

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

ADDRESS (number and street) 5841 NEWMAN COURT

Check if different than previously reported. (ACC)

SACRAMENTO CA 95819

2. **FEC IDENTIFICATION NUMBER** ▼ C C00320218 **CITY** ▲ **STATE** ▲ **ZIP CODE** ▲

3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day **PRE-Election** Report for the:

- Primary (12P) General (12G) Runoff (12R)
- Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y Y Y in the State of

(d) 30-Day **POST-Election** Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y Y Y 01 / 01 / 2022 through M M / D D / Y Y Y Y Y Y 03 / 31 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
 Button, Dan, , ,
 Type or Print Name of Treasurer

Signature of Treasurer Button, Dan, , , *[Electronically Filed]* Date M M / D D / Y Y Y Y Y Y 04 / 13 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Report Covering the Period: From: / / To: / /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2022"/>		1187779.04
(b) Cash on Hand at Beginning of Reporting Period.....	1187779.04	
(c) Total Receipts (from Line 19)	89850.87	89850.87
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	1277629.91	1277629.91
7. Total Disbursements (from Line 31).....	46471.55	46471.55
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	1231158.36	1231158.36
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Report Covering the Period: From: 01 / 01 / 2022 To: 03 / 31 / 2022

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized	89790.88	89790.88
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	89790.88	89790.88
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)	89790.88	89790.88
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	59.99	59.99
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	89850.87	89850.87
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	89850.87	89850.87

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	1330.25	1330.25
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	1330.25	1330.25
22. Transfers to Affiliated/Other Party Committees.....	6141.30	6141.30
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements (Including Non-Federal Donations).....	39000.00	39000.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	46471.55	46471.55
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	46471.55	46471.55

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	89790.88	89790.88
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	89790.88	89790.88
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	1330.25	1330.25
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	1330.25	1330.25

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

A. Stephen Company

Full Name (Last, First, Middle Initial)

Mailing Address 1127-11th Street Suite 210

City Sacramento State CA Zip Code 95814

Purpose of Disbursement Accounting Services

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 01 / 14 / 2022

FEC Identification Number: C

Transaction ID : EB103107

Amount of Each Disbursement this Period: 50.00

Memo Item

B. Stephen Company

Full Name (Last, First, Middle Initial)

Mailing Address 1127-11th Street Suite 210

City Sacramento State CA Zip Code 95814

Purpose of Disbursement Accounting Services

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 02 / 24 / 2022

FEC Identification Number: C

Transaction ID : EB103109

Amount of Each Disbursement this Period: 1026.25

Memo Item

C. Stephen Company

Full Name (Last, First, Middle Initial)

Mailing Address 1127-11th Street Suite 210

City Sacramento State CA Zip Code 95814

Purpose of Disbursement Accounting Services

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 03 / 24 / 2022

FEC Identification Number: C

Transaction ID : EB103105

Amount of Each Disbursement this Period: 254.00

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶	1330.25
TOTAL This Period (last page this line number only).....▶	1330.25

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

A. UA Political Action Fund United Assn

Full Name (Last, First, Middle Initial)

Mailing Address Three Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement Category/Type

Candidate Name
UA Political Action Fund United Assn

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: MM / DD / YYYY
01 / 14 / 2022

FEC Identification Number: C

Transaction ID : EB103108

Amount of Each Disbursement this Period: 6141.30

Memo Item

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement Category/Type

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: MM / DD / YYYY

FEC Identification Number: C

Amount of Each Disbursement this Period

Memo Item

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement Category/Type

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: MM / DD / YYYY

FEC Identification Number: C

Amount of Each Disbursement this Period

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶	6141.30
TOTAL This Period (last page this line number only).....▶	6141.30

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Full Name (Last, First, Middle Initial)

A. Alioto-Pier for State Board of Equalization 2022, Michela

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
03	/	29	/	2022

Mailing Address 150 Post Street
Suite 405

City San Francisco State CA Zip Code 94108

Purpose of Disbursement
Non Federal Contribution

FEC Identification Number

C

Transaction ID : EB102236

Amount of Each Disbursement this Period

1500.00

Candidate Name

Alioto-Pier for State Board of Equalization 2022, Michela

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2022
 Primary General
 Other (specify) ▼

Memo Item

State: District:

Full Name (Last, First, Middle Initial)

B. Fishman for Smud Board, Gregg

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
03	/	17	/	2022

Mailing Address 5429 Madison Avenue

City Sacramento State CA Zip Code 95841

Purpose of Disbursement
Non Federal Contribution

FEC Identification Number

C

Transaction ID : EB103100

Amount of Each Disbursement this Period

1000.00

Candidate Name

Fishman for Smud Board, Gregg

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify)

Memo Item

State: District:

Full Name (Last, First, Middle Initial)

C. Harry S. Truman Democratic Club - State

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
01	/	14	/	2022

Mailing Address 7886 Royal Down Circle

City Sacramento State CA Zip Code 95829

Purpose of Disbursement
Non Federal Contribution

FEC Identification Number

C

Transaction ID : EB102233

Amount of Each Disbursement this Period

5000.00

Candidate Name

Harry S. Truman Democratic Club - State

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify) ▼

Memo Item

State: District:

SUBTOTAL of Disbursements This Page (optional).....▶

7500.00

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

A. Heim for City Council 2022, Tamiko

Full Name (Last, First, Middle Initial)

Mailing Address 1809 S Street
Suite 101-368

City Sacramento State CA Zip Code 95811

Purpose of Disbursement
Non Federal Contribution

Candidate Name
Heim for City Council 2022, Tamiko

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 03 / 17 / 2022

FEC Identification Number: C
Transaction ID : EB103099
Amount of Each Disbursement this Period: 1800.00

Memo Item

B. Herber for Smud Board 2022, Rosanna

Full Name (Last, First, Middle Initial)

Mailing Address 1787 Tribute Road, Suite K

City Sacramento State CA Zip Code 95815

Purpose of Disbursement
Non Federal Contribution

Candidate Name
Herber for Smud Board 2022, Rosanna

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 02 / 23 / 2022

FEC Identification Number: C
Transaction ID : EB102230
Amount of Each Disbursement this Period: 2500.00

Memo Item

C. Jones for State Senate 2022, Dave

Full Name (Last, First, Middle Initial)

Mailing Address 1787 Tribute Road
Suite K

City Sacramento State CA Zip Code 95814

Purpose of Disbursement
Non Federal Contribution

Candidate Name
Jones for State Senate 2022, Dave

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 02 / 24 / 2022

FEC Identification Number: C
Transaction ID : EB102232
Amount of Each Disbursement this Period: 4900.00

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

9200.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Full Name (Last, First, Middle Initial) A. Kaplan for City Council 2022, Lisa		Date of Disbursement MM / DD / YYYY 03 / 17 / 2022	
Mailing Address 5445 Madison Avenue		FEC Identification Number C [] Transaction ID : EB103104 Amount of Each Disbursement this Period [] 1800.00	
City Sacramento State CA Zip Code 95841	Purpose of Disbursement Non Federal Contribution	Candidate Name Kaplan for City Council 2022, Lisa	Category/Type []
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	State: District:	<input type="checkbox"/> Memo Item
Full Name (Last, First, Middle Initial) B. Kennedy for Supervisor 2022, Patrick		Date of Disbursement MM / DD / YYYY 02 / 23 / 2022	
Mailing Address 1809 S. Street Suite 101-368		FEC Identification Number C [] Transaction ID : EB102231 Amount of Each Disbursement this Period [] 2700.00	
City Sacramento State CA Zip Code 95811	Purpose of Disbursement Non Federal Contribution	Candidate Name Kennedy for Supervisor 2022, Patrick	Category/Type []
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	State: District:	<input type="checkbox"/> Memo Item
Full Name (Last, First, Middle Initial) C. Moreno for Supervisor 2022		Date of Disbursement MM / DD / YYYY 01 / 21 / 2022	
Mailing Address 1787 Tribute Road Suite K		FEC Identification Number C [] Transaction ID : EB102226 Amount of Each Disbursement this Period [] 2450.00	
City Sacramento State CA Zip Code 95815	Purpose of Disbursement Non Federal Contribution	Candidate Name Moreno for Supervisor 2022	Category/Type []
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	State: District:	<input type="checkbox"/> Memo Item
SUBTOTAL of Disbursements This Page (optional)..... ▶		[] 6950.00	
TOTAL This Period (last page this line number only)..... ▶		[]	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Full Name (Last, First, Middle Initial) A. Nguyen for State Assembly 2022, Stephanie		Date of Disbursement MM / DD / YYYY 03 / 24 / 2022	
Mailing Address 5445 Madison Avenue		FEC Identification Number C [] Transaction ID : EB103106 Amount of Each Disbursement this Period [] 4900.00	
City Sacramento	State CA	Zip Code 95841	Category/ Type []
Purpose of Disbursement Non Federal Contribution		Memo Item <input type="checkbox"/>	
Candidate Name Nguyen for State Assembly 2022, Stephanie			Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:		

Full Name (Last, First, Middle Initial) B. Sacramento ACT		Date of Disbursement MM / DD / YYYY 03 / 11 / 2022	
Mailing Address 2701 Del Paso Road Suite 130-604		FEC Identification Number C [] Transaction ID : EB102235 Amount of Each Disbursement this Period [] 2500.00	
City Sacramento	State CA	Zip Code 95835	Category/ Type []
Purpose of Disbursement Charitable Contribution		Memo Item <input type="checkbox"/>	
Candidate Name Sacramento ACT			Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:		

Full Name (Last, First, Middle Initial) C. Sanborn for SMUD Board 2022, Heidi		Date of Disbursement MM / DD / YYYY 02 / 23 / 2022	
Mailing Address 1787 Tribute Road, Suite K		FEC Identification Number C [] Transaction ID : EB102229 Amount of Each Disbursement this Period [] 2500.00	
City Sacramento	State CA	Zip Code 95815	Category/ Type []
Purpose of Disbursement Non Federal Contribution		Memo Item <input type="checkbox"/>	
Candidate Name Sanborn for SMUD Board 2022, Heidi			Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:		

SUBTOTAL of Disbursements This Page (optional).....▶	[] 9900.00
TOTAL This Period (last page this line number only).....▶	[]

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

A. Serna for Supervisor 2022, Phil

Full Name (Last, First, Middle Initial)

Mailing Address 1809 S Street
Suite 101-368

City Sacramento State CA Zip Code 95811

Purpose of Disbursement
Non Federal Contribution

Candidate Name
Serna for Supervisor 2022, Phil

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 01 / 21 / 2022

FEC Identification Number: C

Transaction ID : EB102227

Amount of Each Disbursement this Period: 1950.00

Memo Item

B. Singh-Allen for Mayor 2022, Bobbie

Full Name (Last, First, Middle Initial)

Mailing Address 5445 Madison Avenue

City Sacramento State CA Zip Code 95841

Purpose of Disbursement
Non Federal Contribution

Candidate Name
Singh-Allen for Mayor 2022, Bobbie

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 01 / 14 / 2022

FEC Identification Number: C

Transaction ID : EB102228

Amount of Each Disbursement this Period: 1000.00

Memo Item

C. Villegas for Yolo County Supervisor 2024, Oscar

Full Name (Last, First, Middle Initial)

Mailing Address 2886 Perez Court

City West Sacramento State CA Zip Code 95691

Purpose of Disbursement
Non Federal Contribution

Candidate Name
Villegas for Yolo County Supervisor 2024, Oscar

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 01 / 14 / 2022

FEC Identification Number: C

Transaction ID : EB103098

Amount of Each Disbursement this Period: 2500.00

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶	5450.00
TOTAL This Period (last page this line number only).....▶	39000.00