22020351653

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

SECRETARY OF THE SENATE
02 JUN 14 AM 10: 26
Office Use Only

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines

Democratic Senatorial Campaign Committee

ADDRESS (number and street) ▲ 430 South Capitol Street, SE

☐ Check if different than previously reported. (ACC)

Washington | DC | 20003 -

2. FEC IDENTIFICATION NUMBER ▼ C00042366

CITY ▲ STATE ▲ ZIPCODE ▲

3. IS THIS REPORT ☐ NEW (N) OR ☒ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Quarterly Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| ☐ Feb 20 (M2) | ☐ May 20 (M5) | ☐ Aug 20 (M8) | ☐ Nov 20 (M11) (Non-Election Year Only) |
| ☐ Mar 20 (M3) | ☐ Jun 20 (M6) | ☐ Sep 20 (M9) | ☐ Dec 20 (M12) (Non-Election Year Only) |
| ☒ Apr 20 (M4) | ☐ Jul 20 (M7) | ☐ Oct 20 (M10) | ☐ Jan 31 (M13) |

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12G)

Election on ☐ ☐ ☐ in the State of ☐

(d) 30-Day Post-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on ☐ ☐ ☐ in the State of ☐

5. Covering Period 03 01 2002 through 03 31 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer James M Jordan

Signature of Treasurer [signature] Date 06 12 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3X (Revised 1/2001)

22020351654

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Revised 1/2001)



Write or Type Committee Name
Democratic Senatorial Campaign Committee

Report Covering the Period: From: 03 01 2002 To: 03 31 2002

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1 2002 | | 4339729.89 |
| (b) Cash on Hand at Beginning of Reporting Period | 5814590.65 | |
| (c) Total Receipts (from Line 19) | 2752418.53 | 5992279.51 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 8567009.18 | 10332009.40 |
| 7. Total Disbursements (from Line 30) | 1546430.45 | 3311430.67 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 7020578.73 | 7020578.73 |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-420-9530
Local 202-694-1100

22020351655

**SCHEDULE A (FEC Form 3X)**
**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) X 11a 11b 11c 12 13 14 15 16 17

PAGE 1 OF 1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
**Dem.Senatorial Camp.Comm. - Louisiana Senate 2002 - Fed Attributables**

Full Name (Last, First, Middle Initial)
**A. Robert H. Dugger**

Mailing Address
**800 Connecticut Avenue, NW Suite 610**

City: **Washington** State: **DC** Zip Code: **20006**

FEC ID Number of contributing federal political committee: C

Name of Employer: **Tudor Investment Corporation** Occupation: **Investment Advisor**

Receipt for: Primary General Other (specify)

Aggregate Year-to-Date: 3 0 0 0 0 0

Date of Receipt: 0 3 1 2 2 0 0 2

Amount of Each Receipt this Period: 3 0 0 0 0 0

**MEMO ENTRY**

**Louisiana Senate 2002 - C00365825**

Full Name (Last, First, Middle Initial)
**B. Saginaw Chippewa Indian Tribe**

Mailing Address
**7070 E. Broadway**

City: **Mt. Pleasent** State: **MI** Zip Code: **48858**

FEC ID Number of contributing federal political committee: C

Name of Employer: Occupation:

Receipt for: Primary General Other (specify)

Aggregate Year-to-Date: 2 0 0 0 0 0 0

Date of Receipt: 0 3 1 3 2 0 0 2

Amount of Each Receipt this Period: 3 0 0 0 0 0

**MEMO ENTRY**

**Louisiana Senate 2002 - C00365825**

Coushatta Tribe of Louisiana
PO Box 818
Elton, LA 70532
Aggregate: 1,000.00

03/26/2002
1,000.00

**SUBTOTAL** of Receipts This Page (optional) . . . . . 4 0 0 0 0 0

**TOTAL** This Period (last page this line number only) . . . . . 7 0 0 0 0 0

22020351656

JERI THOMSON
SECRETARY

PAMELA S. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

**THE PRECEDING DOCUMENT WAS:**

✓ **HAND DELIVERED** 06-14-02
**Date of Receipt**

_____ **FAX (48-HOUR NOTICES)** _____
**Date of Receipt**

_____ **INSIDE MAIL** _____
**Date of Receipt**

_____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
**Date of Receipt**

_____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
**Date of Receipt**

_____ **FIRST CLASS MAIL** _____
**Postmarked**

_____ **REGISTERED/CERTIFIED MAIL** _____
**Postmarked**

_____ **NO POSTMARK** _____ **POSTMARK ILLEGIBLE**

_____ **OTHER (Specify):** _____
_____ **AIRBORNE EXPRESS**
_____ **EXPRESS MAIL**
_____ **FEDERAL EXPRESS**
_____ **UPS** _____
**Postmark and/or Date of Receipt**

R D — 06-14-02
**Preparer** **Date Prepared**