
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer $\quad$ Michael D. Gardiner
Signature of Treasurer $\quad$ Electronically Filed by $\quad$ Michael D. Gardiner

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| FETfice <br> Use <br> Only |
| :--- |
| FE5AN018 |

FEC Form 3 (Revised 02/2003)
of Receipts and Disbursements
Write or Type Committee Name
CHUCK WILLIAMS FOR CONGRESS COMMITTEE

| Report Covering the Period: | From: | $\mathrm{M}_{4}^{\mathrm{M}}$ | D 0 0 | $\begin{array}{ll} Y & Y \\ 2011 \end{array}$ | To: | $06^{M}$ | D <br> 3 <br> 30 | $Y$ <br>  <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\qquad$
COLUMN A This Period

## COLUMN B Election Cycle-to-Date

6. Net Contributions (other than loans)
(a) Total Contributions
(other than loans) (from Line 11(e))......

| 12140.46 | $\square 140.46$ |  |
| :---: | :---: | :---: |
|  | 0.00 | 0.00 |

(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..
$\square 12140.46$
$\square \quad 12140.46$
7. Net Operating Expenditures
(a) Total Operating Expenditures (from Line 17) $\qquad$

|  | 14074.31 |
| ---: | ---: |
|  | $\square 14074.31$ |
|  | 0.00 |
|  |  |

(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))........
$\square 14074.31$
$\square 14074.31$
8. Cash on Hand at Close of Reporting Period (from Line 27) $\qquad$
$\square$ 32340.46
9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D). $\qquad$
$\square$
10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D). $\qquad$
$\square$ 34274.31

## For further information contact:

## Federal Election Commission 999 E Street, NW <br> Washington, DC 20463 <br> Toll Free 800-424-9530 <br> Local 202-694-1100

FEC Form 3 (Revised 12/2003)
Write or Type Committee Name
CHUCK WILLIAMS FOR CONGRESS COMMITTEE

| Report Covering the Period: | From: | $\begin{array}{rr} M \\ 0 & M^{\prime} \end{array}$ | $\begin{array}{\|ll\|} \hline D & D \\ 0 & 1 \end{array}$ | $\begin{array}{\|r} Y \\ Y \\ 2011 \end{array}$ | To: | $\begin{array}{ll} M \\ 0 & { }^{M} \end{array}$ | $\begin{array}{\|l\|l\|} \hline D & D \\ & 0 \end{array}$ | $\begin{array}{\|lll} \hline Y & Y & Y \\ & 20 & 1 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. RECEIPTS |  |  |  | COLUMN A <br> tal This Period |  | COLUMN B Election Cycle-to-Date |  |  |

11. CONTRIBUTIONS (other than loans) FROM:
(a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A). $\qquad$
(ii) Unitemized.
(iii) TOTAL of contributions
from individuals. $\qquad$
(b) Political Party Committees. $\qquad$
(c) Other Political Committees
(such as PACS) $\qquad$

| 9500.00 |
| ---: |
| 1640.46 |
| 11140.46 |
| 0.00 |
| 1000.00 |
| 0.00 |


|  |
| ---: |
| 16400.00 |
| 11140.46 |
| 0.00 |
| 1000.00 |
| 0.00 |
| 12140.46 |
|  |
| 0.00 |

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES $\qquad$
$\square$
13. LOANS

| (a) Made or Guaranteed by the Candidate. | 34274.31 | 34274.31 |
| :---: | :---: | :---: |
| (b) All Other Loans................................. | 0.00 | 0.00 |
| (c) TOTAL LOANS <br> (add Lines 13(a) and (b)). | 34274.31 | 34274.31 |

14. OFFSETS TO OPERATING EXPENDITURES
(Refunds, Rebates, etc.). $\qquad$
15. OTHER RECEIPTS (Dividends, Interest, etc.). $\qquad$
0.00

|  |
| :---: |
|  |
| 0.00 |
| 46414.77 |



## SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 5/19 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A.

| Full Name (Last, First, Middle Initial) <br> Michael Hardiman |  |  |
| :--- | :--- | :--- |
| Mailing Address | 507 Seward Square, SE |  |
| City | State | Zip Code |
| Washington | DC | 20003 |

Date of Receipt


Transaction ID: SA11AI. 4132
Amount of Each Receipt this Period
$\square, 500.00$

Receipt

Full Name (Last, First, Middle Initial)
B.

FEC ID number of contributing federal political committee.
$\mathbf{C}$

| Name of Employer <br> Hardiman Consulting |
| :--- |
| Receipt For: <br> Primary $\quad \square$ General <br> X <br> Other (specify) $\nabla$ <br> Convention |


| Occupation <br> President |  |
| :--- | :--- |
| Election Cycle-to-Date | $\boldsymbol{\nabla}$ |
|  |  |



Date of Receipt


Transaction ID: SA11AI. 4101
Amount of Each Receipt this Period
$\square, 1000.00$
C. Full Name (Last, First, Middle Initial)
C.

| Mailing Address 8740 South Sunrise Rd. |  |
| :---: | :---: |
| City | State Zip Code |
| Pinion Hills | CA 91730 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer Western Way Landscaping | Occupation Owner |
| Receipt For: $\quad 2012$ <br> $\square$ <br> Primary  <br> X Other (specify) <br> Convention <br> General  | Election Cycle-to-Date $\boldsymbol{\nabla}$ |

## Receipt

## Date of Receipt

| $\begin{aligned} & M \\ & 06 \end{aligned}$ | $\begin{array}{r} D D \\ 30 \end{array}$ | $\begin{array}{\|l\|l} Y & Y \\ 20111 \end{array}$ |
| :---: | :---: | :---: |

Transaction ID: SA11AI. 4107
Amount of Each Receipt this Period
$\square, 1000.00$

Receipt

| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 2500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ...... | - |  |

## SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/19 (check only one)


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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE


## SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/19 (check only one)


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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE


## SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/19 (check only one)


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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A.
$\frac{\text { Robert Shreve }}{\text { Mailing Address } 19423 \text { Deer Park Ave. }}$

| City | State | Zip Code |
| :--- | :--- | :--- |
| Baton Rouge | LA | 70817 |
| FEC ID number of contributing <br> federal political committee. | C |  |



| LA 70817 |
| :--- |
| $\mathbf{C}$ |
| Occupation <br> CEO |
| Election Cycle-to-Date $\boldsymbol{\nabla}$ |
| \begin{tabular}{\|l|l|}
\hline
\end{tabular} |

Date of Receipt
Mailing Address 19423 Deer Park Ave.
Transaction ID: SA11AI. 4105
Amount of Each Receipt this Period
$\square 12000.00$


| $\begin{aligned} & \text { State } \\ & \text { CA } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { Zip Code } \\ & 91785 \\ & \hline \end{aligned}$ |
| :---: | :---: |

C.

| Name of Employer Vanguard Builders, Inc. |  |  |
| :---: | :---: | :---: |
| Rece | eipt For: | 2012 |
|  | Primary | General |
| X | Other (specify) Convention |  |


| Occupation <br> President |  |  |  |
| :--- | :--- | :---: | :---: |
|  | Election Cycle-to-Date |  |  |
|  | $\boldsymbol{\nabla}$ |  |  | Receipt

## Date of Receipt



Transaction ID: SA11AI. 4116
Amount of Each Receipt this Period
$\square, 500.00$

Receipt

Date of Receipt


## SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 9/19 (check only one)
Use separate schedule(s) for each category of the Detailed Summary Page


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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A.


Date of Receipt


Transaction ID: SA11C. 4103
Amount of Each Receipt this Period
$\square$
Receipt

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................. | - | 1000.00 |

## SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE $10 / 19$ (check only one)


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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A. JOHN CHARLES WILLIAMS

Mailing Address 1925 TOBIANO CIRCLE

| City | State | Zip Code |
| :--- | :--- | :--- |
| HEBER CITY | UT | 84032 |
| FEC ID number of contributing <br> federal political committee. | C | H2UT02274 |


| Name of Employer <br> Stone Williams Associates |
| :--- |
| Receipt For: $\quad 2012$ <br> $\square$Primary $\quad \square$ General <br> X <br> Other (specify) <br> Convention |


| Occupation |
| :--- |
| Election Cycle-to-Date |

## Campaign Loan

B. Full Name (Last, First, Middle Initial)
B. JOHN CHARLES WILLIAMS

| Mailing Address | 1925 TOBIANO CIRCLE |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| HEBER CITY | UT | 84032 |

Date of Receipt


Transaction ID: SA13A. 4109
Amount of Each Receipt this Period
Amount of Each Receipt this Period

|  | Name of Employer Stone Williams Associates | Occupation President |
| :---: | :---: | :---: |
|  |  | Election Cycle-to-Date $\boldsymbol{\nabla}$ |
| C. | Full Name (Last, First, Middle Initial) JOHN CHARLES WILLIAMS |  |
|  | Mailing Address 1925 TOBIANO CIRCLE |  |
|  | City HEBER CITY | State Zip Code <br> UT 84032 |
|  | FEC ID number of contributing federal political committee. | C H2UT02274, |
|  | Name of Employer Stone Williams Associates | Occupation President |
|  | Receipt For: 2012 <br> $\square$ Primary $\quad \square$ General <br> X Other (specify) <br> Convention | Election Cycle-to-Date $\boldsymbol{\nabla}$  <br>  34274.31 |

## Campaign Loan

## Date of Receipt



Transaction ID: SA13A. 4193
Amount of Each Receipt this Period
$\square, 14074.31$

Campaign loan

| SUBTOTAL of Receipts This Page (optional) ......................................................... | $\checkmark$ | 34274.31 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 34274.31 |

## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A. American Airlines

## Mailing Address 4255 Amon Carter Blvd.



Transaction ID: SB17.4153
B. Authentic Concepts, LLC

| Mailing Addres | 74 East 700 South |  |  |
| :---: | :---: | :---: | :---: |
| City Provo |  | State Zip Code <br> UT 84606 |  |
| Purpose of Disbursement Campaign hats \& $t$-shirts |  |  | 004 |
| Candidate Name <br> CHUCK WILLIAMS FOR CONGRESS COMMITTEE |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought <br> State: UT | X House <br> Senate <br> $\square$ President <br> District: 02  |  |  |
| Full Name (Last, First, Middle Initial) Enterprise Car Rental |  |  |  |


| Mailing Addres | 2020 Jefferson Davis Hwy. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Arlington |  | State Zip Code <br> VA 22202 |  |  |
| Purpose of Disbursement Car rental for campaign travel |  |  |  | 002 |
| Candidate Name CHUCK WILLIAMS FOR CONGRESS COMMITTEE |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: UT | X House <br> Senate <br> $\square$ President <br> District: 02  | Disbursement Fo $\square$ Primar Other Convention |  |  |

Transaction ID: SB17.4183
Date of Disbursement


Amount of Each Disbursement this Period
$\square 227.61$

| SUBTOTAL of Disbursements This Page (optional) .................................................. | $\downarrow$ | 1476.81 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A. Facebook, Inc.


Transaction ID: SB17.4159
Date of Disbursement



Transaction ID: SB17.4157
Date of Disbursement


| $0^{M} 6{ }^{\text {M }}$ | ${ }^{\mathrm{D}} 13$ | 20 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 422.80$


## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A. Carlyle Gregory

| Mailing Addres | 140 Little Falls |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Falls Church |  | State Zip Code <br> VA 22046 |  |
| Purpose of Disbursement <br> Political \& campaign consulting services |  |  | 001 |
| Candidate Name CHUCK WILLIAMS FOR CONGRESS COMMITTEE |  |  | Category/ Type |
| Office Sought: <br> State: UT | X House <br> Senate <br> $\square$ President <br> District: 02  |  |  |


| Full Name (Last, First, Middle Initial) |  |
| :--- | :--- |
| B. | Hampton Inn |

Transaction ID: SB17.4190
Date of Disbursement


Transaction ID: SB17.4187
Date of Disbursement
$0^{M} 6^{M} r^{D} 03^{\prime} \quad Y \quad 2011^{Y}$

Amount of Each Disbursement this Period
$\square 218.76$

| Mailing Addres | 53 North River Rd. |  |  |
| :---: | :---: | :---: | :---: |
| City <br> St. George |  | State Zip Code <br> UT 84790 |  |
| Purpose of Disbursement Hotel for campaign travel |  |  | 002 |
| Candidate Name CHUCK WILLIAMS FOR CONGRESS COMMITTEE |  |  | Category/ Type |
| Office Sought: State: UT | X House <br> Senate <br>  <br> $\square$ <br> President <br> District: 02  |  |  |

Amount of Each Disbursement this Period
$\square, 2000.00$


Transaction ID: SB17.4181
Date of Disbursement

218.76


## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE

Full Name (Last, First, Middle Initial)
A. Hampton Inn


Transaction ID: SB17.4189
Date of Disbursement
$0^{M} 6^{M} \quad{ }^{D} 17^{\prime}{ }^{Y} \quad 201^{Y}$

Amount of Each Disbursement this Period
$\square \quad 99.60$

Transaction ID: SB17.4151
Date of Disbursement

| $0^{M} 6{ }^{\text {M }}$ | 08 | $2011^{Y}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 1409.00$

Transaction ID: SB17.4155
Date of Disbursement


Amount of Each Disbursement this Period
$\square 686.00$

| Purpose of Disbursement |  |
| :--- | :--- |
| Graphic design for campaign signage | 003 |

## Candidate Name

CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Category/ Type

| X | House <br>  <br> Senate |
| :--- | :--- |
| $\square$ | President |

State: UT
District: 02
Primary
X Other (specify)

| SUBTOTAL of Disbursements This Page (optional) ..................................................... |
| :--- | :--- |
| TOTAL This Period (last page this line number only) ....................................................... |

## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE
Full Name (Last, First, Middle Initial)
A. United States Postal Service


Transaction ID: SB17.4139
Date of Disbursement


Amount of Each Disbursement this Period
$\square, 1199.81$

Transaction ID: SB17.4165
Date of Disbursement

| $0^{M} 6$ | 09 | 2011 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 2700.00$

Transaction ID: SB17.4147
Date of Disbursement

| 06 | 07 | 20 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square \quad 242.71$

242.71
C. Full Name (Last, First, Middle Initial)


## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE



## Image\# 11932322666

## SCHEDULE C (FEC Form 3)

## LOANS



NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE


List All Endorsers or Guarantors (if any) to Loan Source


| SUBTOTALS This Period This Page (optional) | - | 200.00 |
| :---: | :---: | :---: |
| TOTALS This Period (last page in this line only) | - |  |

Carry outstanding balance only to LINE 3 , Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

## Image\# 11932322667

## SCHEDULE C (FEC Form 3)

## LOANS




| Full Name (Last, First, Middle Initial) |  | Name of Employer |  |
| :---: | :---: | :---: | :---: |
| Mailing Address |  | Occupation |  |
| City <br> State | ZIP Code | Amount <br> Guaranteed <br> Outstanding: $\square$ |  |
| Full Name (Last, First, Middle Initial) |  | Name of Employer |  |
| Mailing Address |  | Occupation |  |
| City <br> State | ZIP Code | Amount Guaranteed Outstanding:$\square$ |  |
| Full Name (Last, First, Middle Initial) |  | Name of Employer |  |
| Mailing Address |  | Occupation |  |
| City State | ZIP Code | Amount <br> Guaranteed <br> Outstanding: $\square$ |  |
| Full Name (Last, First, Middle Initial) |  | Name of Employer |  |
| Mailing Address |  | Occupation |  |
| City State | ZIP Code | Amount <br> Guaranteed <br> Outstanding: |  |



Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

## Image\# 11932322668

## SCHEDULE C (FEC Form 3)

## LOANS



NAME OF COMMITTEE (In Full)
CHUCK WILLIAMS FOR CONGRESS COMMITTEE


List All Endorsers or Guarantors (if any) to Loan Source


| SUBTOTALS This Period This Page (optional) | - | 14074.31 |
| :---: | :---: | :---: |
| TOTALS This Period (last page in this line only) | - | 34274.31 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

