2016-03-07-03-00054661

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

2016 MAR -7 AM 7

| | | | | | | 1 | Office Us | se 6hly07 | <u> </u> |
|---|--|-------------------------------|--|----------------------|--------------------------|----------|----------------------------|--------------------|--|
| 1. NAME COMMI | OF TTEE (in full) | TYPE OR PR | INT ▼ | Example: If to | | 12FE | E4M5 | | |
| EQUAL | ITY CINCINN | ATI PAC | | | | | | | ı |
| | | <u> </u> | | | | | | 11 | |
| | <u> </u> | | | | | | <u>.lL_L_l_</u> | | |
| 1000500 | | 2725 | JOHNSTONE | PL | | | | | 1 |
| ADDRESS (| number and street) | | <u> </u> | <u> </u> | | <u> </u> | | · · · · · · | |
| | eck if different | | | | | | | | |
| | in previously ported. (ACC) | CINCI | NNATI | | -jj | ОН | 4520 | <u> </u> | |
| 2. FEC ID | ENTIFICATION N | IUMBER ▼ | CITY | Y A | | STATE A | | ZIP COI | DE _ |
| С | 00442897 | | 3. IS | THIS X | NEW (N) OR | | AMENDED (A) | | |
| (Choose | OF REPORT One) arterly Reports: | (b) Monthl Report Due O | n. – | 20 (M2) | May 20 (M5 Jun 20 (M6 | | Aug 20 (M8) Sep 20 (M9) | | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) |
| | | | Apr 2 | 20 (M4) | Jul 20 (M7) | | Oct 20 (M10) | | Jan 31 (YE) |
| | April 15 Quarterly Report | (Q1) (c) 1; | | X Primary (| 12P) | | neral (12G) | П | Runoff (12R) |
| | July 15 Quarterly Report | (Q2) P | RE-Election eport for the: | Convention | | | ecial (12S) | Ц | ridion (1211) |
| | October 15 Quarterly Report | | -1 | <u> </u> | | | · · | | |
| | January 31 Year-End Report | (YE) | Election | n on 03 ^m | ′ 15 ′ | 2016 |) | in the State of | он |
| | July 31 Mid-Year Report (Non-elect Year Only) (MY) | ion P | 0-Day OST-Election eport for the: | General (| 30G) | Rui | noff (30R) | | Special (30S) |
| | Termination Repo (TER) | | Election | n on | ' ° ° ' | 7 4 7 4 | Y - Y | in the State of | |
| 5. Covering Period 01 2016 through 02 24 2016 | | | | | | | | | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | |
| Type or Print Name of Treasurer M. Freeman Durham, Treasurer | | | | | | | | | |
| Signature of Treasurer M. Date Date Date Date Date Date | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109. | | | | | | | | | |
| | ffice Jse | | | | | | | FOR Rev. 12/20 | |
| 1 10 | onty i i | 1 | 1 | i | 1 | 1 | i ' | 12/20 | ,t |

| SUMMARY | PAGE |
|---------------------|-------------|
| OF RECEIPTS AND DIS | SPURSEMENTS |

| FEC Form 3X (Rev. 02/2003) | OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|---|---|-----------------------------------|
| Write or Type Committee Name | | |
| EQUALITY CINCINNATI PAC | | |
| Report Covering the Period: From: | 01 01 ,2016 | To: 02 24 2016 |
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2016 | | 11,5.87 |
| (b) Cash on Hand at Beginning of Reporting Period | 115.87 | |
| (c) Total Receipts (from Line 19) | 0.00 | 0.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 115.87 | 11,5.87 |
| 7. Total Disbursements (from Line 31) | 0.00 | 0.00 |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | ., 115.87 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | ., 0.00 | |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| This committee has qualified as a mult | ticandidate committee. (see FEC FORM 1M) | |
| | For further information contact: | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | Toll Free 800-424-9530 Local 202-694-1100 | |

| | DET | FAILED SUMMARY PAGE | |
|-----|--|-------------------------------|-----------------------------------|
| | FEC Form 3X (Rev. 02/2003) | of Receipts | Page 3 |
| | Vrite or Type Committee Name EQUALITY CINCINNATI PAC | | |
| R | deport Covering the Period: From: | / 01 / 2016 To: | 02 / 24 / 2016 |
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | | |
| 12. | (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) Transfers From Affiliated/Other Party Committees | 0.00 | 0,00 |
| 13. | All Loans Received | | |
| | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | |
| | (Carry Totals to Line 37, page 5) | | |
| 18. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) | | |
| | (b) Levin Funds (from Schedule H5) | | |
| 10 | Total Receipts (add Lines 11/d) | <u> </u> | |

| 19. | Total Receipts (add Lines 11(d), | | | |
|-----|-------------------------------------|--|--|--|
| | 12, 13, 14, 15, 16, 17, and 18(c))▶ | | | |
| | | | | |

20. Total Federal Receipts (subtract Line 18(c) from Line 19)......▶

| 0.00 | 0.00 |
|------|------|
| | |
| 0.00 | 0,00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

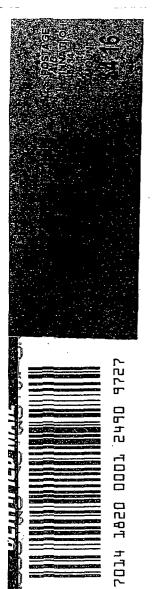
| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----------|---|-------------------------------|---|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total Tills Period | Calendar Year-to-Date |
| | (i) Federal Share | | 5 |
| | (ii) Non-Federal Share | | |
| | (b) Other Federal Operating | | |
| | Expenditures | 0.00 | 0,00 |
| | (c) Total Operating Expenditures | | 7 |
| | (add 21(a)(i), (a)(ii), and (b))▶ | 0.00 | 0.00 |
| 22. | Transfers to Affiliated/Other Party | | |
| 23. | Committees | | |
| 24. | Independent Expenditures | | |
| 25. | (use Schedule E) | | |
| | , | | |
| 26. | Loan Repayments Made | 472 | 41521531421 |
| | | | |
| 27. 28 | Loans Made Refunds of Contributions To: | | |
| 20. | (a) Individuals/Persons Other | | |
| | Than Political Committees | | |
| | (b) Political Party Committees | | |
| | (c) Other Political Committees | | 1 1 475 1 1 05 1 1 A*S |
| | (such as PACs) | | 775 |
| | (4) Table Organization Deliver | | |
| | (d) Total Contribution Refunds | | |
| | (add Lines 28(a), (b), and (c))▶ | 49 49 | 49 49 49 |
| 29. | Other Disbursements | | |
| 30. | Federal Election Activity (52 U.S.C. § 30101(20 | D)) | |
| | (a) Allocated Federal Election Activity | • | |
| | (from Schedule H6) | | |
| | (i) Federal Share | | 478 4 478 |
| | | | |
| | (ii) "Levin" Share | | |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| | (c) Total Federal Election Activity (add | | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | | |
| 31 | Total Disbursements (add Lines 21(c), 22, | | |
| • | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 0.00 | 0,00 |
| 32 | Total Federal Disbursements | | |
| JZ. | (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | 0.00 | 0.00 |
| | | | |
| | | | |

DETAILED SUMMARY PAGE of Disbursements

| FEC Form 3X (Rev. 02/2003) | | Page 5 |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 0.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 0,00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0_00 | 000 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0,00 | 00000 |

T- AAM 3105 RECEIVED FREE

FEDERAL ELECTION COMMISSION 999 E Street, NW Washington, DC 20463 CERTIFIED MAIL



| Federal Election Cor ENVELOPE REPLACEMENT PAGE FO The FEC added this page to the end of this fili | R INCOMING DOCUMENTS |
|--|-------------------------------|
| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) 2 /29/16 |
| USPS Priority Mail | Postmarked |
| | Postmarked |
| USPS Priority Mail Express | |
| Postmark Illegible | |
| No Postmark Overnight Delivery Service (Specify): | Shipping Date |
| Overnight Delivery Service (Specify): | Next Business Day Delivery |
| Received from House Records & Registration | Date of Receipt on Office |
| Received from Senate Public Records Office | Date of Receipt e |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| no see the see that the see tha | 3/1/16 |
| (3/2015) | DATE PREPARED |