

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

FEB 9 11 20 2015

1. (a) NAME OF COMMITTEE IN FULL <u>Allen County Right to Life Inc Political Action Committee</u>		2. FEC IDENTIFICATION NUMBER <u>C00235861</u>
(b) Number and Street Address <u>107 SOUTH Clinton St.</u>		
(c) City, State and ZIP Code <u>Fort Wayne, In 46802</u>		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

**4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_  
FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/District	Date
(i)	MARK SOUDER	CONGRESS HOUSE OF REP.		9-14-94
(ii)	DAVID MCINTOSH	CONGRESS HOUSE OF REP.		9-30-94
(iii)	DAN BURTON	CONGRESS HOUSE OF REP.		9-30-94
(iv)	JOHN LARSON	CONGRESS HOUSE OF REP.		9-30-94
(v)	JEAN LEISING	CONGRESS HOUSE OF REP.		9-30-94

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 8-11-94.

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 2-23-89.

(d) **Qualification:** The committee met the above requirements on: 9-30-94 \* see attached note

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.		
TYPE OR PRINT NAME OF TREASURER <u>ANNE M. WALL</u>	SIGNATURE OF TREASURER <u>Anne M. Wall</u>	DATE <u>2-2-95</u>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

2 5 0 3 2 6 5 3 6 5 1

TO: FEDERAL ELECTION COMMISSION

RE: FEC FORM 1M, STATUS BY QUALIFICATION (D)

THE PAC CONTRIBUTED TO 5 FEDERAL CANDIDATES DURING THE REPORTING PERIOD ENDING SEPTEMBER 30, 1994.

MY QUESTION IS ON WHAT DATE DO WE QUALIFY AS MULTICANDIDATE COMMITTEE?

FROM: ALLEN COUNTY RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE  
FEC ID # C00235861

ANNE WALL-TREASURER 219-426-0660

9 5 0 3 9 6 5 3 6 5 2

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

*2-9-95*

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records  
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*JMH*

PREPARED

*2-10-95*

DATE PREPARED

20  
15  
10  
5  
3  
2  
1  
15  
10  
5  
2  
1  
15  
10  
5  
2  
1