



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

JUN 17 1998

Gerald D. Peterson DPM, Treasurer
American Podiatric Medical Association
Inc. Podiatry Political Action Committee
9312 Old Georgetown Road
Bethesda, MD 20814

Identification Number: C00008839

Reference: February Monthly Report (1/1/98-1/31/98)

Dear Mr. Peterson:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule B of your report (pertinent portion(s) attached) discloses a contribution(s) which appears to exceed the limits set forth in the Act. 2 U.S.C. §441a(a) precludes a multicandidate committee and its affiliates from making a contribution to a candidate for federal office in excess of \$5,000 per election.

If the contribution(s) in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information. If you have made an excessive contribution, you should notify the recipient and request a refund of the amount in excess of \$5,000 and/or notify the recipient in writing of your resignation of the contribution. In the best interest of your committee, all refunds and resignations should be made within sixty days of the treasurer's receipt of the contribution(s).

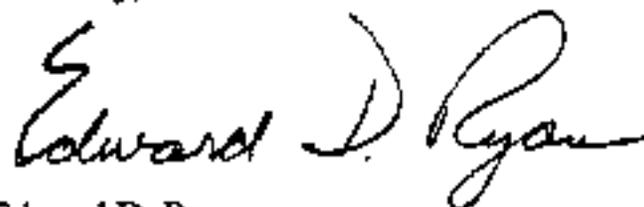
Please inform the Commission of your corrective action immediately in writing and provide a photocopy of the refund request sent to the recipient committee(s). In addition, any refunds should be disclosed on Schedule A supporting Line 16 of the report covering the period during which they are received. Any resignations should be disclosed as memo entries on

Schedule B supporting Line 23 of the report covering the period during which the redesignation is made. 11 CFR §110.1(b)

Although the Commission may take further legal action regarding the excessive contribution(s), your prompt action in obtaining a refund and/or redesignating the contribution(s) will be taken into consideration.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink that reads "Edward D. Ryan". The signature is written in a cursive style with a large, stylized initial "E".

Edward D. Ryan
Reports Analyst
Reports Analysis Division

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary PagePAGE 1 OF 2
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

APMA Podiatry Political Action Committee

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|-------------------------|---|
| Daniel K. Inouye '98 841 Bishop St. Ste 1601 Honolulu, HI 96813 | Daniel K. Inouye, U.S. SENATE HI Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/16/98 | 2,500.00 202 |
| B. Full Name, Mailing Address and ZIP Code Grassley Committee Inc. 5201 Wisconsin Ave. Washington, DC 20015 | Purpose of Disbursement Charles E. Grassley, U.S. SENATE IA Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/15/98 | 1,000.00 |
| C. Full Name, Mailing Address and ZIP Code Crane for Congress Committee P.O. Box 8534 Rolling Meadows, IL 60008 | Purpose of Disbursement Philip M. Crane, U.S. HOUSE 8th IL Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/15/98 | 600.00 |
| D. Full Name, Mailing Address and ZIP Code Boyd for Congress Committee P.O. Box 15703 Tallahassee, FL 32317-5703 | Purpose of Disbursement Allen Boyd, U.S. HOUSE 2nd FL Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/15/98 | 500.00 |
| E. Full Name, Mailing Address and ZIP Code Hoyer for Congress 7905 Malcolm Rd. Ste. 102 Clinton, MD 20725 | Purpose of Disbursement Steny H. Hoyer, U.S. HOUSE 6th MD Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/16/98 | 1,000.00 |
| F. Full Name, Mailing Address and ZIP Code Friends of Bob Graham P.O. Box 391 Tallahassee, FL 32302 | Purpose of Disbursement Bob Graham, U.S. SENATE FL Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/26/98 | 1,000.00 |
| G. Full Name, Mailing Address and ZIP Code Congressman Joe Barton Committee P.O. Box 1444 Ennis, TX 75120 | Purpose of Disbursement Joe L. Barton, U.S. HOUSE 8th TX Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/25/98 | 500.00 |
| H. Full Name, Mailing Address and ZIP Code Deal for Congress P.O. Box 902 Gainesville, GA 30503 | Purpose of Disbursement Nathan Deal, U.S. HOUSE 9th GA Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/26/98 | 600.00 |
| I. Full Name, Mailing Address and ZIP Code Maloney for Congress 301 Main Street, Ste 300 Danbury, CT 06810 | Purpose of Disbursement Jim Maloney, U.S. HOUSE 5th CT Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) 1998 | 01/26/98 | 1,000.00 |

SUBTOTAL of Disbursements This Page (optional)

5,500.00

TOTAL This Period (last page this line number only)

NOVEMBER 20, 1993
SCHEDULE B

Itemized Disbursements

PAGE 1 OF 2
Line 23

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

PODIATRY POLITICAL ACTION COMMITTEE

| Name/Address | Purpose | Date | Amount |
|--|--|---------|-------------|
| HATCH ELECTION COMMITTEE SR 135 WASHINGTON, DC 20510 | HATCH, ORRIN G. R-UT 94 PRIMARY | 10/8/93 | \$1,000.00 |
| ROTH SENATE COMMITTEE SH 104 WASHINGTON, DC 20510 | ROTHROTH, WILLIAM R-DE 94 PRIMARY | 10/8/93 | \$1,000.00 |
| DANIEL K. INOUE IN 98 S 722 WASHINGTON, DC 20510 | INOUE, DANIEL K. C-HI 94 PRIMARY-??? | 10/8/93 | \$5,000.00 |
| A LOT OF PEOPLE WHO SUPPORT JEFF BINGAMAN SH 110 WASHINGTON, DC 20510 | BINGAMAN, JEFF D-MN 94 PRIMARY | 10/8/93 | \$1,000.00 |
| DEMOCRATIC SENATORIAL SENATORIAL COMMITTEE 430 S. CAPITOL ST., SE. WASHINGTON, DC 20003 | CONTRIBUTION | 10/8/93 | \$3,000.00 |
| MAINE DEMOCRATIC PARTY 51 SEWALL STREET AUGUSTA, ME 04330 | CONTRIBUTION | 10/8/93 | \$5,000.00 |
| HOBSON FOR CONGRESS COMM LHOB 1507 WASHINGTON, DC 20515 | HOBSON, DAVE R-OH-7 94 PRIMARY | 10/8/93 | \$500.00 |
| PAXON FOR CONGRESS LHOB 1314 WASHINGTON, DC 20515 | PAXON, BILL R-27-NY 94 PRIMARY | 10/8/93 | \$1,000.00 |
| HOAGLAND FOR CONGRESS COMM LHOB 1113 WASHINGTON, DC 20515 | HOAGLAND, PETER D-2-NE 94 PRIMARY | 10/8/93 | \$1,000.00 |
| FIELDS FOR CONGRESS RHOB 2228 WASHINGTON, DC 20515 | FIELDS, JACK R-8-TX 94 PRIMARY | 10/8/93 | \$500.00 |
| BOB FILNER FOR CONGRESS CHOB 504 WASHINGTON, DC 20515 | FILNER, BOB D-50-CA 94 PRIMARY | 10/8/93 | \$1,000.00 |
| HOOSIERS FOR JILL LONG LNQB 1513 WASHINGTON, DC 20515 | LONG, JILL D-4-IN | 10/8/93 | \$500.00 |
| SUBTOTAL DISBURSEMENTS THIS PAGE | | | \$20,500.00 |

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