

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

FEDERAL ELECTION COMMISSION
WASHINGTON, DC 20543

MAR 28 11 12 AM '94

USE FEC MAILING LABEL OR TYPE OR PRINT

| | |
|--|--|
| 1. NAME OF COMMITTEE (In full) Olin Corporation Good Government Fund | |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 1730 K Street, N.W. | 2. FEC IDENTIFICATION NUMBER C00002790 |
| CITY, STATE and ZIP CODE Washington, DC 20006 | 3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on Prior to 1/1/94 (date). |

4. TYPE OF REPORT

| | |
|--|--|
| (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> July 31 Mid Year Report (Non-election Year Only) <input type="checkbox"/> Termination Report | Monthly Report Due On: <input type="checkbox"/> February 20 <input type="checkbox"/> June 20 <input type="checkbox"/> October 20 <input checked="" type="checkbox"/> March 20 <input type="checkbox"/> July 20 <input type="checkbox"/> November 20 <input type="checkbox"/> April 20 <input type="checkbox"/> August 20 <input type="checkbox"/> December 20 <input type="checkbox"/> May 20 <input type="checkbox"/> September 20 <input type="checkbox"/> January 31 <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____ <input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____ |
| (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |

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| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|---|
| 5. Covering Period <u>02/01/94</u> through <u>02/28/94</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>94</u> | | \$ 26,235.40 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 26,471.03 | |
| (c) Total Receipts (from Line 19) | \$ 3,104.23 | \$ 6,339.86 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 29,575.26 | \$ 32,575.26 |
| 7. Total Disbursements (from Line 30) | \$ 2,250.00 | \$ 5,250.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 27,325.26 | \$ 27,325.26 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ | For further information contact: Federal Election Commission 900 E Street, NW Washington, DC 20543 Toll Free 800-424-9530 Local 202-376-8120 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: **Edward J. Krygier**

| | |
|--|------------------------|
| Signature of Treasurer <i>Edward J. Krygier</i> | Date 3/10/94 |
|--|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE Olin Corporation Good Government Fund | REPORT COVERING PERIOD FROM 02/01/94 TO: 02/28/94 | |
|--|--|-----------------------------------|
| | COLUMN A Total This Period | COLUMN B Calendar Year |
| I Receipts | | |
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | \$0.00 | \$0.00 |
| ii. Unitemized | \$3,104.23 | \$6,339.86 |
| iii. Total, (add i and ii) > | \$3,104.23 | \$6,339.86 |
| b. Political Party Committees | \$0.00 | \$0.00 |
| c. Other Political Committees (such as PACs) | \$0.00 | \$0.00 |
| d. Total Contributions, (add a iii, b and c) > | \$3,104.23 | \$6,339.86 |
| 12. Transfers From Affiliated/Other Party Committees | \$0.00 | \$0.00 |
| 13. All Loans Received | \$0.00 | \$0.00 |
| 14. Loan Repayments Received | \$0.00 | \$0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | \$0.00 | \$0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | \$0.00 | \$0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | \$0.00 | \$0.00 |
| 18. Transfers from Nonfederal Account for Joint Activity | \$0.00 | \$0.00 |
| 19. Total Receipts, (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | \$3,104.23 | \$6,339.86 |
| 20. Total Federal Receipts, (subtract line 18 from line 19) > | \$3,104.23 | \$6,339.86 |
| II Disbursements | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | \$0.00 | \$0.00 |
| ii. Non-Federal Share | \$0.00 | \$0.00 |
| b. Other Federal Operating Expenditures | \$0.00 | \$0.00 |
| c. Total Operating Expenditures, (Add a i, a ii, and b) > | \$0.00 | \$300.00 |
| 22. Transfers to Affiliated/Other Party Committees | \$2,250.00 | \$4,250.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | \$0.00 | \$0.00 |
| 24. Independent Expenditures (use Schedule E) | \$0.00 | \$0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) .. | \$0.00 | \$0.00 |
| 26. Loan Repayments Made | \$0.00 | \$0.00 |
| 27. Loans Made | \$0.00 | \$0.00 |
| 28. Refunds of Contributions To: | | |
| a. Individual/Persons Other Than Political Committees | \$0.00 | \$0.00 |
| b. Political Party Committees | \$0.00 | \$0.00 |
| c. Other Political Committees (such as PACs) | \$0.00 | \$0.00 |
| d. Total Contribution Refunds, (Add a, b and c) > | \$0.00 | \$0.00 |
| 29. Other Disbursements | \$0.00 | \$700.00 |
| 30. Total Disbursements, (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | \$2,250.00 | \$5,250.00 |
| 31. Total Federal Disbursements, (subtract line 21 a ii from line 30) > | \$2,250.00 | \$5,250.00 |
| III Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (other than loans)(from line 11d) | \$3,104.23 | \$6,339.86 |
| 33. Total Contribution Refunds (from line 28d) | \$0.00 | \$0.00 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | \$3,104.23 | \$6,339.86 |
| 35. Total Federal Operating Expenditures, (add 21 a i and 21 b) > | \$0.00 | \$0.00 |
| 36. Offsets to Operating Expenditures (from line 15) | \$0.00 | \$0.00 |
| 37. Net Operating Expenditures, (subtract line 36 from 35) > | \$0.00 | \$0.00 |

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NAME OF COMMITTEE: Oil Corporation Good Government Fund

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

For the period 02/01/94 thru 02/28/94

| Name and Address | Purpose of Disbursement, Election | Date | Amount |
|--|--|----------|-----------------|
| The Committee for Sam Gibbons P.O. Box 2884 Washington, D.C. 20013 | Contribution for Sam Gibbons (FL-11-D) PRIMARY 1994 | 02/08/94 | \$1,000.00 |
| | | | YTD: \$1,000.00 |

| | | | |
|---|--|----------|---------------|
| Kyle McSlarrow for Congress P. O. Box 3091 Falls Church, VA 22043 | Contribution for Kyle McSlarrow (VA-5-R) PRIMARY 1994 | 02/08/94 | \$250.00 |
| | | | YTD: \$250.00 |

| | | | |
|--|---|----------|-----------------|
| Ike Skelton for Congress Committee P. O. Box A Harrisville, MO 64701 | Contribution for Ike Skelton (MO-4-D) GENERAL 1994 | 02/24/94 | \$1,000.00 |
| | | | YTD: \$1,000.00 |

Subtotal this page: \$2,250.00

Total this period (last page this line number only): \$2,250.00

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

- | | |
|---|------------------------------|
| <input type="checkbox"/> Hand Delivered | DATE OF RECEIPT |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED <i>5-11-94</i> |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House Office of Records and Registration | DATE OF RECEIPT |
| <input type="checkbox"/> Received from the Senate Office of Public Records | DATE OF RECEIPT |
| <input type="checkbox"/> Other (Specify): | POSTMARKED |
| | and/or DATE OF RECEIPT |

JMN
PREPARER

3-28-94
DATE PREPARED

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