| | | | | | · · · · | |
|--|---|--|--|---|--|---|
| FEC FORM 3X | AND DI | COFREC SBURSEN In An Authorized | MENTS | | RECEI FEC MAIL 2016 DEC 12 Office Use Or | CENTER AM 8:41 |
| 1. NAME OF COMMITTEE (in | TYPE OR PRINT full) | | mple: If typing, typ the lines. | be 12FE4 | | ··· |
| | | | | <u></u> | | ` |
| ADDRESS (number an Check if different than previou reported. (AC | erent SIVIITE | 1112-11 | | | 12980 | |
| | ation number ▼ 7.6.5.9.6 | CITY ▲ 3. IS THIS REPORT | NEW (N) | | ZIP AMENDED (A) | |
| July 15 Quarterl | y Report (Q1) y Report (Q2) 15 | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | May 2 Jun 20 Jul 20 Primary (12P) Convention (12C) | (M6) | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) eral (12G) cial (12S) | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) Runoff (12R) |
| January Year-Eni July 31 Report (Year On | d Report (YE) Mid-Year Non-election ly) (MY) POS | Election on Day ST-Election ort for the: Election on | General (30G) | 7 7 7 7 7 8 8 8 1 7 | off (30R) | the ate of |
| 5. Covering Period | xamined this Report and to | 2016 | through wledge and belief | it is true, correct | t and complete. | 6 |
| Type or Print Name of Signature of Treasure | of Treasurer <u>Benja</u> | | | | 2 0.6 | 2016 |
| NOTE: Submission of Office Use Only | false, erroneous, or incomple | ete information may su | ibject the person si | igning this Report | FEC F | of 52 U.S.C. § 30109. ORM 3X 05/2016 |

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| FEC Form 3X (Rev. 05/2016) | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|---|---|-----------------------------------|
| Write or Type Committee Name | | |
| The American Lands | Cope PAC | · · · · · |
| Report Covering the Period: From: | 01 2016 TO | |
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2016 | | <u>"513_45</u> |
| (b) Cash on Hand at Beginning of Reporting Period | <u>"4,03,4,5</u> | |
| (c) Total Receipts (from Line 19) | an an 100,000 | ., <u>1,075.00</u> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | <u>"503,45</u> | " 1 <u>"598,45</u> |
| 7. Total Disbursements (from Line 31) | 00,001, | 1,185,00 |
| B. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | "4.03.45 | <u>, 403,45</u> |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0,00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <u>,, 0.</u> 00 | |
| This committee has qualified as a multication | andidate committee. (see FEC FORM 1M) | |
| | For further information contact: | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | Toll Free 800-424-9530 Local 202-694-1100 | |
| | | |

| | DETAILED SUMMARY PAGE | | | | | | | |
|----------|---|--|-----------------------------------|--|--|--|--|--|
| Ī | FEC Form 3X (Rev. 05/2016) | of Receipts | Page 3 | | | | | |
| W | rite or Type Committee Name | | | | | | | |
| { | The American Landsco | pe PAC | | | | | | |
| R | Report Covering the Period: From: $U O I Z O I G$ To: $U I Z O I G$ | | | | | | | |
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | | |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | · | | | | | | |
| | (i) Itemized (use Schedule A) | <u>, , , , , , , 0,0,0</u> | <u> </u> | | | | | |
| | (ii) Unitemized | ~~~ <u>0.00</u> | 0.0.0 | | | | | |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii)▶ | | , 1,0,7,5,0,0 | | | | | |
| | (b) Political Party Committees | | 0,0,0 | | | | | |
| | (c) Other Political Committees (such as PACs) | (), 0 <i>0</i> | 000 | | | | | |
| | (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry | | | | | | | |
| 12. | Totals to Line 33, page 5) | 0,0,0,0,0 | <u></u> | | | | | |
| | Party Committees | <u>, 0.0.0</u> | | | | | | |
| 13. | All Loans Received | <u>, , , 0,0,0</u> | <u>, , , , , , 0, 0, 0</u> , 0 | | | | | |
| r - | Loan Repayments Received Offsets To Operating Expenditures | <i>""""</i> | 0.00 | | | | | |
| | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.0.0 | 0.0.0 | | | | | |
| 16. 2 | Refunds of Contributions Made to Federal Candidates and Other | | | | | | | |
| | Political Committees | | 0.0,D | | | | | |
| | Other Federal Receipts (Dividends, Interest, etc.) | | 0,0,0 | | | | | |
| 18. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) | <u> </u> | <u>0.00</u> | | | | | |
| | (b) Levin Funds (from Schedule H5) | 0.0.0 | | | | | | |
| | (c) Total Transfers (add 18(a) and 18(b)) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u>, 0.0.0</u> | | | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | <u> </u> | 1,0.7.5.00 | | | | | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | <u>, , , , , , 0 , 0.00</u> | <u> </u> | | | | | |

DETAILED SUMMARY PAGE

- - -- --

of Disbursements

| | | FEC Form 3X (Rev. 05/2016) | of Disbursements | Page 4 |
|------------|-------|---|--|--|
| | | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 1. | (a) | rating Expenditures: Allocated Federal/Non-Federal | | |
| | | Activity (from Schedule H4) (i) Federal Share | 0.0.0 | |
| | | (ii) Non-Federal Share | 0.00 | 0.0 |
| | | Other Federal Operating | | |
| | | Expenditures Total Operating Expenditures | <u> </u> | <u> </u> |
| | | (add 21(a)(i), (a)(ii), and (b)) | 1.0.0.0.0 | L,185.00 |
| | Com | sfers to Affiliated/Other Party mittees | 0.0.0 | |
| 5. | Fede | tributions to eral Candidates/Committees Other Political Committees | | |
| | Inde | pendent Expenditures | | |
| . | Coor | Schedule E) rdinated Party Expenditures U.S.C. § 30116(d)) | | |
| | (use | Schedule F) | () Oc.D.D | (<u>,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| i . | Loar | n Repayments Made | 0.0.0 | |
| | Loar | ns Made | 0.0.0 | |
| | (a) | Inds of Contributions To: Individuals/Persons Other Than Political Committees | | |
| | | | <u> </u> | |
| | • • | Political Party Committees Other Political Committees | 0.00 | <u> </u> |
| | | (such as PACs) | , <u>, , </u> | |
| | • • | Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0,00 | 0.02 |
|). | Othe | er Disbursements (Including | | |
| , | | -Federal Donations) | 0.00 | |
|). | Fede | eral Election Activity (52 U.S.C. § 30101) | | |
| | • • | Allocated Federal Election Activity (from Schedule H6) | | |
| | | (i) Federal Share | 0.00 | 0.00 |
| | | (ii) "I ovin" Shoro | | |
| | | (ii) "Levin" Share Federal Election Activity Paid | | |
| | | Entirely With Federal Funds | 0.00 | |
| | | Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | O DU | ().U |
| | Total | I Disbursements (add Lines 21(c), 22, | <u>لى مەرەكە ئەتىكە ئەتىرۇ بەرە</u> بىرۇ بەرەكەر مەرەپ كەرەپ كەرەپ ئەتىرىكە تەرەپ كەرەپ كەرەپ كەرەپ كەرەپ كەرەپ كەرپ ك | |
| • | | 24, 25, 26, 27, 28(d), 29 and 30(c)) | <u> </u> | L |
| 2. | | Federal Disbursements | | |
| | | tract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | | | 1.0.0.00 | L los 685-00 |

DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 05/2016) | | Page 5 |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | | <u> </u> |
| 34. Total Contribution Refunds (from Line 28(d)) | | 0,0,0 |
| Net Contributions (other than loans) (subtract Line 34 from Line 33) | | <u>(1) 7.5.00</u> |
| Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | ► <u></u> | I_1 95.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | <u>,, ,, O,00</u> |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | ► | <u>, 1, 85,00</u> |
| | | |

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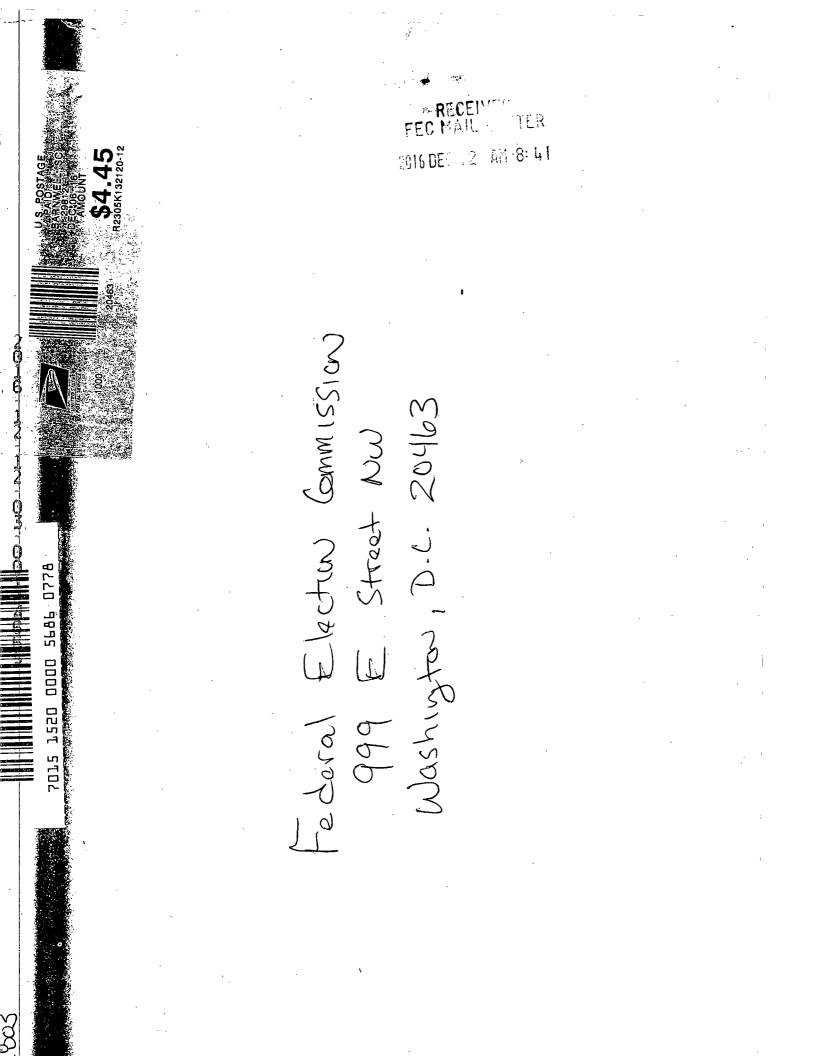
| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE OF \ (check only one) 11a 11b 11c 12 13 14 15 16 17 |
|---|--|--|
| Any information copied from such Reports and Statements m or for commercial purposes, other than using the name and NAME OF COMMITTEE (In Full) The American Landsce Full Name of Individual (Last, First, Middle Initial) or Full (A. <u>Smith, Banamas</u> S. | address of any political committee | |
| Enorgy Solutions F | Zip Code 29803 Cupation (for Individual) Enginest 2 Year-to-Date = 1.0075.00 | Amount of Each Receipt this Period Amount of Each Receipt this Period Amount of Each Receipt this Period Memo Item In Kind payment directly to Solution Engineers for martially hosting fee. |
| Energy Solutions . | Zip Code | Date of Receipt Date of Receipt Date of Receipt Date of Receipt Amount of Each Receipt this Period Amount of Each Receipt this Period Memo Item In Kind payment directly to Solution Engineers for monthly hosting teo. |
| | Zip Code Zip Code Cupation (for Individual) B Year-to-Date ▼ | Date of Receipt |
| SUBTOTAL of Receipts This Page (optional) | | |

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| SCHEDULE B (FEC Form 3X) | | | 500 | | | | | | | | |
|---|---|--------------------|---|------------|---|-----------|-------|---|-----------|-------------|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | | (checl | k only d | NUMBER: / one) | | | | PAGE OF | | |
| | | Summary Page | | 21b 28a | 22 28b | | 23 | 26 | | 27 205 | |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions for for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. | | | | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | | | |
| The American Londs | cope P | AC | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | Date of | Disb | urser | ment | | | |
| Solution Engineers | | | | | | | | | | | |
| Mailing Address 28026 Lupine Dr. | | | _ | | 10 | | 0 | 3 | 20 | 1.6 | |
| City | State CO | Zip Code ԾԵՎՅԳ | | | FEC 1d | entific | ation | Numbe | er | | |
| Evergreen Purpose of Disbursement | | | | | С | , | v | 0 | | 7 | |
| monthly hosting for | | | 00 | | | للمسعال | _ | -tt- | | 1 | |
| Candidate Name J | | | Categor Type | ry/ | Amount | ofE | ach I | Disburs | ement t | his Period | |
| | ment For: | l | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | 5 | 0.00 | |
| President | Primary Other (spec | General cify) ▼ | | | Ме | mo It | em | | | | |
| State: District: | | | | | | | _ | | | | |
| Full Name (Last, First, Middle Initial) | | | | | Date of Disbursement | | | | | | |
| Juliture the manager | | | | | (1032016) | | | | | | |
| Mailing Address 28026 Lupine Dr. | | | | | (1 03 2016) | | | | | (ϕ) | |
| City | State | Zip Code | | | FEC Id | entific | ation | Numbe | er | | |
| Purpose of Disbursement | | | | | | | | | | | |
| | | | | | | | | | | | |
| MOTALY Cardidate Name Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) | | | | | Amount | of E | ach I | Disburse | ement t | his Period | |
| Office Sought: House Disburse | ment For: | | iype | { | | | | | 5 | 000 | |
| Senate | Primary | General | | | L | <u>()</u> | | <u></u> () <u>}</u> | | | |
| State: District: | Other (spec | cify) | | | Ме | mo lt | em | | | | |
| Full Name (Last, First, Middle Initial) | | | | | Date of | Dish | | ment | | | |
| | | | | | M | 1/1 | D | 5 7 / 6 | Y - Y - Y | - Y - Y - Y | |
| Mailing Address | | | | | L | | | | | | |
| City | State | Zip Code | | | FEC Id | entific | ation | Numbe | er | | |
| Purpose of Disbursement | | | | | | | | | | | |
| Candidate Name Category/ | | | | | Amount of Each Disbursement this Period | | | | | | |
| Office Sought: House Disburse | ment For: | | Туре | | | · ···· | - | | | | |
| Senate Primary General | | | | Į | | | | | | | |
| State: District: | Other (spec | Ciry) V | • | | Me | mo It | em | | | | |
| | | | | | | | | | | | |
| TOTAL This Period (last page this line number only | ý | | | • | | <u> </u> | | , 1 , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 1.0 | 0.00 | |

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| Federal Election Con ENVELOPE REPLACEMENT PAGE FOR The FEC added this page to the end of this filir | R INCOMING DOCUMENTS |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | · |
| Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery |
| Received from House Records & Registratio | Date of Receipt n Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| A | 12/12/16 |
| PREPARER (3/2015) | DATE PREPARED |