

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

16 JUL 15 PM 3:31

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

Mark Pryor for US Senate

ADDRESS (number and street) PO Box 2720

Check if different than previously reported. (ACC)

Little Rock

AR

72203

2. FEC IDENTIFICATION NUMBER

C C00366401

CITY

STATE

ZIP CODE

STATE

DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

AR

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

04

01

2016

through

06

30

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Bob Edwards

Edith Zamore

Signature of Treasurer

[Handwritten Signature]

Date

07

15

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201607180200244658

**SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

PAGEb 2 / 7

Write or Type Committee Name  
Mark Pryor for US Senate

Report Covering the Period: From:    To:

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions (other than loans) (from Line 11(e))   | 0.00                    | 2.88                               |
| (b) Total Contribution Refunds (from Line 20(d))   | 0.00                    | 416.47                             |
| (c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a))                          | 0.00                    | -413.59                            |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures (from Line 17)  | 1815.34                 | 296190.53                          |
| (b) Total Offsets to Operating Expenditures (from Line 14)   | 0.00                    | 15213.42                           |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                                   | 1815.34                 | 280977.11                          |
| <b>8. Cash on Hand at Close of Reporting Period (from Line 27)</b>                                   | 6052.71                 |                                    |
| <b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201607180200244659

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 7

Write or Type Committee Name

Mark Pryor for US Senate

Report Covering the Period: From:    To:

| I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| <b>11. Contributions (other than loans) FROM:</b>   |                               |                                    |
| <b>(a) Individuals/Persons Other Than Political Committees</b>  |                               |                                    |
| (i) Itemized (use Schedule A) _____   | 0.00                          | 0.00                               |
| (ii) Unitemized _____   | 0.00                          | 0.00                               |
| (iii) TOTAL of contributions from individuals _____   | 0.00                          | 0.00                               |
| (b) Political Party Committees _____  | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs) _____   | 0.00                          | 2.88                               |
| (d) The Candidate _____   | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d)) _____                | 0.00                          | 2.88                               |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</b> _____   | 0.00                          | 1295.45                            |
| <b>13. LOANS:</b>   |                               |                                    |
| (a) Made or Guaranteed by the Candidate _____   | 0.00                          | 0.00                               |
| (b) All Other Loans _____   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) _____   | 0.00                          | 0.00                               |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</b> _____                               | 0.00                          | 15213.42                           |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.)</b> _____   | 0.00                          | 13013.89                           |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)</b> _____ | 0.00                          | 29525.64                           |

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**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES _____                                       | 1815.34                       | 296190.53                          |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES _____                     | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed by the Candidate _____                 | 0.00                          | 0.00                               |
| (b) Of All Other Loans _____   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) _____              | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                       |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees _____          | 0.00                          | 416.47                             |
| (b) Political Party Committees _____                                   | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs) _____                    | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) _____   | 0.00                          | 416.47                             |
| 21. OTHER DISBURSEMENTS _____  | 2500.00                       | 28487.67                           |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) _____ | 4315.34                       | 325094.67                          |

**III. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD _____                             | 10368.05 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) _____                         | 0.00     |
| 25. SUBTOTAL (add Line 23 and Line 24) _____  | 10368.05 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) _____                            | 4315.34  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) _____ | 6052.71  |

201607180200244661

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 5 / 7

- 17     18     19a     19b  
 20a     20b     20c     21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Mark Pryor for US Senate**

|  |             |                        |  |    |      |
|--|-------------|------------------------|--|----|------|
| Full Name (Last, First, Middle Initial)<br>Capitol Compliance Associates Inc   |             |                        | Date of Disbursement   |    |      |
| Mailing Address PO Box 15293   |             |                        | 05   | 19 | 2016 |
| City<br>Washington   | State<br>DC | Zip Code<br>20003-0293 | Amount of Each Receipt this Period   |    |      |
| Purpose of Disbursement<br>Compliance Services   |             |                        | 1000.00  |    |      |
| Candidate Name   |             |                        | <input type="checkbox"/> Memo Item   |    |      |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |             |                        | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |    |      |
| State:                  District:  |             |                        | Transaction ID: VN7N69W08M6  |    |      |

|  |             |                        |  |    |      |
|--|-------------|------------------------|--|----|------|
| Full Name (Last, First, Middle Initial)<br>Capitol Compliance Associates Inc   |             |                        | Date of Disbursement   |    |      |
| Mailing Address PO Box 15293   |             |                        | 06   | 28 | 2016 |
| City<br>Washington   | State<br>DC | Zip Code<br>20003-0293 | Amount of Each Receipt this Period   |    |      |
| Purpose of Disbursement<br>Expense Reimbursement - Below if Itemized   |             |                        | 24.22  |    |      |
| Candidate Name   |             |                        | <input type="checkbox"/> Memo Item   |    |      |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |             |                        | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |    |      |
| State:                  District:  |             |                        | Transaction ID: VN7N69W08N3  |    |      |

|  |             |                        |  |    |      |
|--|-------------|------------------------|--|----|------|
| Full Name (Last, First, Middle Initial)<br>Capitol Compliance Associates Inc   |             |                        | Date of Disbursement   |    |      |
| Mailing Address PO Box 15293   |             |                        | 06   | 28 | 2016 |
| City<br>Washington   | State<br>DC | Zip Code<br>20003-0293 | Amount of Each Receipt this Period   |    |      |
| Purpose of Disbursement<br>Compliance Services   |             |                        | 569.80   |    |      |
| Candidate Name   |             |                        | <input type="checkbox"/> Memo Item   |    |      |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |             |                        | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |    |      |
| State:                  District:  |             |                        | Transaction ID: VN7N69W08Q9  |    |      |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional)      | 1594.02 |
| TOTAL This Period (last page this line number only) |         |

201607180200244662

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 7  
(check only one)  
 17     18     19a     19b  
 20a     20b     20c     21

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Amount of Disbursement this Period  
**Mark Pryor for US Senate**

|  |             |                                    |    |
|--|-------------|------------------------------------|----|
| Full Name (Last, First, Middle Initial)<br>NGP VAN, Inc.   |             | Date of Disbursement               |    |
| Mailing Address 1105 15th St NW<br>Ste 500   |             | 04                                 | 04 |
| City<br>Washington   | State<br>DC | 2016                               |    |
| Purpose of Disbursement<br>Software  |             | Amount of Each Receipt this Period |    |
| Candidate Name   |             | 125.00                             |    |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President                             |             | <input type="checkbox"/> Memo Item |    |
| Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |             | Transaction ID: VN7N69VQH48        |    |
| State:   | District:   |                                    |    |

|  |             |                                    |    |
|--|-------------|------------------------------------|----|
| Full Name (Last, First, Middle Initial)<br>UPS   |             | Date of Disbursement               |    |
| Mailing Address PO Box 577   |             | 06                                 | 07 |
| City<br>Carol Stream   | State<br>IL | 2016                               |    |
| Purpose of Disbursement<br>Shipping  |             | Amount of Each Receipt this Period |    |
| Candidate Name   |             | 91.75                              |    |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President                             |             | <input type="checkbox"/> Memo Item |    |
| Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |             | Transaction ID: VN7N69W08H2        |    |
| State:   | District:   |                                    |    |

|  |           |                                    |  |
|--|-----------|------------------------------------|--|
| Full Name (Last, First, Middle Initial)  |           | Date of Disbursement               |  |
| Mailing Address  |           |                                    |  |
| City   | State     | Zip Code                           |  |
| Purpose of Disbursement  |           | Amount of Each Receipt this Period |  |
| Candidate Name   |           |                                    |  |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President             |           | <input type="checkbox"/> Memo Item |  |
| Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |           | Transaction ID:                    |  |
| State:   | District: |                                    |  |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional)      | 216.75  |
| TOTAL This Period (last page this line number only) | 1810.77 |

201607180200244663

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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- 17     18     19a     19b  
 20a     20b     20c     21

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Amount of Disbursement this Period

**Mark Pryor for US Senate**

|  |             |                        |                                    |    |      |
|--|-------------|------------------------|------------------------------------|----|------|
| Full Name (Last, First, Middle Initial)<br>Hillary for America   |             |                        | Date of Disbursement               |    |      |
| Mailing Address PO Box 5256  |             |                        | 04                                 | 06 | 2016 |
| City<br>New York   | State<br>NY | Zip Code<br>10185-5256 | Amount of Each Receipt this Period |    |      |
| Purpose of Disbursement<br>General 2016 Contribution   |             |                        | 2000.00                            |    |      |
| Candidate Name<br>Hillary Rodham Clinton   |             |                        | <input type="checkbox"/> Memo Item |    |      |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input checked="" type="checkbox"/> President                  |             |                        | Transaction ID: VN7N69VQH30        |    |      |
| Disbursement For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |             |                        |                                    |    |      |
| State: 00    District: 00  |             |                        |                                    |    |      |

|  |             |                        |                                    |    |      |
|--|-------------|------------------------|------------------------------------|----|------|
| Full Name (Last, First, Middle Initial)<br>St. Coletta of Greater Washington   |             |                        | Date of Disbursement               |    |      |
| Mailing Address 1901 Independence Ave SE   |             |                        | 04                                 | 08 | 2016 |
| City<br>Washington   | State<br>DC | Zip Code<br>20003-1733 | Amount of Each Receipt this Period |    |      |
| Purpose of Disbursement<br>Donation  |             |                        | 500.00                             |    |      |
| Candidate Name   |             |                        | <input type="checkbox"/> Memo Item |    |      |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President                             |             |                        | Transaction ID: VN7N69W08S5        |    |      |
| Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |             |                        |                                    |    |      |
| State:    District:  |             |                        |                                    |    |      |

|  |       |          |                                    |  |  |
|--|-------|----------|------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)  |       |          | Date of Disbursement               |  |  |
| Mailing Address  |       |          |                                    |  |  |
| City   | State | Zip Code | Amount of Each Receipt this Period |  |  |
| Purpose of Disbursement  |       |          |                                    |  |  |
| Candidate Name   |       |          | <input type="checkbox"/> Memo Item |  |  |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President             |       |          | Transaction ID:                    |  |  |
| Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |       |          |                                    |  |  |
| State:    District:  |       |          |                                    |  |  |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional)      | 2500.00 |
| TOTAL This Period (last page this line number only) | 2500.00 |

201607180200244664

**Faxed**  
**or**  
**Hand Delivered**

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 7-15-16  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

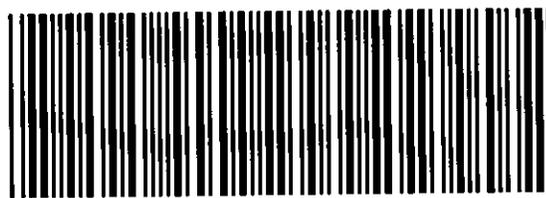
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

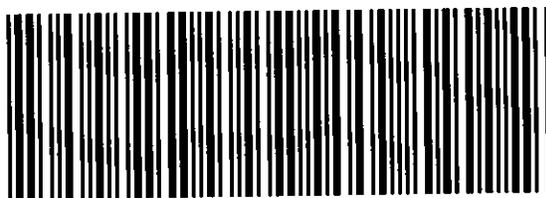
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 7-15-16

201607180200244666



SEN PATCH



SEN. PATCH

201607180200244667