WICHITA COUNTY REPUBLICAN PARTY POST OFFICE BOX 2012 WICHITA FALLS, TEXAS 76307-2012

RECEIVED 2014 DEC 30 AM 8: 36 FEC MARL CENTER

December 23, 2014

Mr. David Garr Reports Analysis Division Federal Elections Commission 999 E St NW Washington, DC 20463

Mr. Garr,

Enclosed please find a revised post-election report. I corrected a six cent error on page 9.

Sincerely,

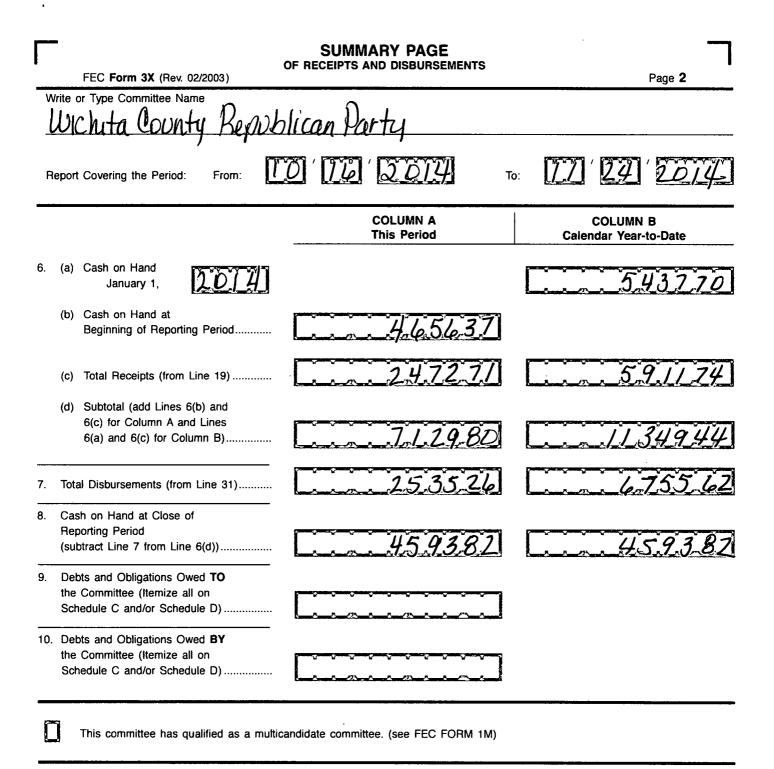
Leigh Bolin Mills Treasurer Wichita County Republican Party BolinOffices@msn.com (940) 704-1128

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| FEC FORM 3X | AND | DRT OF F DISBURS r Than An Autho | SEMENT | s | | 2014 DEC 30 | EIVEO) MI 8: 36 |
| 1. NAME OF COMMITTEE (in | TYPE OR full) | PRINT V | Example: If typ over the lines. | ing, type | 12FE4M5 | <u></u> Ajj | - CENTER |
| WICHITA | CDUNTY | REPUBL | LICAN | PARTY | | <u></u> | <u></u> |
| | | | | | | | |
| ADDRESS (number an | PO | BOX 20 | 12 | | | | 1 |
| | l street) | | | | | | نے بے <u>بر</u>یت ن ے ا |
| Check if diffe than previou reported. (AC | sly hit | HITAFA | 4445 | Ī | | 763071- | <u>20/2</u> |
| 2. FEC IDENTIFIC | | CITY | | S | | ZIP CO | DE 🔺 |
| C005. | B.4.63 | 3. IS RE | | NEW (N) OR | AM (A) | ENDED | |
| 4. TYPE OF REF (Choose One) | Re | port 🔜 iou - | 0 (M2) | May 20 (M5) | 6aa) | 20 (MB) | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Re | ports: | | 20 (M3) | Jun 20 (M6) Jul 20 (M7) | lud PS | 20 (M9) | Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) |
| | y Report (Q1) (c) | 12-Day | Primary (12 | | General (| <u>bed</u> | Runoff (12R) |
| July 15 Quarterl | y Report (Q2) | PRE-Election Report for the: | Convention | (12C) | Special (1 | 12S) | |
| Quarter | y Report (Q3) | | ليعديها | , Lacel , L | <u> </u> | in the | |
| Year-En July 31 | d Report (YE) Mid-Year (d) | Election 30-Day | on [] | | | State o | |
| Year Or | (Non-election ily) (MY) | POST -Election Report for the: | General (30 |)G) | Runoff (3 | 0R) | Special (30S) |
| (TER) | tion Report | Election | on 11 | 04 | 2014 | in the State o | τX |
| 5. Covering Period | | 3 2012 | through | []] | 24 | 2014 | |
| I certify that I have e Type or Print Name of | | and to the best of n | | belief it is true | e, correct and | i complete. | |
| Signature of Treasure | Main | BMIL | | D: | ate 73 | 1 27 1 | 2014 |
| NOTE: Submission of | false, erroneous, or in | complete information | may subject the pe | erson signing th | is Report to th | ne penalties of 2 | U.S.C. §437g. |
| Office Use Only | | | | | | FEC FOR Rev. 12/2 | |
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For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| FEC Form 3X (Rev. 06/2004) | DETAILED SUMMARY PAGE of Receipts | Page 3 |
|---|---|--|
| Write or Type Committee Name | hlican Parta | |
| Report Covering the Period: From: | 0'16'2014 | · 11. 24 2014 |
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Iternized (use Schedule A) | 1,050 @ ,912.71 ,1972.71 ,50000 ,2,472.71 | 27075D 174171 4449.21 500.00 4949.21 |
| (from Schedule H3)(b) Levin Funds (from Schedule H5) | الم | این است کار در این بالای مرد این این اور این دارید. این این این این این این این در این این این این این در این در این کاری این این در همچوهیم این این این این این در |
| (c) Total Transfers (add 18(a) and 18(b)) | | n gang ngangan ngangan ngang ngang ngan ngang ngang ngan |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 247271 | 5,91174 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | | n na santan na santa Na santan na santan n Na santan na santan n |

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DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

II. Disbursements

COLUMN A Total This Period

5324

D.

Page 4 COLUMN B Calendar Year-to-Date

21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)

Federal Share (i)

(ii) Non-Federal Share.....

- (b) Other Federal Operating
- Expenditures (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))
- 22. Transfers to Affiliated/Other Party
- Committees..... Contributions to 23. Federal Candidates/Committees and Other Political Committees.....
- 24. Independent Expenditures (use Schedule E)..... Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... 25.

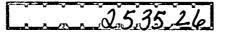
26. Loan Repayments Made

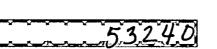
- Loans Made......
 Refunds of Contributions To:

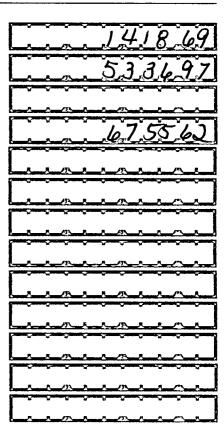
 (a) Individuals/Persons Other

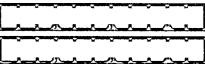
 (a) Than Political Committees
 - (b) Political Party Committees (c) Other Political Committees (such as PACs).....
 - (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶
- 29. Other Disbursements
- 30. Federal Election Activity (2 U.S.C. §431(20))
 - (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share
 - (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely
 - With Federal Funds
 - (c) Total Federal Election Activity (add ... Lines 30(a)(i), 30(a)(ii) and 30(b)).... >
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

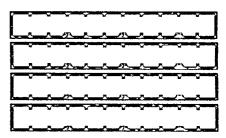




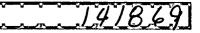












DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003) | | Page 5 |
|---|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | | |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | | |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 53240 | 141869 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 6.0 | 962.53 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 5.3.2.4.0 | 4.5616 |

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| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE OF (check only one) 11a 11b 11c 12 11a 11b 11c 12 13 14 15 16 17 |
|---|--|--|---|--|
| An | y information copied from such Reports and S for commercial purposes, other than using the | Statements m | ay not be sold or used by any p | erson for the purpose of soliciting contributions |
| | NAME OF COMMITTEE (IN FUIL) WICHITA COONTY / | | <u> </u> | a o solicit commoditions nom such committee. |
| Α. | Full Name (Last, First, folidade initial) / CWBOIN Properties Ltd In-Kind Mailing Address // | | | Date of Receipt |
| | <u>2000 Kell</u> | State. | Zip Code 7630 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C | | 105000 |
| | Name of Employer UQ Receipt For: | | <u>bs</u> | |
| | Primary. General Other (specify) ▼ | | Year-to-Date ▼ 1680.00 | |
| в. | Full Name (Last, First, Middle Initial) | | · · · · · · · · · · · · · · · · · · · | Date of Receipt |
| υ. | Mailing Address | | · · · · · · · · · · · · · · · · · · · | |
| | City | State | Zip Code | Amount of Each Receipt this Period |
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| | Receipt For: Primary General Other (specify) ▼ | Aggregate | e Year-to-Date ▼ | |
| <u> </u> | Full Name (Last, First, Middle Initial) | ······ | <u> </u> | Date of Receipt |
| С. | Mailing Address | | ······································ | |
| | City | State | Zip Code | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C | an jaan taan taan taan taa | |
| | Name of Employer Occupation | | | |
| | Receipt For: Primary General Other (specify) ▼ | and the second s | e Year-to-Date ♥ | |
| | SUBTOTAL of Receipts This Page (optional) | | | 1050.00 |
| | TOTAL This Period (last page this line number | r onl <u>y)</u> | | 600201 |

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FEC Schedule A (Form 3X) Rev. 02/2003

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SCHEDULE H1 (FEC Form 3X)

METHOD OF ALLOCATION FOR:

- ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)

| NAME OF COMMITTEE (In Full) | | | | | |
|---|---|--|--|--|--|
| USE ONLY ONE SECTION, | Wichita County Republican Party | | | | |
| | | | | | |
| A. State and Local Party Committees | | | | | |
| Fixed Percentage (select one) | | | | | |
| Presidential-Only Election Year (28% Federal) | | | | | |
| Presidential and Senate Election Year (36% Federal) | | | | | |
| Senate-Only Election Year (21% Federal) | | | | | |
| Non-Presidential and Non-Senate Election Year (15% | Federal) | | | | |
| | | | | | |
| B. Separate Segregated Funds and Nonconnect | cted Committees | | | | |
| Flat Minimum Federal Percentage | | | | | |
| If the committee will allocate using the flat minimum percentage or | ge of 50% federal funds, check | | | | |
| If the committee is spending more than 50% federal funds, in | dicate ratio below | | | | |
| Federal | and a second and a second s | | | | |
| Nonfederal | n an | | | | |
| This ratio applies to (check all that apply): | | | | | |
| Administrative Generic Voter Drive Public C | communications Referencing Party Only | | | | |

| CHEDULE H4 (FEC Form 3X) | • | | | |
|--|--|---|--|--------------------------------|
| DISBURSEMENTS FOR ALLOCA EDERAL/NONFEDERAL ACTIVIT | | | | PAGE 1 OF 5 |
| | blican Party | <u></u> | | FOR LINE 21a OF FORM 3X |
| Full Name (Last, First, Middle Initial) (POPTIEID, ANNETTE | In-Kind | erp. | Allocated Activity or Administrative | Event: |
| Mailing Address 9040 POWell | <u>State</u> Zip Code | | Voter Drive | Direct Candidate Support |
| Puppse of Disbursement | TL 76305 | | and the state of t | or Event Year-To-Date |
| Activity or Event Identifier: | | D D J Category/ | En Construction | - Andradandandan |
| FEDERALSHARE | | Туре | Date | 77 2014 DTAL AMOUNT |
| 27.8.4 | A CONTRACTOR OF THE OWNER PROVIDED | 0472 | | 13256 |
| Full Name (Last: First, Middle Initial) | inian | d evo | Allocated Activity of Administrative | Event: |
| IB Champions Cf | State Zip Code | | Voter Drive | Direct Candidate Support |
| Purpose of Disbursement | T <u>V 710302</u> | freese from the second s | Allocated Activity | or Event Year-To-Date |
| Activity or Event Identifier: | | Category/ | | |
| FEDERAL SHARE | | Туре | Date I D | 18 12014 |
| 69.75 | 2 | 6240 | | 33715 |
| C.W. BOIN PROPERTIES, LI | d in-Un | d exp | Allocated Activity or Administrative | Event: |
| Mailing Address 2000 J.C.I. | State Zip Code | | | Direct Candidate Support |
| Pyrpose of Disbursement: | TV 7/a30/ | | Allocated Activity | or Event Year-To-Date |
| Kult Activity or Event Identifier: | . | Category/ | Received a | TOTON / TYTYTYTY |
| FEDERAL SHARE | + NONFEDERÁL | Туре | Date 11 | 0.3 2014 |
| ,220,50 | finingeningeningeningeningeningeni | 2950 |) hearing and a sub- | |
| SUBTOTAL of Allocated Federal and NonFederal | Activity This Page + NONFEDERAL | SHARE | =; т | DTAL AMOUNT |
| 318.09 | | 9662 | | 151471 |
| TOTAL This Period (last page for each line only)(FEDERAL SHARE | Federal share to 21(a)(i) and NONFEDERAL | | Ť | OTAL AMOUNT |
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| SCHEDULE H4 (FEC Form 3X) | | | |
|---|---|--|--|
| DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY | | | FOR LINE 21a OF FORM 3X |
| Wichita County Republican Parti | ц., | | ····· |
| A. Full Name (Last First, Middle Initial) | J | Allocated Activity of Administrative | وستنجر والمستج |
| Aling Appress 18 Chambions Cf | | Voter Drive | Direct Candidate Support |
| City State Zip Code | Z | بيتدريد والاراد والتقصيص بالمقاط | (ref to party only) by PAC or Event Year-To-Date |
| Purpose of Disbursement: Name, Badges Activity of Event Identifier. | 001 | | alogan yanigalayan yang barang ba |
| Activity of Event (dentilier. | Category/ Type | Date 10 | 16 2014 |
| | | | OTAL AMOUNT |
| <u>8.82</u> | 3.3.1.8 | | 42.00 |
| B. Full Name (Last, First, Middle Initial) | | Allocated Activity o | ويتبتع وتنتق |
| Mailing Address 23155 NW | | Voter Drive | Fundraising Exempt |
| City Diffe Cial State Zip Code | · · · · · · · · · · · · · · · · · · · | Public Comm | (ref to party only) by PAC |
| Purpose of Disbursement: | | | or Event Year-To-Date |
| Dhone Service Activity or Event Identifier: | 001 | | and the back of the |
| | Category/ Type | Date 10 | 30 2014 |
| | L SHARE | =: T , , , , , , , , , , , , , , , , , , , | OTAL AMOUNT |
| 947 | 3640 | trachescher (Com | 4607 |
| C., Full Name (Last First, Middle Initial) | | Allocated Activity o | |
| Mailing Address J301 Voll | | | Direct Candidate Support |
| City State Zin Code TV 763C |)/ | | (ref to party only) by PAC |
| Purpose of Disbursement: | 00.1 | And the second s | or Event Year-To-Date |
| Activity of Event Identifier: | Category/ | mn, | 10 2014 |
| FEDERAL SHARE + NONFEDERA | | Date | |
| for the second | | • • | 3 00 |
| CUPTOTAL of Allocated Endered and Non-Endered Addition This Date | and an and an | il iterationalised | lunder i ler foret Stiller binder |
| SUBTOTAL of Allocated Federal and NonFederal Activity This Page EEDERAL SHARE + NONFEDERAL | L SHARE | | OTAL AMOUNT |
| La L | 7195 | ang panangan panangan Ang panangan | 9107 |
| TOTAL This Period (last page for each line only)(Federal share to 21(â)(i) ar EEDERAL SHARE NONFEDERAL | | are to 21(a)(ii)) 1 | OTAL AMOUNT |
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| FFRANCS | | | hedule H4 (Form 3X) Rev 12/2004 |

| SCHEDULE H4 (FEC Form 3X) | | | | | |
|---|---------------------------------------|---|--|--|--|
| DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY | | FOR LINE 21a OF FORM 3X | | | |
| NAME OF COMMITTEE (IN FULL) WICHITA COUNTY READBURGA Party | | | | | |
| A. Full Name (Last, First, Middle Initial) Mull S. Duna K. Mailing Appress B. Chamnions C. | | Allocated Activity or Event: Administrative Fundraising Exempt Voter Drive Direct Candidate Support | | | |
| City State Zip Code UF 72 76302 Purpose of Disbursement: | | Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date | | | |
| Activity or Event Identifier: | OD4 Category/ Type | Date 10 16 2014 | | | |
| FEDERAL SHARE + NONFEDERAL , , $3/\sqrt{9}$, , | share | = TOTAL AMOUNT | | | |
| B. Full Name (Last, First, Middle Initial) | | Allocated Activity or Event: | | | |
| City State Zip Code | lailing Address ity State Zip Code | | | | |
| Purpose of Disbursement: | | Allocated Activity or Event Year-To-Date | | | |
| Activity or Event Identifier: | Category/ Type | λ λ | | | |
| • | مده ۱۵۰۱ و درام | | | | |
| C. Full Name (Last, First, Middle Initial) | • • • • • • • • • • • • • • • • • • • | Allocated Activity or Event: | | | |
| Mailing Address | · | Voter Drive Direct Candidate Support | | | |
| City State Zip Code Purpose of Disbursement: | I | Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date | | | |
| Activity or Event Identifier: | Category/ Type | и | | | |
| FEDERAL SHARE + NONFEDERAL | | = TOTAL AMOUNT | | | |
| SUBTOTAL of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NONFEDERAL | SHARE | = TOTAL AMOUNT | | | |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) an FEDERAL SHARE NONFEDERAL | d NonFederal sh - SHARE | nare to 21(a)(ii)) TOTAL AMOUNT | | | |
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FEC Schedule H4 (Form 3X) Rev. 12/2004

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| SCHEDULE H4 (FEC Form 3X) | |
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| DISBURSEMENTS FOR ALLOCATED | PAGE 4 OF 5 |
| FEDERAL/NONFEDERAL ACTIVITY | FOR LINE 21a OF FORM 3X |
| WICHITA COUNTY Republican Party | |
| A. Full Name (Last, First, Middle Initial) | Allocated Activity or Event: |
| Mills, Dana R Mailing Address Q1 | Administrative Fundraising Exempt |
| 18 Champions Ct | Voter Drive Direct Candidate Support |
| LUF TX 76302 State Zip Code | Public Comm (ref to party only) by PAC |
| Purpose of Disbursement: | Allocated Activity or Event Year-To-Date |
| Activity or Event Identifier: | 007 Linenan |
| | Type Date Date Date 2014 |
| FEDERAL SHARE + NONFEDERAL SH | IARE = TOTAL AMOUNT |
| 29.50 | 098 [4048] < |
| B. Full Name (Last First, Middle (Initial) | Allocated Activity or Event: |
| Majling Address | Administrative Fundraising Exempt |
| City 1115 | |
| $T U = T U = T U = T = \frac{1}{2} \frac{1}{2$ | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: | 00.7 |
| Activity or Event Identifier: | Category/ Type Date 7.0 0.5 2014 |
| FEDERAL SHARE + NONFEDERAL SH | |
| | b'/a |
| Qi772 Langer | <u> </u> |
| C. Full Name (Last, First, Middle Initial) | Allocated Activity or Event: |
| Mailing Address | Voter Drive Direct Candidate Support |
| City State Zip Code | Public Comm (ref to party only) by PAC |
| | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: | |
| Activity or Event Identifier: | Category/ |
| | Type Date Date |
| FEDERAL SHARE + NONFEDERAL SH | HARE = TOTAL AMOUNT |
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| | |
| SUBTOTAL of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NONFEDERAL SH | HARE = TOTAL AMOUNT |
| | |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and N | 4/20 |

| TOTAL This Period (last page for each line only)(F | ederal share to 21(a)(i) and NonFederal share | to 21(a)(ii)) |
|--|---|---------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
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FEC Schedule H4 (Form 3X) Rev. 12/2004

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| SC | CHEDULE H4 (FEC Form 3X) | | | | | | |
|---------|--|---------------|----------------------------------|-------------------|---------------|---|-------------------------------------|
| | SBURSEMENTS FOR ALLOCA DERAL/NONFEDERAL ACTIVI | | | | | PAGE FOR LINE | 5 ^{0F} 5 21a OF FORM 3X |
| NA | ME OF COMMITTEE (IN Full) DICH HA COUNTY REAL | phica | in Parte | 4 | | | |
| A. | Full Name (Last First, Middle Initial) | State | Zip Code | , | Admini | ctivity or Event: strative Fundra Drive Direct Comm (ref to part | Candidate Support |
| | Purpose of Disbursement: | A | 50393 | } | | Activity or Event | |
| | Activity or Event Identifier: | | | Category/ Type | Date | 614 | <u> </u> |
| | FEDERAL SHARE | + | NONFEDERAL | SHARE | | TOTAL AMO | UNT |
| <u></u> | 105.00 | | | <u>195 00</u> | | | 00.00 |
| В. | Full Name (Last, First, Middle Initial) Mailing Address | | | | | ctivity or Event: strative 🗌 Fundra | aising 🗌 Exempt |
| | City | State | Zip Code | <u></u> | Voter I | Drive Direct | Candidate Support y only) by PAC |
| | Purpose of Disbursement: | | | [] | Allocated | Activity or Event | Year-To-Date |
| | Activity or Event Identifier: | | | Category/ Type | Date | | |
| | FEDERAL SHARE | + | NONFEDERAL | SHARE | = | TOTAL AMO | DUNT |
| | | | | | | | |
| C. | Full Name (Last, First, Middle Initial) | | | | | ctivity or Event: | aising 🔲 Exempt |
| | Mailing Address | | | | Voter | ·1 | Candidate Support |
| | City | State | Zip Code | | | Comm (ref to part Activity or Event | |
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| | Activity or Event Identifier: | | | Category/ Type | Date | | |
| | FEDERAL SHARE | + | NONFEDERAL | SHARE | , L =^ | | |
| | | | | | | | |
| S | UBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE | Activity This | NONFEDERAL | SHARE | = | TOTAL AMO | DUNT |
| | 1.05.0.0 | | | 395 00 | | | 50000 |
| Т | OTAL This Period (last page for each line only) FEDERAL SHARE | (Federal sha | re to 21(a)(i) and NONFEDERAL | | are to 21(a)(| ii)) TOTAL AMC | |
| | <u>53240</u> | | 2, | 00284 | | \mathcal{A} | 53526 |

FEC Schedule H4 (Form 3X) Rev. 12/2004

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Mr. David Garr Reports Analysis DII 999 E St NW Washington Manning 1403 NG-2674 REC WVIT CENTER 501H DEC 30 VM 8: 39 GEVED

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

| The FEC added this page to the end of this filing to indicate how | w it was received. |
|---|---------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
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| · · · · · · · · · · · · · · · · · · · | Postmarked |
| USPS Priority Mail Express | |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business D | Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Date of Rec | eipt or Postmarked |
| PREPARER | /2/30/14 DATE PREPARED |
| (8/2013) | |