

RECEIVED  
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2017 DEC -6 PM 12:27

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# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

PERDUE FOR SENATE

ADDRESS (number and street)

PO BOX 12077

Check if different than previously reported. (ACC)

ATLANTA

GA

30355

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00547570

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE ▼ DISTRICT

GA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on 11 / 04 / 2014 in the State of GA

(c) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on / / in the State of

5. Covering Period

10 / 01 / 2014 through 10 / 15 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

CRATE, BRADLEY, T., MR.,

Signature of Treasurer

CRATE, BRADLEY, T., MR.,

Date

11 / 29 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3  
(Revised 05/2016)

201712060200412652

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**PERDUE FOR SENATE**

Report Covering the Period: From: 

M	M
10	

 / 

D	D
01	

 / 

Y	Y	Y	Y
2014			

 To: 

M	M
10	

 / 

D	D
15	

 / 

Y	Y	Y	Y
2014			

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	1040065.87	10332083.04
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	12782.99
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	1040065.87	10319300.05
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	3090076.48	11070179.80
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	860.39
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	3090076.48	11069319.41
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	669343.13	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	732039.44	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201712060200412653

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**PERDUE FOR SENATE**

Report Covering the Period: From: 

M	M
10	01

 / 

D	D
01	2014

 To: 

M	M
10	15

 / 

Y	Y	Y	Y
2014			

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees	758365.15	6617966.82
(i) Itemized (use Schedule A)...	43400.72	240112.82
(ii) Unitemized .....	801765.87	6858079.64
(iii) TOTAL of contributions from individuals .	0.00	2000.00
(b) Political Party Committees...	238300.00	1066875.00
(c) Other Political Committees (such as PACs)...	0.00	2405128.40
(d) The Candidate .....	1040065.87	10332083.04
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	16770.38	119363.12
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..</b>	0.00	1250000.00
<b>13. LOANS:</b>	400000.00	400000.00
(a) Made or Guaranteed by the Candidate...	400000.00	1650000.00
(b) All Other Loans...	0.00	860.39
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..</b>	1456836.25	12102306.55
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>		
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...</b>		

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**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	3090076.48	11070179.80
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans .....	350000.00	350000.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	350000.00	350000.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...	0.00	12782.99
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	12782.99
21. OTHER DISBURSEMENTS ...	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	3440076.48	11432962.79

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	2652583.36
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	1456836.25
25. SUBTOTAL (add Line 23 and Line 24)...	4109419.61
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	3440076.48
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	669343.13

201712060200412655

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 275 OF 330
	<input type="checkbox"/> 11a <input type="checkbox"/> 12	<input type="checkbox"/> 11b <input type="checkbox"/> 13a
	<input checked="" type="checkbox"/> 11c <input type="checkbox"/> 13b	<input type="checkbox"/> 11d <input type="checkbox"/> 14
		<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

**A.**

Full Name (Last, First, Middle Initial)  
**GOLDMAN, SACHS & CO.**

Mailing Address **3414 PEACHTREE RD, NE  
STE. 600**

City **ATLANTA** State **GA** Zip Code **30326**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date  
 2014-2016  2014-2018  2014-2020  2014-2022  2014-2024  2014-2026  2014-2028  2014-2030

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 10 / 2014

Transaction ID : SA13B.4150

Amount of Each Receipt this Period  
 400000.00

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**SUBTOTAL** of Receipts This Page (optional).....▶ 400000.00

**TOTAL** This Period (last page this line number only).....▶ 400000.00

201712060200412656

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

17  
20a
  18  
20b
  19a  
20c
  19b  
21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

**A. GOLDMAN, SACHS & CO.**

Full Name (Last, First, Middle Initial)

Mailing Address 3414 PEACHTREE RD, NE  
STE. 600

City ATLANTA State GA Zip Code 30326

Purpose of Disbursement LOAN REPAYMENT

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY  
10 / 13 / 2014

FEC Identification Number  
C

Amount of Each Disbursement this Period  
350000.00

Transaction ID : B1B2ABBCB80624D87AB8

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY

FEC Identification Number  
C

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY

FEC Identification Number  
C

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional) ... 350000.00

**TOTAL** This Period (last page this line number only) ... 350000.00

201712060200412657

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)  13a  
 13b

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

Transaction ID : SC/10.4150

LOAN SOURCE Full Name (Last, First, Middle Initial)

**GOLDMAN, SACHS & CO.**

Memo Item

Election: 2014

Primary

General

Other (specify) ▼

Mailing Address  
3414 PEACHTREE RD, NE  
STE. 600

City  
ATLANTA

State  
GA

ZIP Code  
30326

Personal Funds of the Candidate

Original Amount of Loan

400000.00

Cumulative Payment To Date

350000.00

Balance Outstanding at Close of This Period

50000.00

TERMS

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 10 M

D 10 D

Y 2014 Y

M M

D D

Y NONE Y

3.00

% (apr)

Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)...

50000.00

TOTALS This Period (last page in this line only)...

550000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201712060200412658

**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) <b>PERDUE FOR SENATE</b>		Transaction ID : SC/10.4150.SC1		FEC IDENTIFICATION NUMBER <b>C</b> C00547570	
LENDING INSTITUTION (LENDER) Full Name <b>GOLDMAN, SACHS &amp; CO.</b>		Amount of Loan 400000.00		Interest Rate (APR) 3.00 %	
Mailing Address 3414 PEACHTREE RD, NE STE. 600		Date Incurred or Established 10 / 10 / 2014		Date Due NONE	
City ATLANTA	State GA	Zip Code 30326	Back Ref SC/10.4150		
A. Has loan been restructured? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, date originally incurred					
B. If line of credit, Amount of this Draw:				Total Outstanding Balance:	
C. Are other parties secondarily liable for the debt incurred? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Endorsers and guarantors must be reported on Schedule C.)					
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If yes, specify: PERSONAL ASSETS OF THE CANDIDATE IN GOLDMAN SACHS BROKERAGE ACCOUNT				What is the value of this collateral? 400000.00	
				Does the lender have a perfected security interest in it? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify:				What is the estimated value? 0.00	
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).		Location of account: Address: City, State, Zip:			
Date account established: MM / DD / YYYY					
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.					
G. COMMITTEE TREASURER Typed Name CRATE, BRADLEY, T., MR., Signature				DATE MM / DD / YYYY	
H. Attach a signed copy of the loan agreement.					
I. TO BE SIGNED BY THE LENDING INSTITUTION: I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.					
AUTHORIZED REPRESENTATIVE Typed Name Signature				DATE MM / DD / YYYY	
Title					

201712060200412659



**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>LANIER, LAURA, J., MRS.,</b>		Nature of Debt (Purpose): <b>FUNDRAISING CONSULTING (CONTESTED DEBT)</b>	
Mailing Address <b>905 BARRINGTON CT</b>			
City <b>STATESBORO</b>	State <b>GA</b>	Zip Code <b>30461-6776</b>	

Outstanding Balance Beginning This Period <b>100776.98</b>		Transaction ID : <b>SD10.4148</b>	
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>100776.98</b>	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>PERDUE, DAVID,</b>		Nature of Debt (Purpose): <b>MEETING EXPENSES, FUEL, HOTELS</b>	
Mailing Address <b>PO BOX 12077</b>			
City <b>ATLANTA</b>	State <b>GA</b>	Zip Code <b>30355</b>	

Outstanding Balance Beginning This Period <b>10037.48</b>		Transaction ID : <b>SD10.4156</b>	
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>10037.48</b>	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>RED SEA, LLC</b>		Nature of Debt (Purpose): <b>STRATEGY CONSULTING</b>	
Mailing Address <b>455 NORTH TOWER STE 906</b>			
City <b>BETHESDA</b>	State <b>MD</b>	Zip Code <b>20814</b>	

Outstanding Balance Beginning This Period <b>50000.00</b>		Transaction ID : <b>SD10.4157</b>	
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>50000.00</b>	

1) <b>SUBTOTALS</b> This Period This Page (optional) ...	<b>160814.46</b>
2) <b>TOTALS</b> This Period (last page this line number) ...	
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only)...	
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	

201712060200412660

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line) PAGE 330 OF 330  
 FOR LINE NUMBER: (check only one)  9  10

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**SMITH & HOWARD PC**  
 Nature of Debt (Purpose):  
**ACCOUNTING SERVICES**  
 Mailing Address **371 17TH STREET, NW**  
**SUITE 1600**  
 City **ATLANTA** State **GA** Zip Code **30363-6217**

Outstanding Balance Beginning This Period **21224.98** Transaction ID : **SD10.4155**  
 Amount Incurred This Period **0.00** Payment This Period **0.00** Outstanding Balance at Close of This Period **21224.98**

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 Nature of Debt (Purpose):  
 Mailing Address  
 City State Zip Code

Outstanding Balance Beginning This Period  
 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 Nature of Debt (Purpose):  
 Mailing Address  
 City State Zip Code

Outstanding Balance Beginning This Period  
 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) ...	<b>21224.98</b>
2) TOTALS This Period (last page this line number) ...	<b>182039.44</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...	<b>550000.00</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<b>732039.44</b>

201712060200412661

# FedEx® Express

INSPECTION

ORIGIN ID: MXGA (617) 303-6800  
 PERDUE FOR SENATE  
 C/O RED CURVE SOLUTIONS  
 138 CONANT ST  
 2ND FLOOR  
 BEVERLY, MA 01915  
 UNITED STATES US

SHIP DATE: 29 NOV 17  
 ACTWGT: 0.30 LB  
 CAD: 105653717/INET3920

BILL SENDER

TO SENATE OFFICE OF PUBLIC RECORDS

232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510

INV: (202) 224-0322  
 PO:

REF:

DEPT:

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 Senate Post Office

DEC 04 2017

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United States Senate  
 Post Office

INSPECTION

United States Senate  
 Post Office



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MON - 04 DEC 10:30A  
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20510  
 DC-US  
 IAD

10:30A  
 GHT  
 510  
 AD

Extremely Urgent



FID 977188 01DEC17 GDMA 546C1/574C/0C8A

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 Senate Post Office  
 DEC 04

11/29/2017 01712060200412662

# United States Senate

OFFICE OF THE SECRETARY  
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>11-29-17</u>	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

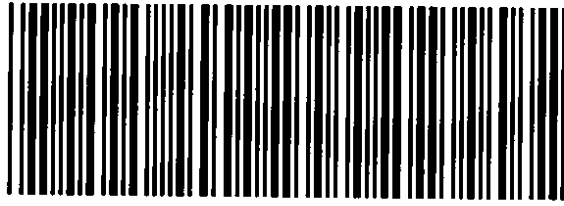
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

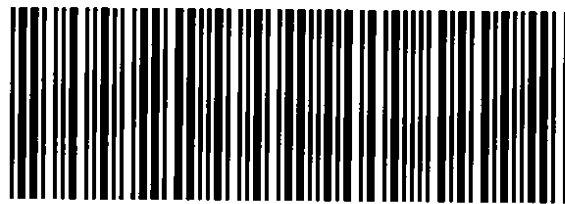
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 12-6-17

2017 12060200412663



SEN PATCH



SEN PATCH

201712060200412664