

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

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Office Use Only

EC MAIL CENTER

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

ADDRESS (number and street)

PO BOX 7292



Check if different than previously reported. (ACC)

CARISTRANO BEACH CA 92624-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00921057

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- | | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11)
<small>(Non-Election Year Only)</small> |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12)
<small>(Non-Election Year Only)</small> |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- (c) 12-Day PRE-Election Report for the:
- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on in the State of

- (d) 30-Day POST-Election Report for the:
- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on in the State of

5. Covering Period

10 ' 01 ' 2014 through 12 ' 31 ' 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jennifer Kasper

Signature of Treasurer

Date

01 ' 08 ' 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

South Orange County Democratic Club

Report Covering the Period: From:

To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2014"/>	<input type="text"/>	<input type="text" value="15,825.32"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="12,278.18"/>	<input type="text"/>
(c) Total Receipts (from Line 19).....	<input type="text" value="4,263.25"/>	<input type="text" value="8,782.63"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="16,541.43"/>	<input type="text" value="24,607.95"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="3,306.03"/>	<input type="text" value="11,372.85"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="13,235.40"/>	<input type="text" value="13,235.40"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	<input type="text"/>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	<input type="text"/>

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

South Orange County Democratic Club

Report Covering the Period: From:

10 / 01 / 2014

To:

12 / 31 / 2014

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

000

000

(ii) Unitemized.....

4,263.25

8,782.63

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

4,263.25

8,782.63

(b) Political Party Committees.....

000

000

(c) Other Political Committees (such as PACs).....

000

000

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

4,263.25

8,782.63

12. Transfers From Affiliated/Other Party Committees.....

000

000

13. All Loans Received.....

000

000

14. Loan Repayments Received.....

000

000

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

000

000

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

000

000

17. Other Federal Receipts (Dividends, Interest, etc.).....

000

000

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

000

000

(b) Levin Funds (from Schedule H5).....

000

000

(c) Total Transfers (add 18(a) and 18(b))..

000

000

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

4,263.25

8,782.63

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

4,263.25

8,782.63

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	3,306.03	9,572.55
(ii) Non-Federal Share	000	000
(b) Other Federal Operating Expenditures	000	000
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	3,306.03	9,572.55
22. Transfers to Affiliated/Other Party Committees	000	500.00
23. Contributions to Federal Candidates/Committees and Other Political Committees	000	000
24. Independent Expenditures (use Schedule E)	000	000
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)	000	000
26. Loan Repayments Made	000	000
27. Loans Made	000	000
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	000	000
(b) Political Party Committees	000	000
(c) Other Political Committees (such as PACs)	000	000
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	000	000
29. Other Disbursements	000	1,300.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	000	000
(ii) "Levin" Share	000	000
(b) Federal Election Activity Paid Entirely With Federal Funds	000	000
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	000	000
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	3,306.03	11,372.55
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	3,306.03	11,372.55

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	4,263.25	8,782.63
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	4,263.25	8,782.63
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	3,306.03	9,572.55
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	3,306.03	9,572.55

1200011-1111-1100011

SCHEDULE B (FEC Form 3X)

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

A. Lantern Bay Realty

Full Name (Last, First, Middle Initial)

Mailing Address: **34179 Golden Lantern #103**

City: **DANA POINT** State: **CA** Zip Code: **92629**

Purpose of Disbursement: **FACILITY RENTAL**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Date of Disbursement: **11/14/2014**

Amount of Each Disbursement this Period: **45.00**

B. Postal Annex

Full Name (Last, First, Middle Initial)

Mailing Address: **22365 E TORO ROAD**

City: **LAKE FOREST** State: **CA** Zip Code: **92630**

Purpose of Disbursement: **POSTAGE**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Date of Disbursement: **10/07/2014**

Amount of Each Disbursement this Period: **16.08**

C. Staples #1406

Full Name (Last, First, Middle Initial)

Mailing Address: **23710 E TORO ROAD**

City: **LAKE FOREST** State: **CA** Zip Code: **92630**

Purpose of Disbursement: **COPIES**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Date of Disbursement: **11/15/2014**

Amount of Each Disbursement this Period: **46.22**

SUBTOTAL of Disbursements This Page (optional) **107.30**

TOTAL This Period (last page this line number only) **107.30**

140001-1111-140001

SCHEDULE B (FEC Form 3X)

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <u>2</u> OF <u>3</u>
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)
South Orange County Democratic Club

A. Arroyo Trabuco Golf Club
 Mailing Address: 210772 Avery Parkway
 City: Mission Viejo State: CA Zip Code: 92692
 Purpose of Disbursement: FUNDRAISER BRANCH LOCATION
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)

Date of Disbursement
 M M ' P P ' Y Y Y Y
12 13 2014

Amount of Each Disbursement this Period
2,225.90

B. STAPLES #1406
 Mailing Address: 23710 El Toro Road
 City: Lake Forest State: CA Zip Code: 92630
 Purpose of Disbursement: POSTAGE / SUPPLIES
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)

Date of Disbursement
 M M ' P P ' Y Y Y Y
11 15 2014

Amount of Each Disbursement this Period
54.19

C. Willa Porter
 Mailing Address: 24481 F Lantern Hill Dr
 City: DANA POINT State: CA Zip Code: 92609
 Purpose of Disbursement: REIMBURSEMENT
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)

Date of Disbursement
 M M ' P P ' Y Y Y Y
10 06 2014

Amount of Each Disbursement this Period
111.60

SUBTOTAL of Disbursements This Page (optional)..... 2,391.69

TOTAL This Period (last page this line number only).....

140001-140004-140005-140006

SCHEDULE B (FEC Form 3X)

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 3 OF 3

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A. <u>JAN STEURY</u>		Date of Disbursement
Mailing Address <u>26732 CARRETAS DR</u>		<u>12</u> ' <u>13</u> ' <u>2014</u>
City <u>MISSION VIEJO</u>	State <u>CA</u>	Zip Code <u>92691</u>
Purpose of Disbursement <u>REIMBURSEMENT</u>		Amount of Each Disbursement this Period
Candidate Name		<u>307.04</u>
Office Sought:	Disbursement For:	Category/Type
<input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

B. <u>LAGUNA FOOD PANTRY</u>		Date of Disbursement
Mailing Address <u>20105 S LAGUNA CANYON ROAD</u>		<u>12</u> ' <u>13</u> ' <u>2014</u>
City <u>LAGUNA BEACH</u>	State <u>CA</u>	Zip Code <u>92651</u>
Purpose of Disbursement <u>DONATION</u>		Amount of Each Disbursement this Period
Candidate Name		<u>200.00</u>
Office Sought:	Disbursement For:	Category/Type
<input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

C. <u>INTUIT</u>		Date of Disbursement
Mailing Address <u>2626 MARINE WAY</u>		<u>12</u> ' <u>19</u> ' <u>2014</u>
City <u>MOUNTAIN VIEW</u>	State <u>CA</u>	Zip Code <u>94043</u>
Purpose of Disbursement <u>SOFTWARE</u>		Amount of Each Disbursement this Period
Candidate Name		<u>299.40</u>
Office Sought:	Disbursement For:	Category/Type
<input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

SUBTOTAL of Disbursements This Page (optional)..... ▶

807.04

TOTAL This Period (last page this line number only)..... ▶

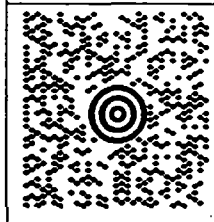
3306.03

JENNIFER KASPER
2(949) 340-0679
L STAPLES
LAKE FOREST/EL TORO
23710 EL TORO ROAD
LAKE FOREST CA 92630

1 LBS 1 OF 1
SHP WT: 1 LBS
DATE: 12 JAN 2015

SHIP: FEDERAL ELECTION COMMISSION
TO: 999 E ST NW

WASHINGTON DC 20463-0002

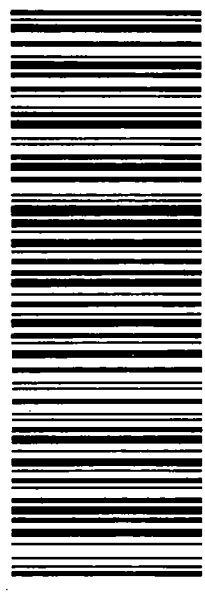


MD 201 9-83



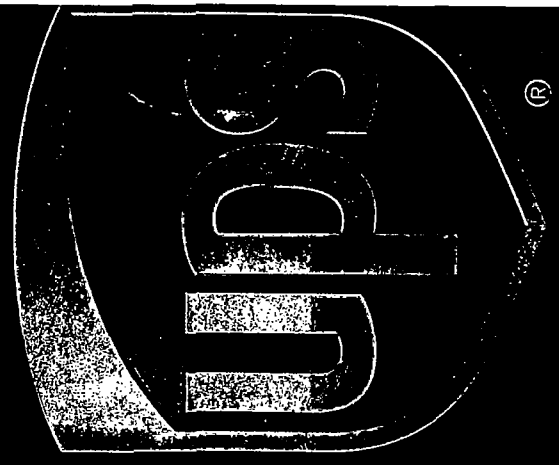
UPS GROUND

TRACKING #: 1Z 30A A98 03 6458 4734



BILLING: P/P

ISH 13 00N DE-426J 57 5U 10/2014



SYNC

EXAMINED BY SEC SECURITY

Express Envelope

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS Ground</i>	Shipping Date <i>1/12/15</i>
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JA
 PREPARER

1/16/15
 DATE PREPARED

11000101-11000101-11000101