

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. (a) NAME OF ORGANIZATION<br><u>Change to Win</u><br>(b) ADDRESS (Number and Street)<br><u>1900 L Street, NW Suite 900</u><br>(c) CITY, STATE AND ZIP CODE<br><u>Washington DC 20036</u>                                                                                                                                                                                                                                                                                                                                                 | 2. IDENTIFICATION NUMBER (Assigned by FEC)<br><u>C70004210</u><br>3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____<br><input type="checkbox"/> January 31 Year End Report <input checked="" type="checkbox"/> <u>Mid Year Report July 30, 2007</u><br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5. THIS REPORT COVERS THE PERIOD <u>Jan 1, 2007</u> THROUGH <u>June 30, 2007</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                    |

**SUMMARY OF COMMUNICATION COSTS**

| Type of Communication                                                                                                                                                 | Class or Category Communicated                                                                                                           | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|--------|----------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                       |                                                                                                                                          |                          | Support   | Oppose |                                                                                                    |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br>(Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input type="checkbox"/> Members |                          |           |        |                                                                                                    |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br>(Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input type="checkbox"/> Members |                          |           |        |                                                                                                    |                                       |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 0-

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Cornelki B. Whitley  
Type or Print Name

Administration Finance  
Signature and Title of Person Designated to Sign This Report

7/17/07  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
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| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark                                             |                               |
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| <i>JMB</i><br>PREPARER                                                           | 7/23/07<br>DATE PREPARED      |

(3/2005)

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