

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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OfAce Use Only

1 NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

BRANCH, 193 NATIONAL ASSOCIATION OF LETTER CARRIERS, POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 2864 HAUGHTON DRIVE

Check if different than previously reported. (ACC)

SAN JOSE CA 95148-3008

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00213645

3. IS THIS REPORT NEW OR AMENDED (N) OR (A)

Table with 4 columns: (a) Quarterly Reports, (b) Monthly Report Due On, (c) 12-Day PRE-Election Report for the, (d) 30-Day POST-Election Report for the. Includes options like April 15, July 15, etc.

5. Covering Period 10 01 2020 through 11 23 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer EUGENE LORENZO

Signature of Treasurer Eugene Lorenzo Date 11 30 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30105

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Branch 103 National Association of Letter Carriers Political Action Committee

Report Covering the Period: From: <sup>M</sup>1 <sup>D</sup>0 / <sup>D</sup>0 <sup>O</sup>1 / <sup>Y</sup>2 <sup>Y</sup>0 <sup>Y</sup>2 <sup>Y</sup>0 To: <sup>M</sup>1 <sup>D</sup>1 / <sup>D</sup>2 <sup>O</sup>3 / <sup>Y</sup>2 <sup>Y</sup>0 <sup>Y</sup>2 <sup>Y</sup>0

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <sup>Y</sup> 2 <sup>Y</sup> 0 <sup>Y</sup> 2 <sup>Y</sup> 0            |                         | 20,892.76                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 18,964.76               |                                   |
| (c) Total Receipts (from Line 19).....   | 0                       | 1,233.00                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | 18,964.76               | 22,125.76                         |
| 7. Total Disbursements (from Line 31).....   | 500.00                  | 3,661.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | 18,464.76               | 18,464.76                         |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0                       |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 0                       |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

2025 RELEASE UNDER E.O. 14176

**DETAILED SUMMARY PAGE**  
of Receipts

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Page 3

Write or Type Committee Name

Branch 193 National Association of Letter Carriers Political Action Committee

Report Covering the Period: From: 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 1 | 0 | 0 | 1 | 2 | 0 | 2 | 0 |

 To: 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 1 | 1 | 2 | 3 | 2 | 0 | 2 | 0 |

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |   |          |
|---|---|----------|
| 11. Contributions (other than loans) From:  |   |          |
| (a) Individuals/Persons Other Than Political Committees   |   |          |
| (i) Itemized (use Schedule A).....  |   |          |
| (ii) Unitemized.....  | 0 | 1,233.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 0 | 1,233.00 |
| (b) Political Party Committees.....   | 0 | 0        |
| (c) Other Political Committees (such as PACs).....  | 0 | 0        |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 0 | 1,233.00 |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0 | 0        |
| 13. All Loans Received.....   | 0 | 0        |
| 14. Loan Repayments Received.....   | 0 | 0        |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0 | 0        |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0 | 0        |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0 | 0        |
| 18. Transfers from Non-Federal and Levin Funds  |   |          |
| (a) Non-Federal Account (from Schedule H3).....   | 0 | 0        |
| (b) Levin Funds (from Schedule H5).....   | 0 | 0        |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0 | 0        |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 0 | 1,233.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 0 | 1,233.00 |

UNION-OWNED WORKING COMMUNITIES

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) Non-Federal Share.....  |                               |                                   |
| (b) Other Federal Operating Expenditures .....   | 0                             | 411.00                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0                             | 411.00                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0                             | 0                                 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 500.00                        | 500.00                            |
| 24. Independent Expenditures (use Schedule E) .....  | 0                             | 0                                 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0                             | 0                                 |
| 26. Loan Repayments Made.....  | 0                             | 0                                 |
| 27. Loans Made.....  | 0                             | 0                                 |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0                             | 0                                 |
| (b) Political Party Committees .....   | 0                             | 0                                 |
| (c) Other Political Committees (such as PACs).....   | 0                             | 0                                 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0                             | 0                                 |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0                             | 2,750.00                          |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) "Levin" Share.....  |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |                               |                                   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 500.00                        | 3,661.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 500.00                        | 3,661.00                          |

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**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0                             | 1,233.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0                             | 0                                 |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0                             | 1,233.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0                             | 411.00                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0                             | 0                                 |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0                             | 411.00                            |

NON-PROFIT CORPORATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |   |  |  |   |  |             |  |
|---|--|---|--|--|---|--|-------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                         |   |  |  |   |  | PAGE / OF / |  |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 28a | <input type="checkbox"/> 22<br><input type="checkbox"/> 28b | <input checked="" type="checkbox"/> 23<br><input type="checkbox"/> 28c | <input type="checkbox"/> 26<br><input type="checkbox"/> 29 | <input type="checkbox"/> 27<br><input type="checkbox"/> 30b |  |             |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Branch 193 National Association of Letter Carriers Political Action Committee**

|   |  |  |   |  |
|---|--|--|---|--|
| A. Full Name (Last, First, Middle Initial)<br><b>Lofgren Victory Fund</b> |  |  | Date of Disbursement<br>MM / DD / YYYY<br><b>10 / 29 / 2020</b> |  |
| Mailing Address<br><b>2</b>   |  |  | FEC Identification Number<br><b>C00624049</b>                   |  |
| City<br><b>San Jose</b>   | State<br><b>CA</b>   | Zip Code<br><b>95112</b>   |   |  |
| Purpose of Disbursement<br><b>Contribution</b>                            |  | Category/Type<br><b>011</b>  | Amount of Each Disbursement this Period<br><b>500.00</b>        |  |
| Candidate Name<br><b>Zoe Lofgren</b>                                      | Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Memo Item   |  |
| State:  | District:  |  |   |  |

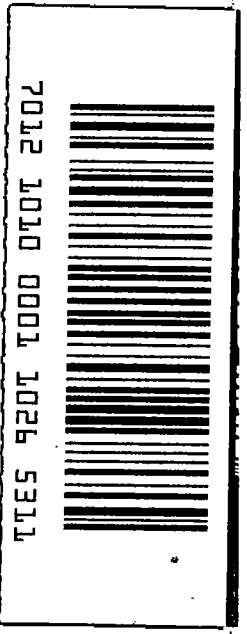
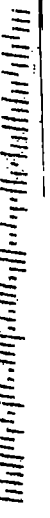
|  |   |   |   |  |
|--|---|---|---|--|
| B. Full Name (Last, First, Middle Initial) |   |   | Date of Disbursement                    |  |
| Mailing Address                            |   |   | FEC Identification Number               |  |
| City                                       | State   | Zip Code  | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement                    |   | Category/Type   | Memo Item                               |  |
| Candidate Name                             | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |  |
| State:                                     | District:   |   |   |  |

|  |   |   |   |  |
|--|---|---|---|--|
| C. Full Name (Last, First, Middle Initial) |   |   | Date of Disbursement                    |  |
| Mailing Address                            |   |   | FEC Identification Number               |  |
| City                                       | State   | Zip Code  | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement                    |   | Category/Type   | Memo Item                               |  |
| Candidate Name                             | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |  |
| State:                                     | District:   |   |   |  |

|   |               |
|---|---------------|
| SUBTOTAL of Disbursements This Page (optional).....▶      | <b>500.00</b> |
| TOTAL This Period (last page this line number only).....▶ | <b>500.00</b> |

COUNTDOWN TO NOVEMBER

2864 1/1  
K N 505



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| <input type="checkbox"/> Postmark Illegible                                |   |
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| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
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| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

*SPM*  
 PREPARER

12/1/20  
 DATE PREPARED

NON-FEDERAL ELECTION COMMISSION