## **NOTIFICATION OF MULTICANDIDATE STATUS**

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(See reverse side for instructions)

| This form should be filed after the Committee qualifies as a mult | icandidate co | ommittee. |
|---|---------------|-----------|
|---|---------------|-----------|

| 1. (a   | ) NAME OF (   | COMMITTEE IN FULL   |   |   | 1            |                                  |  |  |  |  |
|---|---|---|---|---|--------------|----------------------------------|--|--|--|--|
|   | ALMO:   | ST FAMILY INC PAC (AF.  | AM PAC)                                 |   |              |                                  |  |  |  |  |
| (b)   | Number and  | Street Address  |   |   | 1            |                                  |  |  |  |  |
|   | 9510 OR   | MSBY STATION ROAD SUITE 300   | 2. FEC IDENTIFICATION NUMBER C00460253  |   |              |                                  |  |  |  |  |
| (c)   | (c) City, State and ZIP Code  |   |   |   |              | 3. TYPE OF COMMITTEE (check one) |  |  |  |  |
|   | LOUISVIL  | LE  | KY 40223 ☐ STATE PARTY ☐ OTHER          |   |              | RTY                              |  |  |  |  |
| I cei   | tify that   | one of the following situation  | ns is correct (co                       | mplete line 4 or 5):                                  |              |                                  |  |  |  |  |
| 4.  | on12  | STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on and simultaneously qualified as a multicandidate committee through its affiliation with: |   |   |              |                                  |  |  |  |  |
|   | Commit  | ttee Name: SUNCREST H   | INC PAC                                 |   |              |                                  |  |  |  |  |
| FEC Identification Number: C00521112                |   |   |   |   |              |                                  |  |  |  |  |
| 5.  | STATU   | S BY QUALIFICATION:   |   |   |              |                                  |  |  |  |  |
|   | (a) Candidates: The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.): |   |   |   |              |                                  |  |  |  |  |
|   |   | Name  |   | Office Sought   | State/Dist   | rict Date                        |  |  |  |  |
|   | (i)   |   |   |   |              |                                  |  |  |  |  |
|   | (ii)  |   |   |   |              |                                  |  |  |  |  |
|   | (iii)   |   |   |   |              |                                  |  |  |  |  |
|   | (iv)  |   |   |   |              |                                  |  |  |  |  |
|   | (v)   |   |   |   |              |                                  |  |  |  |  |
|   |   | (b) Contributors: The committee received a contribution from its 51st contributor on:   |   |   |              |                                  |  |  |  |  |
|   |   | egistration: The committee builted on:  | -                                       | ered for at least 6 m                                 | onths. FEC F | ORM 1 was                        |  |  |  |  |
|   | (d) Qu  | ualification: The committee   | met the above r                         | requirements on:                                      |              | ·                                |  |  |  |  |
|   |   | ve examined this Statement and to the   | best of my knowledge<br>SIGNATURE OF TI |   |              | DATE                             |  |  |  |  |
| TYPE OR PRINT NAME OF TREASURER C. Steven Guenthner |   | C. Steven Guenthner   |   | [ectronically Filed] DATE 12/16/2013                  |              |                                  |  |  |  |  |
| NOTE  | E: Submissi   | on of false, erroneous, or incomplete in<br>ANY CHANGE IN INI   |   | t the person signing this Sta<br>D BE REPORTED WITHIN |              | alties of 2 U.S.C. §437g.        |  |  |  |  |

For further information contact:
Federal Election Commission, Washington, DC 20463
Toll-free 800-424-9530
Local 202-694-1100

**FEC FORM 1M**