      | 30b      |
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| NAME OF COMMITTEE (In I  |   |   | FERSIE       |                                |   |   |              |           | <b>`</b> |
|  |   |   |              | -0. LD                         | 0.701                                   |   | 00101        | VI 17(C   |          |
| Full Name (Last, First, Middle                                     | e Initial)  |   |              |                                |   |   |              |           |          |
| A. ELECTION FUND (   | ELECTION FUND OF PAMELA LAMPITT                                   |   |              |                                | Date of Disbursement                    |   |              |           |          |
|  |   |   |              |                                | MM                                      | / D                                     |              | Y Y Y     | Y        |
| Mailing Address 2240-15 RO   | Mailing Address 2240-15 ROUTE 70                                  |   |              |                                | 05                                      | 3                                       | 0            | 2013      |          |
| City   | City State Zip Code   |   |              |                                |   |   |              |           |          |
| CHERRY HILL  |   | NJ 08002  |              |                                | Trans                                   | action ID                               | : SB29.4     | 894       |          |
| Purpose of Disbursement<br>CONTRIBUTION-NEW JERS                   | EV STATE ASSEMD   | IV  |              | -                              |   |   |              |           |          |
|  | SET STATE ASSEMB  |   |              |                                | Amoun                                   | t of Each                               | Disburse     | ment this | Period   |
| Candidate Name   |   |   | Categ        |                                |   |   |              | 50        | 00.00    |
| Office Sought: House   | e Dishurse  | ment For: 2013                                    | Тур          | 5                              |   | ,                                       | 7            | _         |          |
| Senat  |   | Primary Genera                                    | al           |                                |   |   |              |           |          |
| Presid   | dent  | Other (specify)                                   |              |                                |   |   |              |           |          |
| State: District:   |   |   |              |                                |   |   |              |           |          |
| Full Name (Last, First, Middle                                     | e Initial)  |   |              |                                |   |   |              |           |          |
| B. ELETION FUND OF   | F GABRIELA M  | IOSQUERA  |              |                                |   | f Disburse                              | ement        |           |          |
| Mailing Address DO DOX (0  |   |   |              |                                | M M                                     | / D                                     |              | 2012      | Y        |
| Mailing Address PO BOX 13  | 68  |   |              |                                | 03                                      |   | )7           | 2013      |          |
| City   |   | State Zip Code                                    |              |                                | Trong                                   | action ID                               |              | 1057      |          |
| BLACKWOOD  |   | NJ 08012  |              |                                | Trans                                   | Saction ID                              | 5029.4       | 1001      |          |
|  | Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE ASSEMBLY |   |              |                                | Amount of Each Disburgement this Paris  |   |              | Devied    |          |
| Candidate Name   |   |   |              | _                              | Amount of Each Disbursement this Period |   |              |           |          |
| Candidate Marine   |   |   | Cateo<br>Typ |                                |   |   |              | 60        | 00.00    |
| Office Sought: House   | e Disburse  | ment For: 2013                                    |              |                                |   | , |              |           |          |
| Senat  | ie 🛛 🗙  | Primary Genera                                    | al           |                                |   |   |              |           |          |
| Presid   | dent  | Other (specify)                                   |              |                                |   |   |              |           |          |
| State: District:   |   |   |              |                                |   |   |              |           |          |
| Full Name (Last, First, Middle                                     | ,   |   |              |                                |   |   |              |           |          |
| C. FRIENDS OF BENJ   | Y   |   |              |                                | f Disburse                              |   |              |           |          |
| Mailing Address 45 ESSEX S   | Mailing Address 45 ESSEX STREET                                   |   |              |                                | 04                                      | / D<br>2                                | 2            | 2013      | Y        |
| SUITE 204  |   |   |              |                                |   |   |              | 20.0      |          |
| City   |   | State Zip Code                                    |              |                                | Trans                                   | action ID                               | · SB29 4     | 1883      |          |
| HACKENSACK<br>Purpose of Disbursement                              |   | NJ 07601  |              |                                | mane                                    |   | . 0020.4     |           |          |
| CONTRIBUTION-NEW JERS  | SEY STATE ASSEMB  | LY  |              |                                |   |   | <b>D</b> : 1 |           |          |
| Candidate Name   |   |   |              |                                | Amoun                                   | t of Each                               | Disburse     | ment this | Period   |
|  |   |   | Cateo<br>Typ |                                |   |   |              | 50        | 00.00    |
| Office Sought: House   | e Disburse  | ment For: 2013                                    |              |                                |   | 7                                       | 7            | _         |          |
| Sena   |   | Primary Genera                                    | al           |                                |   |   |              |           |          |
| Presid   | dent  | Other (specify)                                   |              |                                |   |   |              |           |          |
| State: District:   |   |   |              |                                |   |   |              |           |          |
|  |   |   |              |                                |   |   |              | 160       | 0.00     |
| SUBTOTAL of Disbursements  | This Page (optional)  |   |              | ···· <b>&gt;</b>               |   |   |              |           |          |
| <b>TOTAL</b> This Period (last page                                | this line number only   | ·)  |              | 🕨                              |   |   |              |           |          |
| ( , , , , , , , , , , , , , , , , , , ,                            | ,   |   |              | •                              |   |   | 7            |           |          |

| S                      | CHEDULE B (FEC Form 3X)  |                              |                         |  |  |  |  |
|------------------------|--|------------------------------|-------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS |  | Use separate schedule(s)     | FOR LINE<br>(check only |  |  |  |  |
| 11                     |  | for each category of the     |                         |  |  |  |  |
|                        |  | Detailed Summary Page        | 27                      | 28a 28b 28c X 29 30b                     |  |  |  |
| Ar                     | y information copied from such Reports and Staten                | nents may not be sold or use | ed by any perso         |  |  |  |  |
|                        | for commercial purposes, other than using the nam                |                              |                         |  |  |  |  |
| $\left[ \right]$       | NAME OF COMMITTEE (In Full)                                      |                              |                         |  |  |  |  |
| $ \rangle$             | INT'L FED. OF PROFESSIONAL AND T                                 | ECHNICAL ENGINEE             | RS LEG. ED              | U. ACTION PROGRAM - PAC                  |  |  |  |
|                        |  |                              |                         |  |  |  |  |
| •                      | Full Name (Last, First, Middle Initial)                          |                              |                         |  |  |  |  |
| А.                     | FRIENDS OF DAN BENSON  | Date of Disbursement         |                         |  |  |  |  |
|                        | Mailing Address PO BOX 8003                                      |                              |                         | 02 05 2013                               |  |  |  |
|                        |  |                              |                         |  |  |  |  |
|                        | City   | State Zip Code               |                         | Transaction ID : SB29.4842               |  |  |  |
|                        | HAMILTON   | NJ 08650                     |                         | Transaction ID : 5629.4642               |  |  |  |
|                        | Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE ASSEMBL | Y                            |                         | Amount of Food Disburgement this Derived |  |  |  |
|                        |  |                              |                         | Amount of Each Disbursement this Period  |  |  |  |
|                        |  |                              | Category/<br>Type       | 500.00                                   |  |  |  |
|                        | Office Sought: House Disburser                                   | nent For: 2013               | 1340                    |  |  |  |  |
|                        |  | Primary General              |                         |  |  |  |  |
|                        | President  | Other (specify)              |                         |  |  |  |  |
|                        | State: District:   |                              |                         |  |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                          |                              |                         |  |  |  |  |
| В.                     | GREENSTEIN FOR SENATE  |                              |                         | Date of Disbursement                     |  |  |  |
|                        | Mailing Address DO DOV 400                                       |                              |                         |  |  |  |  |
|                        | Mailing Address PO BOX 492                                       |                              |                         | 01 10 2013                               |  |  |  |
|                        | City   | State Zip Code               |                         | T (1 15 0500 400 4                       |  |  |  |
|                        | PLAINSBORO   | NJ 08536                     |                         | Transaction ID : SB29.4834               |  |  |  |
|                        | Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE SENATE  |                              |                         |  |  |  |  |
|                        |  |                              |                         | Amount of Each Disbursement this Period  |  |  |  |
|                        | Candidate Name   |                              | Category/               | 1000.00                                  |  |  |  |
|                        | Office Sought: House Disburser                                   | nent For: 2013               | Туре                    |  |  |  |  |
|                        | -  | Primary General              |                         |  |  |  |  |
|                        |  | Other (specify)              |                         |  |  |  |  |
|                        | State: NJ District:  |                              |                         |  |  |  |  |
|                        | Full Name (Last, First, Middle Initial)                          |                              |                         |  |  |  |  |
| C.                     | JOHNSON FOR ASSEMBLY   |                              | Date of Disbursement    |  |  |  |  |
|                        |  |                              |                         | M M / D D / Y Y Y Y                      |  |  |  |
|                        | Mailing Address 45 ESSEX STREET<br>SUITE 204                     |                              |                         | 02 22 2013                               |  |  |  |
|                        |  | State Zip Code               |                         |  |  |  |  |
|                        | HACKENSACK   | NJ 07601                     |                         | Transaction ID : SB29.4851               |  |  |  |
|                        | Purpose of Disbursement  | ~                            |                         |  |  |  |  |
|                        | CONTRIBUTION-NEW JERSEY STATE ASSEMBL                            | _ Y                          |                         | Amount of Each Disbursement this Period  |  |  |  |
|                        | Candidate Name   |                              | Category/               | 700.00                                   |  |  |  |
|                        | Office Sought: House Disburser                                   | nent For: 2013               | Туре                    |  |  |  |  |
|                        |  | Primary General              |                         |  |  |  |  |
|                        | President  | Other (specify)              |                         |  |  |  |  |
|                        | State: District:   | (1 = 3) ▼                    |                         |  |  |  |  |
|                        | 1  |                              |                         |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)                    |                              | ••••••                  | 2200.00                                  |  |  |  |
| $\vdash$               | · · · · · · · · · · · · · · · · · · ·                            |                              |                         |  |  |  |  |
| Ιт                     | OTAL This Period (last page this line number only)               |                              |                         |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |  |                         | NUMBER: PAGE 27 OF 27                                  |  |  |  |
|--|--|-------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                               | FOR LINE<br>(check only | Nombern  |  |  |  |
|  | for each category of the<br>Detailed Summary Page      | 21b<br>27               | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |  |  |  |
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| NAME OF COMMITTEE (In Full)  | TECHNICAL ENGINEEF                                     | RS LEG. ED              | U. ACTION PROGRAM - PAC                                |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                         |  |  |  |  |
| A. VAN DREW FOR ASSEMBLY   | IBLY   |                         | Date of Disbursement                                   |  |  |  |
| Mailing Address PO BOX 941   |  |                         |  |  |  |  |
| CAPE MAY COURT HOUSE   | State Zip Code<br>NJ 08210                             |                         | Transaction ID : SB29.4838                             |  |  |  |
| Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE ASSEMB  | LY   |                         | Amount of Each Disbursement this Period                |  |  |  |
| Candidate Name   |  | Category/<br>Type       | 100.00   |  |  |  |
| Office Sought: House Disburse<br>Senate President  | ment For: 2013<br>Primary General<br>Other (specify) ▼ |                         |  |  |  |  |
| State: District:   |  |                         |  |  |  |  |
| Full Name (Last, First, Middle Initial) B. VAN DREW FOR ASSEMBLY   |  | Date of Disbursement    |  |  |  |  |
| Mailing Address PO BOX 941   | Mailing Address PO BOX 941                             |                         |  |  |  |  |
| CAPE MAY COURT HOUSE   | State Zip Code<br>NJ 08210                             |                         | Transaction ID : SB29.4891                             |  |  |  |
| Purpose of Disbursement<br>CONTRIBUTION-NEW JERSEY STATE ASSEMB  | LY   |                         | Amount of Each Disbursement this Period                |  |  |  |
| Candidate Name   |  | Category/<br>Type       | 250.00   |  |  |  |
|  | ment For: 2013<br>Primary General<br>Other (specify) ▼ |                         |  |  |  |  |
| State: District:   |  |                         |  |  |  |  |
| C.   | Full Name (Last, First, Middle Initial)                |                         |  |  |  |  |
| Mailing Address  | Mailing Address  |                         |  |  |  |  |
| City   | City State Zip Code                                    |                         |  |  |  |  |
| Purpose of Disbursement  |  |                         |  |  |  |  |
| Candidate Name   |  | Category/<br>Type       | Amount of Each Disbursement this Period                |  |  |  |
| Office Sought: House Disburse<br>Senate President District:  | ment For:<br>Primary General<br>Other (specify) ▼      |                         |  |  |  |  |
|  |  |                         |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  | ····· ►                 | 350.00   |  |  |  |
| TOTAL This Period (last page this line number only   | )  | ••••••                  | 11058.59   |  |  |  |