

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2008 JUL 16 AM 9:26

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

ECOLOGY, & ENVIRONMENT COMMITTEE FOR RESPONSIBLE GOVERNMENT

ADDRESS (number and street) 3168 PILLEASIAININ WILLOW DRIVE  
Check if different than previously reported. (ACC) LANCASTER NY 14086

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00147918

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM/DD/YYYY in the State of

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM/DD/YYYY in the State of

5. Covering Period 04/01/2008 through 06/30/2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer *John Mye* 7/16/08

Signature of Treasurer John Mye, Designated Agent Date MM/DD/YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ECOLOGY AND ENVIRONMENT COMMITTEE FOR RESPONSIBLE GOVERNMENT

Report Covering the Period: From: 

M	M	/	D	D	/	Y	Y	Y	Y
0	4	/	0	1	/	2	0	0	8

 To: 

M	M	/	D	D	/	Y	Y	Y	Y
0	6	/	3	0	/	2	0	0	8

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td><td></td><td></td></tr></table>	Y	Y	Y	Y	Y	Y	2	0	0	8			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>1</td><td>3</td><td>9</td><td>0</td><td>2</td></tr></table>	1	1	3	9	0	2	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>7</td><td>5</td><td>9</td><td>0</td><td>2</td></tr></table>	1	7	5	9	0	2
Y	Y	Y	Y	Y	Y																					
2	0	0	8																							
1	1	3	9	0	2																					
1	7	5	9	0	2																					
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>1</td><td>3</td><td>9</td><td>0</td><td>2</td></tr></table>	1	1	3	9	0	2																			
1	1	3	9	0	2																					
(c) Total Receipts (from Line 19).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td><td>0</td><td>0</td><td></td><td></td><td></td></tr></table>	0	0	0				<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>3</td><td>8</td><td>0</td><td>0</td><td>0</td><td>0</td></tr></table>	3	8	0	0	0	0												
0	0	0																								
3	8	0	0	0	0																					
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>1</td><td>3</td><td>9</td><td>0</td><td>2</td></tr></table>	1	1	3	9	0	2	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>1</td><td>3</td><td>9</td><td>0</td><td>2</td></tr></table>	2	1	3	9	0	2												
1	1	3	9	0	2																					
2	1	3	9	0	2																					
7. Total Disbursements (from Line 31).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>7</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr></table>	7	0	0	0	0	0	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>7</td><td>0</td><td>0</td><td>0</td><td>0</td></tr></table>	1	7	0	0	0	0												
7	0	0	0	0	0																					
1	7	0	0	0	0																					
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4</td><td>3</td><td>9</td><td>0</td><td>2</td><td></td></tr></table>	4	3	9	0	2		<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4</td><td>3</td><td>9</td><td>0</td><td>2</td><td></td></tr></table>	4	3	9	0	2													
4	3	9	0	2																						
4	3	9	0	2																						
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....																										
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....																										

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

28039781656

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**ECOLOGY AND ENVIRONMENT COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Report Covering the Period: From:

04 / 01 / 2008

To:

06 / 30 / 2008

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other  
Than Political Committees

(i) Itemized (use Schedule A).....

0 0 0

3 8 0 . 0 0

(ii) Unitemized.....

0 0 0

0 0 0

(iii) TOTAL (add  
Lines 11(a)(i) and (ii)).....▶

0 0 0

3 8 0 0 0

(b) Political Party Committees.....

0 0 0

0 0 0

(c) Other Political Committees  
(such as PACs).....

0 0 0

0 0 0

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

0 0 0

3 8 0 . 0 0

12. Transfers From Affiliated/Other  
Party Committees.....

0 0 0

0 0 0

13. All Loans Received.....

0 0 0

0 0 0

14. Loan Repayments Received.....

0 0 0

0 0 0

15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....

0 0 0

0 0 0

16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....

0 0 0

0 0 0

17. Other Federal Receipts  
(Dividends, Interest, etc.).....

0 0 0

0 0 0

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account  
(from Schedule H3).....

0 0 0

0 0 0

(b) Levin Funds (from Schedule H5).....

0 0 0

0 0 0

(c) Total Transfers (add 18(a) and 18(b))..

0 0 0

0 0 0

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶

0 0 0

3 8 0 . 0 0

20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶

0 0 0

3 8 0 0 0

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**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

	<b>COLUMN A Total This Period</b>	<b>COLUMN B Calendar Year-to-Date</b>
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share .....	0.00	0.00
(b) Other Federal Operating Expenditures .....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0.00	0.00
22. Transfers to Affiliated/Other Party Committees .....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	700.00	1,700.00
24. Independent Expenditures (use Schedule E) .....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0.00	0.00
26. Loan Repayments Made .....	0.00	0.00
27. Loans Made .....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0.00	0.00
29. Other Disbursements .....	0.00	0.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share .....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	700.00	1,700.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	700.00	1,700.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0-0-0	3 8 0-0-0
34. Total Contribution Refunds (from Line 28(d)) .....	0-0-0	0-0-0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0-0-0	3 8 0-0-0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0-0-0	0-0-0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0-0-0	0-0-0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0-0-0	0-0-0

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 1	
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**ECOLOGY AND ENVIRONMENT COMMITTEE FOR RESPONSIBLE GOVERNMENT**

**A. SKELLY FOR CONGRESS**

Full Name (Last, First, Middle Initial)  
Mailing Address  
**P O BOX 271512**

City **HOUSTON** State **TX** Zip Code **77277**

Purpose of Disbursement

Candidate Name  
**MICHAEL SKELLY**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
**05 / 30 / 2008**

Amount of Each Disbursement this Period  
**200.00**

Category/Type  
**011**

**B. CHRIS LEE FOR CONGRESS**

Full Name (Last, First, Middle Initial)  
Mailing Address  
**150 ESSJAY ROAD SUITE 210**

City **WILLIAMSVILLE** State **NY** Zip Code **14221**

Purpose of Disbursement

Candidate Name  
**CHRIS LEE**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
**06 / 17 / 2008**

Amount of Each Disbursement this Period  
**500.00**

Category/Type  
**011**

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

Category/Type

**SUBTOTAL** of Disbursements This Page (optional).....▶

**TOTAL** This Period (last page this line number only).....▶ **700.00**

28039781660

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify): Next Business Day Delivery <input type="checkbox"/>	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jms*  
PREPARER  
(3/2005)

7/16/08  
DATE PREPARED

28039781661