| FEC<br>FORM 3X  | AN   | PORT O<br>ID DISBU<br>Other Than A   | JRSEM                | ENTS                            | ee                     |                   | Office Use Only           |               |
|---|--|--|----------------------|---------------------------------|------------------------|-------------------|---------------------------|---------------|
| 1. NAME OF<br>COMMITTEE (in fu  |  | FEC MAILING LA   |                      | ample:If typing<br>er the lines | , type                 |                   |                           |               |
| Jewelers of America   | a, Inc. Political <i>I</i>   | Action Committee   |                      |                                 |                        |                   |                           |               |
| ADDRESS (number and s   | street)  | 2 Vanderbilt Ave.  |                      |                                 |                        |                   |                           |               |
| Check if differe<br>than previously<br>reported. (ACC                                   | ent L  | ew York  |                      |                                 |                        |                   | 10017<br>                 |               |
| 2. FEC IDENTIFICAT  | ION NUMBER   | ₩  | CITY 🛋               |                                 | S                      | STATE             | ZIPCOD                    | e 🔺           |
| C00333666   |  | ]  | 3. IS THIS<br>REPORT |                                 | NEW<br>N) <b>OR</b>    | X AMI<br>(A)      | ENDED                     |               |
| X July 15<br>Quarterly<br>October 1<br>Quarterly<br>January 3<br>Quarterly<br>July 31 M | orts:<br>Report(Q1)<br>5<br>Report(Q2)<br>1<br>Report(Q3)<br>1<br>Report(YE)<br>id-Year<br>on-election<br>) (MY) | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br>PRE-Elec<br>Report for<br>(d) 30-Day<br>Post -Ele<br>Report for | Election on          |                                 | 12C)                   | Sep 2             | 2G)<br>in the<br>State of | Special (30S) |
| 5. Covering Period  | -  |  |                      | through<br>and belief it is     | 0 6<br>true, correct a | 3 0 and complete. | 2009                      |               |
| Type or Print Name of Tr  | reasurer <u>N</u>  | Mathew A. Runci  |                      |                                 |                        |                   |                           |               |
| Signature of Treasurer  | Electronically   | Filed by Mathe   | w A. Runci           |                                 | Da                     | ate 04            | 28                        | 2010          |
| NOTE : Submission of fa   | alse, erroneous  | , or incomplete inf  | ormation may s       | ubject the pers                 | on signing this        | s Report to the p | penalties of 2 U.S        | s.C 437g.     |
| Office<br>Use<br>Only   |  |  |                      |                                 |                        |                   | FEC FORI<br>(Rev. 12/200  |               |

A. Form/Schedule : F3XA Transaction ID : We are filing this amendment in response to an FEC letter dated April 14, 2010 requesting corrected information in our July 15, 2009 quarterly report.

Image# 10990640658

FEC Form 3X (Rev. 02/2003)

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| ١   | Write or Type Committee Name<br>Jewelers of America, Inc. Political Action Committee (JAPAC)           |                         |                                   |  |  |  |  |  |  |  |
|-----|--|-------------------------|-----------------------------------|--|--|--|--|--|--|--|
| F   | Report Covering the Period: From:  | D D 2009                | To:                               |  |  |  |  |  |  |  |
|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |  |  |
| 6.  | (a) Cash on Hand<br>January 1 2009 Y Y Y   |                         | 12760.40                          |  |  |  |  |  |  |  |
|     | (b) Cash on Hand at<br>Begining of Reporting Period  | 14160.40                |                                   |  |  |  |  |  |  |  |
|     | (c) Total Receipts (from Line 19)  | 2375.00                 | 5275.00                           |  |  |  |  |  |  |  |
|     | (d) Subtotal (add lines 6(b) and   |                         |                                   |  |  |  |  |  |  |  |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)   | 16535.40                | 18035.40                          |  |  |  |  |  |  |  |
| 7.  | Total Disbursements (from Line 31)   | 1750.00                 | 3250.00                           |  |  |  |  |  |  |  |
| 8.  | Cash on Hand at Close of   |                         |                                   |  |  |  |  |  |  |  |
|     | Reporting Period<br>(subtract Line 7 from Line 6(d))   | 14785.40                | 14785.40                          |  |  |  |  |  |  |  |
| 9.  | Debts and Obligations owed <b>TO</b>   |                         |                                   |  |  |  |  |  |  |  |
|     | the committee (Itemize all on<br>Schedule C and/or Schedule D)   | 0.00                    |                                   |  |  |  |  |  |  |  |
| 10. | Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                    |                                   |  |  |  |  |  |  |  |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

### Image# 10990640659

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Jewelers of America, Inc. Political Action Committee (JAPAC)

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| <ul> <li>Contributions (other than loans) From:</li> <li>(a) Individuals/Persons Other</li> </ul>                  |                               |                                   |
| Than Political Committees (i) Itemized (use Schedule A)  | 1875.00                       | 4125.00                           |
| (ii) Unitemized  | 500.00                        | 1150.00                           |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii) 🕨  | 2375.00                       | 5275.00                           |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| <ul><li>(c) Other Political Committees</li><li>(such as PACs)</li><li>(d) Total Contributions (add Lines</li></ul> | 0.00                          | 0.00                              |
| 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5) ►   | 2375.00                       | 5275.00                           |
| 2. Transfers From Affiliated/Other<br>Party Committees   | 0.00                          | 0.00                              |
| 3. All Loans Received  | 0.00                          | 0.00                              |
| <ol> <li>Loan Repayments Received</li> <li>Offsets To Operating Expenditures</li> </ol>                            | 0.00                          | 0.00                              |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)<br>3. Refunds of Contributions Made                  | 0.00                          | 0.00                              |
| to Federal candidates and Other<br>Political Committees  | 0.00                          | 0.00                              |
| <ul> <li>Other Federal Receipts</li> <li>(Dividends, Interest, etc.)</li> </ul>                                    | 0.00                          | 0.00                              |
| . Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account<br>(from Schedule H3)  | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| <ul> <li>Total Receipts (add Lines 11(d),</li> <li>12, 13, 14, 15, 16, 17, and 18(c))</li> </ul>                   | 2375.00                       | 5275.00                           |

FE6AN026

#### Image# 10990640660

# **DETAILED SUMMARY PAGE**

|     | FEC Form 3X (Rev. 02/2003)  |                               | 5 / 10<br>COLUMN B<br>Calendar Year-to-Date |  |  |
|-----|---|-------------------------------|---|--|--|
|     | II. DISBURSEMENTS   | COLUMN A<br>Total This Period |   |  |  |
| 21. | Operating Expenditures:<br>(a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)      | 0.00                          | 0.00  |  |  |
|     | (i) Federal Share   | 0.00                          | 0.00  |  |  |
|     | (b) Other Federal Operating<br>Expenditures   | 0.00                          | 0.00  |  |  |
|     | <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii) and (b))</li> </ul> |                               | 0.00  |  |  |
| 22. | Transfers to Affiliated/Other Party<br>Committees   | 0.00                          | 0.00  |  |  |
| 23. | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees           | 1750.00                       | 3250.00                                     |  |  |
| 24. | Independent Expenditure<br>(use Schedule E)   | 0.00                          | 0.00  |  |  |
| 25. | Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F)   | 0.00                          | 0.00  |  |  |
|     | Loan Repayments Made  | 0.00                          | 0.00  |  |  |
|     | Loans Made  | 0.00                          | 0.00  |  |  |
| 28. | Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees    | 0.00                          | 0.00  |  |  |
|     | (b) Political Party Committees  | 0.00                          | 0.00  |  |  |
|     | (c) Other Political Committees<br>(such as PACs)  | 0.00                          | 0.00  |  |  |
|     | (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) <b>&gt;</b>                 | 0.00                          | 0.00  |  |  |
| 29. | Other Disbursements   | 0.00                          | 0.00  |  |  |
| 30. | Federal Election Activity (2 U.S.C 431(20))<br>(a) Shared Federal Election Activity           |                               |   |  |  |
|     | (from Schedule H6)<br>(i) Federal Share   | 0.00                          | 0.00  |  |  |
|     | (ii) "Levin" Share  | 0.00                          | 0.00  |  |  |
|     | (b) Federal Election Activity Paid Entirely<br>With Federal Funds                             | 0.00                          | 0.00  |  |  |
|     | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))              | 0.00                          | 0.00  |  |  |
| 31. | Total Disbursements (add Lines 21(c), 22,   | 1750.00                       | 2050.00                                     |  |  |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 1750.00                       | 3250.00                                     |  |  |
| 32. | Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                               |   |  |  |
|     | from Line 31)   | 1750.00                       | 3250.00                                     |  |  |

# **DETAILED SUMMARY PAGE**

of Disbursements FEC Form 3X (Rev. 02/2003)

6 / 10

|     | III. Net Contributions/Operating<br>Expenditures                        |         |         |  |  |
|-----|---|---------|---------|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 2375.00 | 5275.00 |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00    | 0.00    |  |  |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) | 2375.00 | 5275.00 |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00    | 0.00    |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00    | 0.00    |  |  |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)           | 0.00    | 0.00    |  |  |

FE6AN026

|         | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS  |                                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 7 / 10         (check only one)       (check only one)         X       11a       11b       11c       12         13       14       15       16       17 |
|---------|--|--------------------------------|---|--|
|         | Any information copied from such Reports and S<br>or for commercial purposes, other than using the | Statements ma<br>e name and ad | y not be sold or used by any pers<br>dress of any political committee to      | on for the purpose of soliciting contributions   |
|         | NAME OF COMMITTEE (In Full)<br>Jewelers of America, Inc. Political Act                             | tion Committ                   | tee (JAPAC)   |  |
| Α.      | Full Name (Last, First, Middle Initial)<br>Jon Bridge<br>Mailing Address 2901 3rd Ave              |                                |   | Date of Receipt  |
|         | P O Box 1908   |                                |   | 0 4 / 2 3 / Y Y Y Y  |
|         | City   | State                          | Zip Code  | Transaction ID: C712707  |
|         | Seattle  | WA                             | 98121-3013  | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing federal political committee.   | C                              |   | 250.00   |
|         | Name of Employer<br>Ben Bridge Jeweler - Corp-<br>orate Office                                     | Occupatio<br>Vice Pre          |   |  |
|         | Receipt For: 2010  | Aggregate                      | e Year-to-Date 🔻  | _  |
|         | Other (specify) ▼  | 0 0                            | 500.00  |  |
| -<br>В. | Full Name (Last, First, Middle Initial)<br>John Green  | •                              |   | Date of Receipt  |
|         | Mailing Address PO Box 330250  |                                |   | 04 23 2009   |
|         | City   | State                          | Zip Code  | Transaction ID: C712708  |
|         | West Hartford  | CT                             | 06133-0250  | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing federal political committee.   | C                              |   | 125.00   |
|         | Name of Employer<br>Lux Bond & Green   | Occupatio<br>Presiden          | t   |  |
|         | Receipt For: 2010<br>X Primary General<br>Other (specify) ▼  | Aggregate                      | e Year-to-Date<br>250.00  |  |
| -<br>C. | Full Name (Last, First, Middle Initial)<br>Barbara Hight Randall                                   |                                |   | Date of Receipt  |
|         | Mailing Address 10 Third Street SW   |                                |   | M M / D D / Y Y Y Y<br>04 23 2009  |
|         | City   | State                          | Zip Code  | Transaction ID: C712709  |
|         | Rochester  | MN                             | 55902   | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing federal political committee.   | C                              |   | 1000.00  |
|         | Name of Employer<br>Hight & Randall, Ltd.  | Occupatio<br>CEO               |   |  |
|         | Receipt For: 2010<br>X Primary General<br>Other (specify) ▼  | Aggregate                      | e Year-to-Date 🔻<br>1000.00   |  |
| ſ       | SUBTOTAL of Receipts This Page (optional)  |                                |   | 1375.00  |
| ŀ       | TOTAL This Period (last page this line number  | r only)                        |   |  |

|            | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS  |                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 8 / 10         (check only one)       X       11a       11b       11c       12         X       11a       11b       11c       12         13       14       15       16       17 |
|------------|--|-----------------------|---|--|
|            | Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the |                       |   |  |
|            | NAME OF COMMITTEE (In Full)  |                       |   |  |
|            | Jewelers of America, Inc. Political Action   | on Committ            | tee (JAPAC)   |  |
| <i>А</i> . | Full Name (Last, First, Middle Initial)<br>Carolyn Pope  |                       |   | Date of Receipt  |
|            | Mailing Address 16920 Meadow Ln  |                       |   | M M / D D / Y Y Y Y<br>04 23 2009  |
|            | City   | State                 | Zip Code  | Transaction ID: C712706  |
|            | Vlg Loch Loyd  | MO                    | 64012-4115  | Amount of Each Receipt this Period   |
|            | FEC ID number of contributing federal political committee.   | C                     |   | 500.00   |
|            | Name of Employer<br>Crews Jewelry  | Occupatio<br>Presiden |   |  |
|            | Receipt For: 2010<br>X Primary General<br>Other (specify) ▼  |                       | e Year-to-Date V<br>500.00  | 7  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 500.00  |
|---|---|---------|
| TOTAL This Period (last page this line number only) | • | 1875.00 |

| SCHEDULE B (FEC Form 3 |  | Use separate schedule(s)                                     |   |             | FOR LINE<br>(check onli |      |                      | E NUMBER: PAGE 9/10 |          |                 |                |     |          |                |
|------------------------|--|--|---|-------------|-------------------------|------|----------------------|---------------------|----------|-----------------|----------------|-----|----------|----------------|
| 17                     | FEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page            |   | F           | -                       | 1b [ | 22<br>28a            | X                   | 23<br>28 |                 | 24             | F   | 25<br>29 | 26             |
|                        | ny Information copied from such Reports and Sta<br>r for commercial purposes, other than using the n                         |  |   |             |                         |      |                      |                     |          |                 |                |     |          | s              |
|                        | NAME OF COMMITTEE (In Full) Jewelers of America, Inc. Political Actio  | n Committee (JAPAC)  |   |             |                         |      |                      |                     |          |                 |                |     |          |                |
|                        | Full Name (Last, First, Middle Initial)<br>KENDRICK MEEK CAMPAIGN FOR CO   | DNGRESS  |   |             |                         |      | Date                 | of D                | isbu     | irser           |                |     |          |                |
|                        | Mailing Address 111 NW 183rd Street  |  |   |             |                         |      | 0 <sup>M</sup> 6     | М                   |          | <sup>D</sup> 2  | 2              | Ŷ   | 200      | 9 <sup>×</sup> |
|                        | City<br>Miami  | State Zip Code<br>FL 33169                                   | - |             |                         |      | Amou                 | unt o               | f Ea     | ich [           | Disburs        | -   |          |                |
|                        | Purpose of Disbursement<br>contribution to a federal committee   |  |   |             |                         |      | L.,                  |                     |          |                 |                |     | 500.0    | 0              |
|                        | Candidate Name<br>Rep. Kendrick B. Meek  |  | C | ateę<br>Typ | gory<br>pe              | /    |                      |                     |          |                 |                |     |          |                |
|                        | Senate<br>President  | X     Primary     General       Other (specify)     V        | - |             |                         |      |                      |                     |          |                 |                |     |          |                |
| -                      | State:         FL         District:         17           Full Name (Last, First, Middle Initial)         ROGERS FOR CONGRESS |  |   |             |                         |      | <b>Trans</b><br>Date |                     |          | irser           |                | 23  |          |                |
|                        | Mailing Address PO Box 581   |  |   |             |                         |      | 0 <sup>M</sup> 6     | М                   | /        | <sup>D</sup> 22 | <sup>D</sup> 2 | Y   | 200      | 9 <sup>Y</sup> |
|                        | City<br>Brighton   | State Zip Code<br>MI 48116                                   |   |             |                         |      | Amou                 | unt o               | f Ea     | ich [           | Disburs        | eme | nt this  | Period         |
|                        | Purpose of Disbursement contribution to fundraising event  |  |   |             |                         |      | L.                   |                     |          |                 |                | Į   | 500.0    | 0              |
|                        | Candidate Name<br>Rep. Michael J. Rogers   |  | C | ate<br>Typ  | gory<br>pe              | /    |                      |                     |          |                 |                |     |          |                |
|                        | Office Sought: X House Disbu<br>Senate President<br>State: MI District: 08   | ursement For: 2010<br>X Primary General<br>Other (specify) ▼ |   |             |                         |      |                      |                     |          |                 |                |     |          |                |
|                        | Full Name (Last, First, Middle Initial)<br>HOOSIERS SUPPORTING BUYER FO  | R CONGRESS   |   |             |                         |      | <b>Trans</b><br>Date |                     | isbu     | irser           |                | 25  |          |                |
|                        | Mailing Address 200 North Main St. P   | .O. Box 712  |   |             |                         |      | 06                   | М                   | /        | <sup>D</sup> 22 | <sup>D</sup> 2 | Y   | 200      | 9 <sup>×</sup> |
|                        | City<br>Monticello   | State Zip Code<br>IN 47960                                   |   |             |                         |      | Amou                 | unt o               | f Ea     | ich [           | Disburs        |     |          |                |
|                        | Purpose of Disbursement<br>contribution at fundraising event   |  |   |             |                         |      | L.                   |                     |          |                 |                | Į   | 500.0    | 0              |
|                        | Candidate Name<br>Rep. Steve Buyer   |  | C | ateo<br>Typ | gory<br>pe              | //   |                      |                     |          |                 |                |     |          |                |
|                        | Senate<br>President  | Ursement For: 2010<br>X Primary General<br>Other (specify) ▼ | • |             |                         |      |                      |                     |          |                 |                |     |          |                |
| Г                      | State: IN District: 04   |  |   |             |                         |      |                      |                     | _        |                 |                |     |          |                |
|                        | SUBTOTAL of Disbursements This Page (option  | al)  |   |             |                         | •    |                      |                     |          |                 |                | 15  | 00.00    | 0              |
| .                      | TOTAL This Period (last page this line number o  | nly)   |   |             |                         | ▶    |                      |                     |          |                 |                |     |          |                |
|                        |  |  |   |             |                         |      |                      | ~ ~                 |          | ا د ام          | D/ -           |     | vo /=    |                |

FE6AN026

FEC Schedule B ( Form 3X) (Revised 02/2003)

|    |        | HEDULE B (FEC Form 3<br>MIZED DISBURSEMENT  | ·         | for each                          | arate schedule(s)<br>category of the<br>Summary Page | \          | OR LIN<br>check or<br>21b<br>27 | E NUMBER:<br>nly one)<br>22 X 23<br>28a 28b | 24<br>28c | 10 / 10<br>25<br>29 | )<br>26<br>30b |
|----|--------|---|-----------|-----------------------------------|--|------------|---------------------------------|---|-----------|---------------------|----------------|
|    | or for | Information copied from such Reports and<br>r commercial purposes, other than using                     |           |                                   |  |            |                                 |   | 0         |                     |                |
|    | 1 \    | NAME OF COMMITTEE (In Full)<br>Jewelers of America, Inc. Political                                      | Action Co | mmittee                           | e (JAPAC)  |            |                                 |   |           |                     |                |
| Α. | J      | Full Name (Last, First, Middle Initial)<br>JIM RISCH FOR U S SENATE CO<br>Mailing Address 407 W JEFFERS |           |                                   | Transaction ID:<br>Date of Disbursem                 | ent        | 0 0́9 )                         | (   |           |                     |                |
|    |        | City<br>BOISE   | St<br>I[  | ate<br>D                          | Zip Code<br>83702                                    |            |                                 | Amount of Each Di                           |           |                     | eriod          |
|    |        | Purpose of Disbursement<br>Contribution to a Fed Comm   |           |                                   |  |            |                                 |   | 2         | 50.00               |                |
|    | -      | Candidate Name<br>Sen. Jim Risch  |           |                                   |  | Cate<br>Ty | • •                             |   |           |                     |                |
|    |        | Office Sought: House<br>X Senate<br>President<br>State: ID District: 00                                 |           | ent For:<br>Primary<br>Other (spe | 2010<br>General<br>ecify) ▼                          | •          |                                 |   |           |                     |                |

|   | SUBTOTAL of Disbursements This Page (optional)      | • | 250.00                                      |
|---|---|---|---|
|   | TOTAL This Period (last page this line number only) | ► | 1750.00                                     |
| i | FE6AN026  |   | FEC Schedule B ( Form 3X) (Revised 02/2003) |