

JONES INTERNATIONAL, LTD.  
POLITICAL ACTION COMMITTEE  
9697 EAST MINERAL AVENUE  
ENGLEWOOD, CO 80112  
(303) 792-3111

AUG 3 9 25 AM '93

VIA FEDERAL EXPRESS

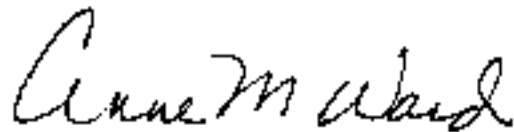
August 2, 1993

Federal Election Commission  
999 E Street NW  
Washington, DC 20463

Dear Sir or Madam:

Enclosed please find an amended July 31 Mid-Year Report for Jones International, Ltd. Political Action Committee. In the copy originally sent to you, Schedule B for line number 21(b) was inadvertently left out. Should you require any additional information or assistance, please contact me at (303) 792-3111.

Sincerely,



Anne M. Ward  
Treasurer

Enc

doc: PACRPT

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**REPORT OF RECEIPTS AND DISBURSEMENTS  
For Other Than An Authorized Committee  
(SUMMARY PAGE)**

AUG 3 9 25 AM '93

1. NAME OF COMMITTEE (In full)  
**JONES INTERNATIONAL, LTD. PAC**  
ADDRESS (number and street) Check if different than previously reported  
**9697 EAST MINERAL AV PO BOX 3309**  
CITY, STATE and ZIP CODE  
**ENGLEWOOD, CO 80155-3309**

2. FEC IDENTIFICATION NUMBER  
**C00197244**  
3. Committee qualified as a multicandidate committee DURING THIS Reporting Period on \_\_\_\_\_ (date)

**4. TYPE OF REPORT**

(a)  April 15 Quarterly  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid-Year Report (Non-election Year Only)  
 Termination Report

Monthly Report Due On:  
 February 20     June 20     October 20  
 March 20     July 20     November 20  
 April 20     August 20     December 20  
 May 20     September 20     January 31

Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_  
 Thirtieth day report following General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES     NO

**SUMMARY**

**COLUMN A      COLUMN B**  
This Period      Calendar Year-to-Date

|  |                 |           |                 |    |           |
|--|-----------------|-----------|-----------------|----|-----------|
| 5. Covering Period   | <b>01-01-93</b> | through   | <b>06-30-93</b> |    |           |
| 6. (a) Cash on Hand January 1, 1993.....   |                 |           |                 | \$ | 12,816.10 |
| (b) Cash on Hand at Beginning of Reporting Period.....   | \$              | 12,816.10 |                 |    |           |
| (c) Total Receipts (from Line 19).....   | \$              | 12,921.09 |                 | \$ | 12,921.09 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....      | \$              | 25,737.19 |                 | \$ | 25,737.19 |
| 7. Total Disbursements (from Line 30).....   | \$              | 13,300.00 |                 | \$ | 13,300.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                      | \$              | 12,437.19 |                 | \$ | 12,437.19 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....  | \$              | 0.00      |                 |    |           |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | \$              | 5,000.00  |                 |    |           |

Further information contact:  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
**Anne M. Ward**

Signature of Treasurer \_\_\_\_\_ Date \_\_\_\_\_

**DETAILED SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

| NAME OF COMMITTEE<br>JONES INTERNATIONAL, LTD. PAC                           | Report Covering Period |                 |
|--|------------------------|-----------------|
|  | From 01-01-93          | To 06-30-93     |
| <b>I. RECEIPTS</b>   | <b>COLUMN A</b>        | <b>COLUMN B</b> |
|  | Total This Period      | Calendar Year   |
| 11. Contributions (other than loans) From:                                   |                        |                 |
| a. Individuals/Persons Other Than Political Committees                       |                        |                 |
| i. Itemized (use Schedule A).....  | 3,680.04               | 3,680.04        |
| ii. Unitemized.....  | 9,129.86               | 9,129.86        |
| iii. Total.....(add i and ii) >  | 12,809.90              | 12,809.90       |
| b. Political Party Committees.....   | 0.00                   | 0.00            |
| c. Other Political Committees (such as PACs).....                            | 0.00                   | 0.00            |
| d. Total Contributions.....(add a iii, b and c) >                            | 12,809.90              | 12,809.90       |
| 12. Transfers From Affiliated/Other Party Committees.....                    | 0.00                   | 0.00            |
| 13. All Loans Received.....  | 0.00                   | 0.00            |
| 14. Loan Repayments Received.....  | 0.00                   | 0.00            |
| 15. Offsets to Operating Expenditures (Refunds, Rebates, etc.).....          | 0.00                   | 0.00            |
| 16. Refunds of Contributions Made to Fed. Candidates Other Pol. Com...       | 0.00                   | 0.00            |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                  | 111.19                 | 111.19          |
| 18. Transfers from Nonfederal Account for Joint Activity.....                | 0.00                   | 0.00            |
| 19. Total Receipts.....(add 11d, 12, 13, 14, 15, 16, 17 and 18) >            | 12,921.09              | 12,921.09       |
| 20. Total Federal Receipts.....(subtract line 18 from line 19) >             | 12,921.09              | 12,921.09       |
| <b>II. DISBURSEMENTS</b>   |                        |                 |
| 21. Operating Expenditures:  |                        |                 |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)                    |                        |                 |
| i. Federal Share.....  | 0.00                   | 0.00            |
| ii. Non-Federal Share.....   | 0.00                   | 0.00            |
| b. Other Federal Operating Expenditures.....                                 | 50.00                  | 50.00           |
| c. Total Operating Expenditures.....(Add a i, a ii, and b) >                 | 50.00                  | 50.00           |
| 22. Transfers to Affiliated/Other Party Committees.....                      | 0.00                   | 0.00            |
| 23. Contributions to Federal Candidates and Other Political Com.....         | 13,250.00              | 13,250.00       |
| 24. Independent Expenditures (use Schedule E).....                           | 0.00                   | 0.00            |
| 25. Coordinated Expenditures by Party Com. [2 U.S.C. 461a(d)] (Sch. F)...    | 0.00                   | 0.00            |
| 26. Loan Repayments Made.....  | 0.00                   | 0.00            |
| 27. Loans Made.....  | 0.00                   | 0.00            |
| 28. Refunds of Contributions To:   |                        |                 |
| a. Individuals/Persons Other Than Political Committees.....                  | 0.00                   | 0.00            |
| b. Political Party Committees.....   | 0.00                   | 0.00            |
| c. Other Political Committees (such as PACs).....                            | 0.00                   | 0.00            |
| d. Total Contribution Refunds.....(Add a, b and c) >                         | 0.00                   | 0.00            |
| 29. Other Disbursements.....   | 0.00                   | 0.00            |
| 30. Total Disbursements.....(add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | 13,300.00              | 13,300.00       |
| 31. Total Federal Disbursements.....(subtract line 21 a ii from line 30) >   | 13,300.00              | 13,300.00       |
| <b>III. NET CONTRIBUTIONS/OPERATING EXPENDITURES</b>                         |                        |                 |
| 32. Total Contributions (other than loans)(from line 11d).....               | 12,809.90              | 12,809.90       |
| 33. Total Contributions Refunds (from line 28d).....                         | 0.00                   | 0.00            |
| 34. Net Contributions (other than loans)(subtract line 33 from 32)....       | 12,809.90              | 12,809.90       |
| 35. Total Federal Operating Expenditures.....(add 21 a i and 21 b) >         | 50.00                  | 50.00           |
| 36. Offsets to Operating Expenditures (from line 15).....                    | 0.00                   | 0.00            |
| 37. Net Operating Expenditures.....(subtract line 36 from 35) >              | 50.00                  | 50.00           |

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ITEMIZED RECEIPTS  
(Contributions from Individuals/  
Persons Other Than Political Committees)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
JONES INTERNATIONAL, LTD. PAC

| Full Name, Mailing Address and ZIP Code                                    | Name of Employer<br>Occupation<br>Aggregate Year-to-Date                               | Date (month, day, year) | Amount of Each Receipt this Period |
|--|--|-------------------------|------------------------------------|
| BARNES, JAMES A.<br>6520 ENGLEWOOD<br>RAYTOWN MO 64133-                    | JONES INTERCABLE, INC.<br><br>System PR Manager<br>Aggregate Year-to-date > \$240.00   | 01-15-93                | 20.00                              |
|  |  | 01-31-93                | 20.00                              |
|  |  | 02-15-93                | 20.00                              |
|  |  | 02-28-93                | 20.00                              |
|  |  | 03-15-93                | 20.00                              |
|  |  | 03-31-93                | 20.00                              |
|  |  | 04-15-93                | 20.00                              |
|  |  | 04-30-93                | 20.00                              |
|  |  | 05-15-93                | 20.00                              |
|  |  | 05-31-93                | 20.00                              |
| ANGELICH, ALAN M.<br>5407 SOUTH FLORENCE COURT<br>GREENWOOD VILL CO 80111- | JONES CAPITAL MARKETS<br><br>Chief Exec Officer<br>Aggregate Year-to-date > \$500.04   | 01-15-93                | 41.67                              |
|  |  | 01-31-93                | 41.67                              |
|  |  | 02-15-93                | 41.67                              |
|  |  | 02-28-93                | 41.67                              |
|  |  | 03-15-93                | 41.67                              |
|  |  | 03-31-93                | 41.67                              |
|  |  | 04-15-93                | 41.67                              |
|  |  | 04-30-93                | 41.67                              |
|  |  | 05-15-93                | 41.67                              |
|  |  | 05-31-93                | 41.67                              |
| BURKE, TIMOTHY J.<br>8331 EAST OYERO CIRCLE<br>ENGLEWOOD CO 80112-         | JONES INTERCABLE, INC.<br><br>Group VP - Taxation<br>Aggregate Year-to-date > \$240.00 | 01-15-93                | 20.00                              |
|  |  | 01-31-93                | 20.00                              |
|  |  | 02-15-93                | 20.00                              |
|  |  | 02-28-93                | 20.00                              |
|  |  |                         |                                    |
| SUBTOTAL of Receipts This Page (Optional).....>                            |  |                         | \$820.04                           |
| TOTAL This Period (last page this line number only).....>                  |  |                         |                                    |

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ITEMIZED RECEIPTS  
(Contributions from Individuals/  
Persons Other Than Political Committees)

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NAME OF COMMITTEE (in Full)  
JONES INTERNATIONAL, LTD. PAC

| Full Name, Mailing Address and ZIP Code                            | Name of Employer<br>Occupation<br>Aggregate Year-to-Date                              | Date (month, day, year) | Amount of Each Receipt this Period |
|--|---|-------------------------|------------------------------------|
| Contributor: BURKE, TIMOTHY J.                                     | continued.  | 03-15-93                | 20.00                              |
|  |   | 03-31-93                | 20.00                              |
|  |   | 04-15-93                | 20.00                              |
|  |   | 04-30-93                | 20.00                              |
|  |   | 05-15-93                | 20.00                              |
|  |   | 05-31-93                | 20.00                              |
|  |   | 06-15-93                | 20.00                              |
|  |   | 06-30-93                | 20.00                              |
| JONES, GLENN R.<br>9697 EAST MINERAL AVENUE<br>ENGLEWOOD CO 80112- | JONES INTERCABLE, INC.<br><br>Chief Exec Officer<br>Aggregate Year-to-date > \$900.00 | 01-15-93                | 75.00                              |
|  |   | 01-31-93                | 75.00                              |
|  |   | 02-15-93                | 75.00                              |
|  |   | 02-28-93                | 75.00                              |
|  |   | 03-15-93                | 75.00                              |
|  |   | 03-31-93                | 75.00                              |
|  |   | 04-15-93                | 75.00                              |
|  |   | 04-30-93                | 75.00                              |
|  |   | 05-15-93                | 75.00                              |
|  |   | 05-31-93                | 75.00                              |
| 06-15-93   | 75.00   |                         |                                    |
| 06-30-93   | 75.00   |                         |                                    |
| MUNRO, RUDY J.<br>2303 LEIGHTON COURT<br>RICHMOND VA 23233-        | JONES INTERCABLE, INC.<br><br>Vice President<br>Aggregate Year-to-date > \$240.00     | 01-15-93                | 20.00                              |
|  |   | 01-31-93                | 20.00                              |
|  |   | 02-15-93                | 20.00                              |
|  |   | 02-28-93                | 20.00                              |
|  |   | 03-15-93                | 20.00                              |
|  |   | 03-31-93                | 20.00                              |
|  |   | 04-15-93                | 20.00                              |

SUBTOTAL of Receipts This Page (Optional).....> \$1,200.00

TOTAL This Period (last page this line number only).....>

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ITEMIZED RECEIPTS  
 (Contributions from Individuals/  
 Persons Other Than Political Committees)

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NAME OF COMMITTEE (in Full)  
 JONES INTERNATIONAL, LTD. PAC

| Full Name, Mailing Address and ZIP Code                          | Name of Employer Occupation Aggregate Year-to-Date                                      | Date (month, day, year)  | Amount of Each Receipt this Period   |
|--|---|--|--|
| Contributor: HUNKO, RUDY J.                                      | continued.  | 04-30-93   | 20.00  |
|  |   | 05-15-93   | 20.00  |
|  |   | 05-31-93   | 20.00  |
|  |   | 06-15-93   | 20.00  |
|  |   | 06-30-93   | 20.00  |
| STEELE, ELIZABETH M.<br>2241 CLERMONT STREET<br>DENVER CO 80207- | JONES INTERCABLE, INC.<br><br>General Counsel<br>Aggregate Year-to-date: \$360.00       | 01-15-93<br>01-31-93<br>02-15-93<br>02-28-93<br>03-15-93<br>03-31-93<br>04-15-93<br>04-30-93<br>05-15-93<br>05-31-93<br>06-15-93<br>06-30-93 | 30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00 |
| VOGEL, CARL E.<br>5453 EAST NICHOLS PLACE<br>LITTLETON CO 80122- | JONES INTERNATIONAL, LTD.<br><br>Group VP - Finance<br>Aggregate Year-to-date: \$300.00 | 01-15-93<br>01-31-93<br>02-15-93<br>02-28-93<br>03-15-93<br>03-31-93<br>04-15-93<br>04-30-93<br>05-15-93<br>05-31-93                         | 25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00                   |

SUBTOTAL of Receipts This Page (Optional).....> \$710.00

TOTAL This Period (last page this line number only).....>

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SCHEDULE A

ITEMIZED RECEIPTS  
(Contributions from Individuals/  
Persons Other Than Political Committees)

Use separate schedule(s) PAGE | OF  
for each category of the 4 5  
Detailed Summary Page FOR LINE NUMBER  
§(a)(i)

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NAME OF COMMITTEE (in Full)  
JONES INTERNATIONAL, LTD. PAC

| Full Name, Mailing Address and ZIP Code                             | Name of Employer<br>Occupation<br>Aggregate Year-to-Date                               | Date (month, day, year)  | Amount of Each Receipt this Period   |
|---|--|--|--|
| Contributor: YDCEL, CARL E.   | continued.   | 06-15-93<br>06-30-93   | 25.00<br>25.00   |
| ZONKER, DAVID K.<br>7980 SOUTH CLAYTON DRIVE<br>LITTLETON CO 80122- | JONES INTERCABLE, INC.<br><br>Pres - Field Support<br>Aggregate Year-to-date> \$300.00 | 01-15-93<br>01-31-93<br>02-15-93<br>02-28-93<br>03-15-93<br>03-31-93<br>04-15-93<br>04-30-93<br>05-15-93<br>05-31-93<br>06-15-93<br>06-30-93 | 25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00 |
| LIPTAK, GREGORY J.<br>16123 EAST CRESTLINE PL<br>AURORA CO 80015-   | JONES SPACELINK, LTD.<br><br>President<br>Aggregate Year-to-date> \$240.00             | 01-15-93<br>01-31-93<br>02-15-93<br>02-28-93<br>03-15-93<br>03-31-93<br>04-15-93<br>04-30-93<br>05-15-93<br>05-31-93<br>06-15-93<br>06-30-93 | 20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00 |
| HANPTON, ROBERT W.<br>830 VINE STREET<br>DENVER CO 80206-           | THE JONES GROUP, LTD.<br><br>President<br>Aggregate Year-to-date> \$360.00             | 01-15-93<br>01-31-93<br>02-15-93<br>02-28-93   | 30.00<br>30.00<br>30.00<br>30.00   |
| SUBTOTAL of Receipts This Page (Optional).....>                     |  |  | \$710.00   |
| TOTAL This Period (last page this line number only).....>           |  |  |  |

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SCHEDULE A

ITEMIZED RECEIPTS  
(Contributions from Individuals/  
Persons Other Than Political Committees)

Use separate schedule(s) PAGE | OF  
for each category of the 5 5  
Detailed Summary Page FOR LINE NUMBER  
11(a)(i)

Any information copied from such Reports and Statements may not be sold or used by any person  
for the purpose of soliciting contributions or for commercial purposes, other than using the  
name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
JONES INTERNATIONAL, LTD. PAC

| Full Name, Mailing Address<br>and ZIP Code | Name of Employer<br>Occupation<br>Aggregate Year-to-Date | Date (month, day, year) | Amount of Each<br>Receipt this<br>Period |
|--|--|-------------------------|--|
| Contributor: HAMPTON, ROBERT W.            | continued.   | 03-15-93                | 30.00                                    |
|  |  | 03-31-93                | 30.00                                    |
|  |  | 04-15-93                | 30.00                                    |
|  |  | 04-30-93                | 30.00                                    |
|  |  | 05-15-93                | 30.00                                    |
|  |  | 05-31-93                | 30.00                                    |
|  |  | 06-15-93                | 30.00                                    |
|  |  | 06-30-93                | 30.00                                    |

SUBTOTAL of Receipts This Page (Optional).....> \$240.00

TOTAL This Period (last page this line number only).....> \$3,680.04

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SCHEDULE B

ITEMIZED DISBURSEMENTS  
 (Contributions to Federal Candidates/  
 Committees and Other Political Committees)

Use separate schedule(s) PAGE | OF  
 for each category of the 2 | 2  
 Detailed Summary Page FOR LINE NUMBER  
 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
 JONES INTERNATIONAL, LTD. PAC

| Full Name, Mailing Address and ZIP Code                           | Purpose of Disbursement | Date (Month, day, year) | Amount of Each Disbursement This Period | Disb. for |
|---|-------------------------|-------------------------|---|-----------|
| FRIENDS OF CON SCOTT MCINNIS<br>7741 ROAD 233<br>FULT, CO 81652   | CONTRIBUTION            | 06-01-93                | 1,000.00                                | General   |
|   | Aggregate Year to date: |                         | \$1,000.00                              |           |
| FRIENDS OF GINNY WEBER<br>PO BOX 102<br>GREENLOCK, NJ             | CONTRIBUTION            | 06-08-93                | 250.00                                  | General   |
|   | Aggregate Year to date: |                         | \$250.00                                |           |
| CONRAD BURNS FOR SENATE COMM<br>PO BOX 3311<br>BILLINGS, MT 89103 | CONTRIBUTION            | 06-15-93                | 1,000.00                                | General   |
|   | Aggregate Year to date: |                         | \$1,000.00                              |           |
| SUBTOTAL of Disbursements This Page (optional).....>              |                         |                         | \$2,250.00                              |           |
| TOTAL This Period (last page this Line number only).....>         |                         |                         | \$13,250.00                             |           |

133031304

SCHEDULE B

ITEMIZED DISBURSEMENTS  
(Other Federal Operating Expenditures)

Use separate schedule(s) PAGE | OF  
for each category of the 1 | 1  
Detailed Summary Page FOR LIKE NUMBER  
21(b)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
JONES INTERNATIONAL, LTD. PAC

| Full Name, Mailing Address and ZIP Code                                     | Purpose of Disbursement      | Date (month, day, year) | Amount of Each Disbursement This Period | Disb. for |
|---|------------------------------|-------------------------|---|-----------|
| CAMPAIGN FINANCE SYSTEM, LTD.<br>456 WEST MAIN ST - STE J<br>MESA, AZ 85201 | PURCH PAC REPORTING SOFTWARE | 06-10-93                | 50.00                                   | Not App   |

SUBTOTAL of Disbursements This Page (optional).....> \$50.00  
TOTAL This Period (Last page this line number only).....> \$50.00

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LOANS

|   |  |   |  |
|---|--|---|--|
| Name of Committee (in Full)<br><b>Jones International, Ltd. Political Action Committee</b>  |  |   |  |
| A. Full Name, Mailing Address and ZIP Code of Loan Source<br><b>Glenn R. Jones<br/>9697 East Mineral Avenue<br/>Englewood, CO 80112</b> | Original Amount of Loan<br><b>\$1,000.00</b> | Cumulative Payments To Date<br><b>0</b> | Balance Outstanding at Close of This Period<br><b>\$1,000.00</b> |
| Election <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):         |  |   |  |
| Terms: Date Incurred <u>12/09/85</u> Date Due _____ Interest Rate <u>0</u> % (apr) <input type="checkbox"/> Secured                     |  |   |  |
| List All Endorsers or Guarantors (if any) to Item A   |  |   |  |
| 1. Full Name, Mailing Address and ZIP Code  | Name of Employer                             |   |  |
|   | Occupation                                   |   |  |
|   | Amount Guaranteed Outstanding:               |   |  |
|   | \$   |   |  |
| 2. Full Name, Mailing Address and ZIP Code  | Name of Employer                             |   |  |
|   | Occupation                                   |   |  |
|   | Amount Guaranteed Outstanding:               |   |  |
|   | \$   |   |  |
| 3. Full Name, Mailing Address and ZIP Code  | Name of Employer                             |   |  |
|   | Occupation                                   |   |  |
|   | Amount Guaranteed Outstanding:               |   |  |
|   | \$   |   |  |
| B. Full Name, Mailing Address and ZIP Code of Loan Source<br><b>Glenn R. Jones<br/>9697 East Mineral Avenue<br/>Englewood, CO 80112</b> | Original Amount of Loan<br><b>\$4,000.00</b> | Cumulative Payments To Date<br><b>0</b> | Balance Outstanding at Close of This Period<br><b>\$4,000.00</b> |
| Election <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):         |  |   |  |
| Terms: Date Incurred <u>03/07/86</u> Date Due _____ Interest Rate <u>0</u> % (apr) <input type="checkbox"/> Secured                     |  |   |  |
| List All Endorsers or Guarantors (if any) to Item B   |  |   |  |
| 1. Full Name, Mailing Address and ZIP Code  | Name of Employer                             |   |  |
|   | Occupation                                   |   |  |
|   | Amount Guaranteed Outstanding:               |   |  |
|   | \$   |   |  |
| 2. Full Name, Mailing Address and ZIP Code  | Name of Employer                             |   |  |
|   | Occupation                                   |   |  |
|   | Amount Guaranteed Outstanding:               |   |  |
|   | \$   |   |  |
| 3. Full Name, Mailing Address and ZIP Code  | Name of Employer                             |   |  |
|   | Occupation                                   |   |  |
|   | Amount Guaranteed Outstanding:               |   |  |
|   | \$   |   |  |
| SUBTOTALS This Period This Page (optional)  |  |   | <b>\$5,000.00</b>  |
| TOTALS This Period (last page in this line only)  |  |   | <b>\$5,000.00</b>  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.    |  |   |  |

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**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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*JCA*  
PREPARER

*8-3-93*  
DATE PREPARED

2 3 4 5 6 7 8 9 3 3 4 5 6 7