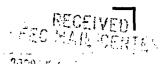
## 2000 - 07 - 09 - 04 - 00M2M657

**FEC** FORM 3X

Signature of Treasurer

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee



2020

|   | <b>l.</b>  |  |                   |                              |             | Office Use C      | niy   |  |
|---|--|--|-------------------|------------------------------|-------------|-------------------|---|--|
| 1. NAME OF<br>COMMITTEE   |  | E OR PRINT ▼                             | Example over the  | e: If typing, type<br>lines. | 12FE4       | M5                |   |  |
| THOLUMNE COUNTY DEMOCRATIC CENTRAL COMMITTEE  |  |  |                   |                              |             |                   |   |  |
|   |  |  |                   |                              |             |                   |   |  |
| ADDRESS (number   | and street)                                      | 985 ДАМВАСНЕ                             | R PR              |                              | <del></del> |                   | ليسيي                                       |  |
| Check if of than prev reported.   | iously   | ONORA , ,                                |                   |                              | [CA]        | [95370            | <u></u> -                                   |  |
| 2. FEC IDENTIF  | FICATION NUMBI                                   | ER ▼                                     | CITY A            |                              | STATE A     | ZIF               | P CODE ▲                                    |  |
| C 0 0 6   | 7 1 3 1 3  | 3  | IS THIS<br>REPORT | NEW (N) O                    | R 🔲         | AMENDED<br>(A)    |   |  |
| 4. TYPE OF R<br>(Choose One)  | EPORT (I   | n) Monthly Report Due On:                | Feb 20 (M2)       | May 20 (N                    | /15)        | ug 20 (M8)        | Nov 20 (M11)<br>(Non-Election<br>Year Only) |  |
| (a) Quarterly   | Reports:   |  | Mar 20 (M3)       | Jun 20 (M                    | 16) S       | Sep 20 (M9)       | Dec 20 (M12)<br>(Non-Election<br>Year Only) |  |
| <b>√</b> April  | 15   |  | Apr 20 (M4)       | Jul 20 (M7                   | 7) [ ] (    | Oct 20 (M10)      | Jan 31 (YE)                                 |  |
| Quart July  | terly Report (Q1)                                | (c) 12-Day                               | Prim              | nary (12P)                   | Gene        | ral (12G)         | Runoff (12R)                                |  |
| Quart Octob   | terly Report (Q2)<br>per 15<br>terly Report (Q3) | PRE-Election<br>Report for the           | e: Con            | vention (12C)                | Speci       | al (12S)          |   |  |
| Janua   | ary 31<br>End Report (YE)                        | Ele                                      | ection on         | <b>▼</b> M / 0 • 0           | /           |                   | the tate of                                 |  |
| Repo  | 31 Mid-Year<br>rt (Non-election<br>Only) (MY)    | (d) 30-Day  POST-Electio  Report for the |                   | eral (30G)                   | Runo        | rf (30R)          | Special (30S)                               |  |
| Termi<br>(TER   | ination Report<br>)                              | •  | ection on         | *M / 0 * 0                   | /           |                   | the tate of                                 |  |
| 5. Covering Perio   | od 02 M  | 13 b / 2020                              | tł                | nrough 03                    | / 31        | <sup>'</sup> 2020 |   |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |  |  |                   |                              |             |                   |   |  |

With the A Will Asen Down in NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Date

|   |                       |         |       | <br>in eighting fine trepett | 10 the penalice of 62 0:0:0: 3 0010 |
|---|-----------------------|---------|-------|------------------------------|-------------------------------------|
| L | Office<br>Use<br>Only | • • • • | no Ac |                              | FEC FORM 3X<br>Rev. 05/2016         |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC <b>Form 3X</b> (Rev. 05/2016)   | OF RECEIPTS AND DISBURSEMENTS  | . Page <b>2</b>                   |
|---|--|-----------------------------------|
| Write or Type Committee Name  |  |                                   |
| TUOLUMNE COUNTY DEMOCR  | ATIC CENTRAL COMMITTEE   |                                   |
| Report Covering the Period: From:   | 2 13 2020  | To: 03 31 2020                    |
|   | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand  January 1,  2020   |  | <u>,</u> 4199.97                  |
| (b) Cash on Hand at  Beginning of Reporting Period  | 4189.97  |                                   |
| (c) Total Receipts (from Line 19)   | 0.00   | 0.00                              |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | 0.00   | 4199.97                           |
| 7. Total Disbursements (from Line 31)   | 10.00  | 10.00                             |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     | 4179.97  | 4179.97                           |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)      |  |                                   |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) |  |                                   |
| This committee has qualified as a multid  | candidate committee. (see FEC FORM 1M)   |                                   |
|   | For further information contact:   |                                   |
|   | Federal Election Commission<br>1050 First Street, N.E.<br>Washington, DC 20463 |                                   |

Toll Free 800-424-9530 Local 202-694-1100

# NOND: ON : OO : OH) : DOMNINGHO

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

| _   |  |                               |                                |
|-----|--|-------------------------------|--------------------------------|
| R   | eport Covering the Period: From: 02 **   | / 13° / 2020° т               | o: 03 / 31 / 2020 ·            |
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A)                                |                               |                                |
|     | (ii) Unitemized(iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | 72 72 73                      | 77 77 77                       |
|     | <ul> <li>(b) Political Party Committees</li> <li>(c) Other Political Committees</li> <li>(such as PACs)</li> <li>(d) Total Contributions (add Lines</li> </ul> |                               |                                |
| 12. | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other Party Committees  |                               |                                |
| 13. | All Loans Received   |                               |                                |
|     | Loan Repayments Received  Offsets To Operating Expenditures (Refunds, Rebates, etc.)   |                               |                                |
| 16. | (Carry Totals to Line 37, page 5)  |                               |                                |
|     | Political Committees  Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds   | 573 4 573 4 573               | 273                            |
| 10. | (a) Non-Federal Account (from Schedule H3)   | 415 425 455                   |                                |
|     | (b) Levin Funds (from Schedule H5)   |                               |                                |
|     | (c) Total Transfers (add 18(a) and 18(b))  |                               |                                |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶   |                               | 472                            |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶   |                               | 73.                            |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 4 **COLUMN A COLUMN B** II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating 10.00 10.00 Expenditures ..... (c) Total Operating Expenditures 22. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees and Other Political Committees..... Independent Expenditures (use Schedule E)...... Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... 26. Loan Repayments Made..... Loans Made...... Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))....... 29. Other Disbursements (Including Non-Federal Donations)..... 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ..... 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 10.00 10.00 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... 10.00 10.00

| Γ   | FEC <b>Form 3X</b> (Rev. 05/2016)  | DETAILED SUMMARY PAGE of Disbursements | Page <b>5</b>                     |  |
|-----|--|--|-----------------------------------|--|
|     | III. Net Contributions/<br>Operating Expenditures                        | COLUMN A<br>Total This Period          | COLUMN B<br>Calendar Year-to-Date |  |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.00vpe text he                        | 10.00                             |  |
| 34. | Total Contribution Refunds (from Line 28(d))                             | 53A 43A 43A                            |                                   |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00                                   | 0.00                              |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 10.00                                  | 10.00                             |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 | 472 4 572                              |                                   |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | 10.00                                  | 10.00                             |  |

UMITED STATES. 2020-07-00 LOSO LIRST STREETING 7019 2280 0000 3618 2171 THE COMMISSION Washington, De hhlliadalahlandhadadadadadah Econo OR GERRO

APPEERDE

## Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked Date of Receipt **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

(3/2015)