

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION International Association of Fire Fighters (b) ADDRESS (Number and Street) 1750 New York Avenue, NW (c) CITY, STATE AND ZIP CODE Washington, DC 20006	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003108 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
 January 31 Year End Report  
 (b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD 01/01/2006 THROUGH 3/31/2006

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

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(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 0.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Vincent J. Bollon \_\_\_\_\_ Vincent J. Bollon, Treasurer \_\_\_\_\_ 04/10/2006  
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

20060309

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
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*Jm 10*  
 PREPARER  
 (3/2005)

*4-14-06*  
 DATE PREPARED

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