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STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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2002 SEP 16 P 12: 18

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)	2. DATE
Reform Party of the United States of America	9/9/02
(b) Number and Street Address ☐ (Check if address is changed)	3. FEC Identification Number
12570 Oaks North Drive	C00331314
(c) City, State and ZIP Code	4. Is This Report An Amendment?
San Diego, CA 92128-1604	☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☒ (d) This committee is a National (National, State or subordinate) committee of the REFORM (Democratic, Republican, etc.) Party

☐ (e) This committee is a separate segregated fund

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Reform Party of the United States of America National Convention 2002	12570 Oaks North Drive San Diego, CA 92128	subordinate and temporary compared to this parent

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☒ Membership Organization ☐ Trade Association ☐ Cooperative

7. Custodian of Records: Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
(281) 852-2928 David Collison	18935 Atasca Oaks Dr. Kingwood, TX 77346 chairman@harriscountyrp.org	Secretary

8. Treasurer: List the name and address (phone number — optional) of the treasurer of the committee and the name and address of any designated agent (e.g., assistant treasurer)

Full Name	Mailing Address	Title or Position
(858) 451-7962 Mark Lauterman	12570 Oaks North Drive San Diego, CA 92128-1604 Lauterman@earthlink.net	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Compass Bank 8688-648-021	2811 Plaza Office-Vaughn Road Montgomery, AL 36116

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
MARK LAUTERMAN	Mark Lauterman	9/10/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

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FEC FORM 1
(revised 4/97)