

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2012 NOV 13 AM 9:26
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4MS
I WANT YOU PAC

ADDRESS (number and street) **29 APPLE ST.**
Check if different than previously reported. (ACC) **ESSEX MA 01929**

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲
C00527028 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:	April 15 Quarterly Report (Q1)	(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
	July 15 Quarterly Report (Q2)		Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
	X October 15 Quarterly Report (Q3)		Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)
January 31 Year-End Report (YE)	(c) 12-Day PRE-Election Report for the:		Primary (12P)	General (12G)	Runoff (12R)	
July 31 Mid-Year Report (Non-election Year Only) (MY)			Convention (12C)	Special (12S)		
Termination Report (TER)			Election on		in the State of	
	(d) 30-Day POST-Election Report for the:		General (30G)	Runoff (30R)	Special (30S)	
			Election on		in the State of	

5. Covering Period **08 ' 14 ' 20 ' 12** through **09 ' 30 ' 20 ' 12**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **MICHAEL RODIER**

Signature of Treasurer  Date **11 ' 05 ' 20 ' 12**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

SEE REVERSE

12030951657

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

I WANT YOU PAC

Report Covering the Period:

From:

08 ' 14 ' 20 12

To:

09 ' 30 ' 20 12

12030951658

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, y y y 0	0.	0.
(b) Cash on Hand at Beginning of Reporting Period.....	0.	0.
(c) Total Receipts (from Line 19).....	0.	0.
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	0.	0.
7. Total Disbursements (from Line 31).....	0.	0.
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	0.	0.
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.	0.
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.	0.

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
11/6/12

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

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Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

JMP
 PREPARER
 (3/2005)

11/13/12
 DATE PREPARED

12030951659