| FEC<br>FORM 3X   | AN   | PORT (<br>ID DISB<br>Other Than  | URSEN               | IENTS  | tee                  |                                      | Office Use Only           |               |
|--|--|--|---------------------|--|----------------------|--------------------------------------|---------------------------|---------------|
| 1. NAME OF<br>COMMITTEE (in fu   |  | FEC MAILING  |                     | xample:If typin<br>ver the lines                     | g, type              |                                      |                           |               |
|  |  |  |                     |  |                      |                                      |                           |               |
| ADDRESS (number and  | street)  | O Box 751271   |                     |  |                      |                                      |                           |               |
| Check if differ<br>than previousl<br>reported. (ACC  | y ila  | as Vegas   |                     |  |                      |                                      | 89136<br>                 | -             |
| 2. FEC IDENTIFICAT   | ION NUMBER   | ¥  | CITY 🛋              |  |                      | STATE                                | ZIPCO                     | DE 🔺          |
| C00410993  | • • • •  | ]  | 3. IS THIS<br>REPOR |  | NEW<br>(N) <b>OR</b> |                                      | MENDED<br>.)              |               |
| July 15<br>Quarterly<br>October<br>Quarterly<br>January 3<br>Quarterly<br>July 31 M<br>Report(N<br>Year Only | orts:<br>Report(Q1)<br>Report(Q2)<br>15<br>Report(Q3)<br>31<br>Report(YE)<br>Iid-Year<br>on-election | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br><b>PRE</b> -Ele<br>Report f<br>(d) 30-Day<br><b>Post</b> -E<br>Report f | Election on         | 3)<br>4)<br>Primary (12<br>Convention<br>General (30 | (12C)<br>G)          | ) Sep<br>Oct<br>General<br>Special ( | 12G)<br>in the<br>State c | Special (30S) |
| 5. Covering Period   | 10   | 012  | Election on         | through  | 08                   | 2006                                 | State 0                   | of            |
| I certify that I have exam<br>Type or Print Name of T  |  | Chrissie Hastie  | of my knowledg      | e and belief it i                                    | s true, correc       |                                      |                           | 2000          |
| Signature of Treasurer<br>NOTE : Submission of f   |  |  |                     | subject the per                                      | son signing t        | Date 12                              | 0 4                       | 2006          |
| Office<br>Use<br>Only  |  |  |                     |  |                      |                                      | FEC FOR<br>(Rev. 02/20    | М 3Х          |

|     |      | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS  | Page 2                            |
|-----|------|--|--------------------------------|-----------------------------------|
| V   |      | or Type Committee Name<br>am PAC   |                                |                                   |
| F   | {epo |  | <sup>M M</sup> 0 1 2 0 0 6 To: | M M 27 Y Y Y Y 2006               |
|     |      |  | COLUMN A<br>This Period        | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a)  | Cash on Hand<br>January 1  |                                | 7189.37                           |
|     | (b)  | Cash on Hand at<br>Begining of Reporting Period  | 16641.90                       |                                   |
|     | (c)  | Total Receipts (from Line 19)  | 100.00                         | 29127.08                          |
|     | (d)  | Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)     | 16741.90                       | 36316.45                          |
| 7.  | Tot  | al Disbursements (from Line 31)  | 11369.30                       | 30943.85                          |
| 8.  | Re   | sh on Hand at Close of<br>porting Period<br>btract Line 7 from Line 6(d))                      | 5372.60                        | 5372.60                           |
| 9.  | the  | ots and Obligations owed <b>TO</b><br>committee (Itemize all on<br>nedule C and/or Schedule D) | 0.00                           |                                   |
| 10. | the  | bts and Obligations owed <b>BY</b><br>committee (Itemize all on<br>nedule C and/or Schedule D) | 0.00                           |                                   |

SUMMARY PAGE

Image# 26930573650

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| age# 26930573651  | DETAILED SUMMARY PAGE<br>OF RECEIPTS | David 2                           |
|---|--------------------------------------|-----------------------------------|
| FEC Form 3X (Rev. 02/2  | 2003)                                | Page 3                            |
| Write or Type Committee Name<br>Dam PAC   |                                      |                                   |
| Report Covering the Period:   | From:                                | Го:                               |
| I. Receipts   | COLUMN A<br>Total This Period        | COLUMN B<br>Calendar Year-to-Date |
| <ol> <li>Contributions (other than loans)</li> <li>(a) Individuals/Persons Other</li> </ol>       | From:                                | •                                 |
| Than Political Committees<br>(i) Itemized (use Schedul  | e A)                                 | 10233.08                          |
| (ii) Unitemized   | 100.00                               | 3794.00                           |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)   | ▶ 100.00                             | 14027.08                          |
| (b) Political Party Committees  | 0.00                                 | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                                 | 15100.00                          |
| (d) Total Contributions (add Li<br>11(a)(iii),(b) and (c)) (Carry                                 | nes                                  |                                   |
| Totals to Line 33, page 5)  | ▶ 100.00                             | 29127.08                          |
| 12. Transfers From Affiliated/Other<br>Party Committees   | 0.00                                 | 0.00                              |
| 13. All Loans Received  | 0.00                                 | 0.00                              |
| 14. Loan Repayments Received  | 0.00                                 | 0.00                              |
| 15. Offsets To Operating Expenditu  |                                      |                                   |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5<br>16. Refunds of Contributions Made |                                      | 0.00                              |
| to Federal candidates and Othe<br>Political Committees  | r 0.00                               | 0.00                              |
| 7. Other Federal Receipts   | 0.00                                 | 0.00                              |
| (Dividends, Interest, etc.)<br>18. Transfers from Non-Federal an                                  |                                      | 0.00                              |
| (a) Non-Federal Account   | 0.00                                 | 0.00                              |
| (from Schedule H3)  |                                      | 0.00                              |
| (b) Levin Funds (from Schedule  |                                      |                                   |
| (c) Total Transfer (add 18(a) ar  | nd 18(b)).                           | 0.00                              |
| 19. Total Receipts (add Lines 11(d)<br>12, 13, 14, 15, 16, 17, and 18(c                           | 100.00                               | 29127.08                          |
| 20. Total Federal Receipts<br>(subtract Line 18(c) from Line 1                                    | 9) 100.00                            | 29127.08                          |

Image# 26930573652

## **DETAILED SUMMARY PAGE**

|     | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures:   |                               |                                   |
|     | (a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)           | 0.00                          | 0.00                              |
|     | (i) Federal Share   |                               |                                   |
|     | (ii) Non-Federal Share  | 0.00                          | 0.00                              |
|     | (b) Other Federal Operating<br>Expenditures                             | 869.30                        | 9443.85                           |
|     | (c) Total Operating Expenditures  |                               |                                   |
| ~~  | (add 21(a)(i), (a)(ii) and (b))   | 869.30                        | 9443.85                           |
| 22. | Transfers to Affiliated/Other Party<br>Committees                       | 0.00                          | 0.00                              |
| 23. | Contributions to<br>Federal Candidates/Committees                       |                               |                                   |
| 04  | and Other Political Committees  | 10000.00                      | 21000.00                          |
|     | Independent Expenditure<br>(use Schedule E)                             | 0.00                          | 0.00                              |
| 25. | Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d)) | 0.00                          |                                   |
|     | (use Schedule F)  | 0.00                          | 0.00                              |
| 26. | Loan Repayments Made  | 0.00                          | 0.00                              |
| 27  | Loans Made  | 0.00                          | 0.00                              |
|     | Refunds of Contributions To:  | 0.00                          | 0.00                              |
|     | (a) Individuals/Persons Other<br>Than Political Committees              | 0.00                          | 0.00                              |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |
|     | (c) Other Political Committees  |                               |                                   |
|     | (such as PACs)  | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) ▶     | 0.00                          | 0.00                              |
|     | Ì   |                               |                                   |
| 29. | Other Disbursements   | 500.00                        | 500.00                            |
| 30. | Federal Election Activity (2 U.S.C 431(20))                             |                               |                                   |
|     | (a) Shared Federal Election Activity<br>(from Schedule H6)              |                               |                                   |
|     | (i) Federal Share   | 0.00                          | 0.0                               |
|     | [   | 0.00                          | 0.00                              |
|     | (ii) "Levin" Share<br>(b) Federal Election Activity Paid Entirely       | 0.00                          |                                   |
|     | With Federal Funds  | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add                                | 0.00                          | 0.00                              |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                                    | 0.00                          |                                   |
| 31  | Total Disbursements (add Lines 21(c), 22,                               |                               |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).                               | 11369.30                      | 30943.8                           |
|     |   |                               |                                   |
| 32. | Total Federal Disbursements   |                               |                                   |
|     | (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)              | 11369.30                      | 30943.85                          |

## Image# 26930573653

## DETAILED SUMMARY PAGE

of Disbursements Page 5 FEC Form 3X (Rev. 02/2003) III. Net Contributions/Operating COLUMN B COLUMN A Expenditures **Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) 100.00 29127.08 from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d)) ..... 35. Net Contributions (other than loans) 100.00 29127.08 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 869.30 9443.85 (add Line 21(a)(i) and Line 21(b))..... 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3) ..... 38. Net Operating Expenditures 869.30 9443.85 (subtract Line 37 from Line 36) .....

|           |   |   |                    |  |               | UMBE           | R:                  |                |        | PAG                                     | E 6/1                   | 0     |          |                |  |  |  |  |  |  |
|-----------|---|---|--------------------|--|---------------|----------------|---------------------|----------------|--------|---|-------------------------|-------|----------|----------------|--|--|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |                    |  |               | check (<br>21b | ÷                   | one)<br>22     |        | 23                                      | □ 2·                    | 4 T   | 25       | 26             |  |  |  |  |  |  |
|           |   | Detailed  | Summary rage       |  | É             | 27             |                     | 28a            |        | 28b                                     |                         | 8c    | 29       | 30b            |  |  |  |  |  |  |
|           | y Information copied from such Reports and Stater<br>or commercial purposes, other than using the nam                         |   |                    |  |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
| <u>,</u>  | NAME OF COMMITTEE (In Full)   |   |                    |  |               |                | 00110               |                |        |   |                         |       |          |                |  |  |  |  |  |  |
| $\langle$ | Dam PAC   |   |                    |  |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Foundations Inc  |   |                    | Transaction ID: 61204.E32<br>Date of Disbursement  |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           | Mailing Address PO Box 751271   |   |                    | $\frac{M}{10} \frac{M}{2006} $ |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           |   | State   |                    |  |               |                |                     |                |        | Amount of Each Disbursement this Period |                         |       |          |                |  |  |  |  |  |  |
|           | City<br>Las Vegas   | Zip Code<br>89136-                                |                    |  |               |                | Amou                | nt o           | f Each | i Disbu                                 | rseme                   |       |          |                |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>PRINTING   |   |                    |  |               |                |                     | L .            |        |   |                         |       | 2.       | 10             |  |  |  |  |  |  |
|           | Candidate Name  |   |                    |  |               | egory/<br>/pe  |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           | Office Sought:     House     Disbursement For:       Senate     Primary     General       President     Other (specify)     ▼ |   |                    |  |               |                |                     | PRIN           | ΓIN    | G                                       |                         |       |          |                |  |  |  |  |  |  |
|           | State: District:<br>Full Name (Last, First, Middle Initial)   |   |                    |  |               |                |                     | _              |        |   |                         | 4 50  |          |                |  |  |  |  |  |  |
| В.        | Foundations Inc   |   |                    |  |               |                |                     | Date o         | of D   |   | : 6120<br>ement         |       |          |                |  |  |  |  |  |  |
|           | Mailing Address PO Box 751271   |   |                    |  |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           | City State Zip Code<br>Las Vegas NV 89136-  |   |                    |  |               |                |                     |                |        | f Each                                  | ı Disbu                 | rseme | ent this | Period         |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>CONSULTING TREASURY  |   | -                  | v  |               | 500.00         |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           | Candidate Name  |   |                    | egory/<br>/pe  |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           | Office Sought: House Disburs<br>Senate President  | General   | <u> </u>           |  |               |                | CONSULTING TREASURY |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           | State: District:  |   |                    |  |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>Foundations Inc  |   |                    |  |               |                |                     |                | of D   | isburs                                  | ement                   |       |          |                |  |  |  |  |  |  |
|           | Mailing Address PO Box 751271   |   |                    |  |               |                |                     | <sup>M</sup> 0 | М      | <sup>/</sup> 3                          | <b>3</b> <sup>D</sup> / | Y     | ²0ŏ      | 6 <sup>×</sup> |  |  |  |  |  |  |
|           | City<br>Las Vegas   | State<br>NV                                       | Zip Code<br>89136- |  |               |                |                     | Amou           | nt o   | f Each                                  | ı Disbu                 | rseme | ent this | Period         |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>PRINTING   |   |                    |  |               |                |                     | L.             | 0      |   |                         |       | 7.       | 20             |  |  |  |  |  |  |
|           | Candidate Name  |   |                    |  | egory/<br>/pe |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |
|           | Senate<br>President   | ement For:<br>Primary<br>Other (spe               | General            | <u> </u>   |               |                |                     | PRIN           | TIN    | G                                       |                         |       |          |                |  |  |  |  |  |  |
|           | State: District:  |   |                    |  |               |                |                     |                | _      |   |                         |       |          |                |  |  |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |                    |  |               |                | •                   | L.             |        |   |                         |       | 509.     | 30             |  |  |  |  |  |  |
| т         | OTAL This Period (last page this line number only   | )   |                    |  |               |                | •                   |                |        |   |                         |       |          |                |  |  |  |  |  |  |
| L         |   |   |                    |  |               |                |                     |                |        |   |                         |       |          |                |  |  |  |  |  |  |

FEC Schedule B (Form 3X) Rev. 02/2003

| SCHEDULE B (FEC Form 3X)   | Use seperate schedule(s) (check on                                  | E NUMBER: PAGE 7/10                               |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | EMIZED DISBURSEMENTS for each category of the Detailed Summary Page |   |  |  |  |  |  |  |  |  |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |   |   |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Dam PAC   |   |   |  |  |  |  |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>November Inc<br>Mailing Address 900 S Pavilion Center Dr       | Ste 150   | Transaction ID: 61204.E22<br>Date of Disbursement |  |  |  |  |  |  |  |  |
| 2  | State Zip Code<br>NV 89144-4583                                     | Amount of Each Disbursement this Period           |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>CONSULTING FUNDRAISING  |   | 360.00  |  |  |  |  |  |  |  |  |
| Candidate Name   |   |   |  |  |  |  |  |  |  |  |
| Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼                   | CONSULTING FUNDRAISING                            |  |  |  |  |  |  |  |  |
| State: District: I   |   |   |  |  |  |  |  |  |  |  |

| 1   |   |        |
|---|---|--------|
| SUBTOTAL of Disbursements This Page (optional)      | ► | 360.00 |
| TOTAL This Period (last page this line number only) | • | 869.30 |
| FEC Schedule B (Form 3X) Rev. 02/2003               |   |        |

| S         | CHEDULE B (FEC Form 3X)  | Use seperate schedule                                       | e(s)    |            |             | OR LINE NUMBER: PAGE 8 |                           |              |            |         |           |  |  |  |  |  |  |
|-----------|--|---|---------|------------|-------------|------------------------|---------------------------|--------------|------------|---------|-----------|--|--|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page           | e       |            | 21b<br>27   | y one)<br>22<br>28a    | X 23<br>28b               | 24<br>28c    | 25         |         | 26<br>30b |  |  |  |  |  |  |
|           | y Information copied from such Reports and S   |   |         |            | / person    | for the pu             | rpose of so               | olicating of | contributi | ions    |           |  |  |  |  |  |  |
| or        | or commercial purposes, other than using the   | e name and address of any polit                             | ical co | ommi       | ttee to so  | olicit contr           | ibutions fro              | om such (    | committe   | ee      |           |  |  |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full)<br>Dam PAC   |   |         |            |             |                        |                           |              |            |         |           |  |  |  |  |  |  |
| ~         | Full Name (Last, First, Middle Initial)  |   |         |            |             | Trans                  | action ID:                | 61204.       | E26        |         |           |  |  |  |  |  |  |
| А.        | Cathy McMorris for Congress  |   |         |            |             |                        | of Disburse               |              |            | V V     |           |  |  |  |  |  |  |
|           | Mailing Address PO Box 137   |   |         |            |             |                        |                           |              |            |         |           |  |  |  |  |  |  |
|           | City   | State Zip Code  |         |            |             | Amou                   | nt of Each                | Disburse     | ement thi  | is Peri | iod       |  |  |  |  |  |  |
|           | Spokane<br>Purpose of Disbursement   | WA 99210-   |         |            |             | 2000.00                |                           |              |            |         |           |  |  |  |  |  |  |
|           | CONTRIBUTION   |   |         |            |             |                        |                           |              |            |         |           |  |  |  |  |  |  |
|           | Candidate Name<br>CATHY ANN MCMORRIS   |   | 0       | Cate<br>Ty | gory/<br>pe |                        |                           |              |            |         |           |  |  |  |  |  |  |
|           | Senate<br>President  | bursement For: 2006<br>Primary X Gener<br>Other (specify) ▼ | al      |            |             | CONT                   | ributio                   | NC           |            |         |           |  |  |  |  |  |  |
|           | State: WA District: 05   |   |         |            |             |                        |                           |              |            |         |           |  |  |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial)<br>Chocola for Congress                                  |   |         |            |             | Date                   | of Disburse               |              | -          | × * ×   |           |  |  |  |  |  |  |
|           | Mailing Address PO Box 6728  |   |         |            |             |                        |                           |              |            |         |           |  |  |  |  |  |  |
|           | City<br>South Bend   | State Zip Code<br>IN 46660-                                 |         | Amou       | nt of Each  | Disburse               |                           |              | iod        |         |           |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>CONTRIBUTION  |   |         |            | 2000.00     |                        |                           |              |            |         |           |  |  |  |  |  |  |
|           | Candidate Name<br>J CHRISTOPHER CHOCOLA  |   | (       | Cate<br>Ty | gory/<br>pe |                        |                           |              |            |         |           |  |  |  |  |  |  |
|           | Senate<br>President  | bursement For: 2006<br>Primary X Gener<br>Other (specify) ▼ | al      |            |             | CONT                   | FRIBUTIC                  | NC           |            |         |           |  |  |  |  |  |  |
|           | State:         IN         District:         02           Full Name (Last, First, Middle Initial) |   |         |            |             |                        |                           |              |            |         |           |  |  |  |  |  |  |
| C.        | Fitzpatrick for Congress   |   |         |            |             | Date                   | action ID:<br>of Disburse | ement        |            | Y Y     |           |  |  |  |  |  |  |
|           | Mailing Address PO Box 1772  |   |         |            |             | 11                     | 0                         | 3            | ² ²o       | 06      |           |  |  |  |  |  |  |
|           | City<br>Doylestown   | State Zip Code<br>PA 18901-                                 |         |            |             | Amou                   | nt of Each                | Disburse     |            |         | iod       |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>CONTRIBUTION  |   |         |            |             |                        |                           |              | 200        | 0.00    |           |  |  |  |  |  |  |
|           | Candidate Name<br>MICHAEL G FITZPATRICK  |   | (       | Cate<br>Ty | gory/<br>pe |                        |                           |              |            |         |           |  |  |  |  |  |  |
|           | Office Sought: X House Dis<br>Senate President<br>State: PA District: 08                         | bursement For: 2006<br>Primary X Gener<br>Other (specify) ▼ | al      |            |             | CONT                   | ributio                   | NC           |            |         |           |  |  |  |  |  |  |
|           |  |   |         |            |             |                        | · · · ·                   |              | 600        | 0.00    |           |  |  |  |  |  |  |
|           | UBTOTAL of Disbursements This Page (opt  | · · ·   |         |            |             |                        | • •                       |              |            | 5.00    | ╡         |  |  |  |  |  |  |
| Ľ         | <b>DTAL</b> This Period (last page this line numbe   | orny)   |         |            |             |                        |                           |              |            |         |           |  |  |  |  |  |  |

FEC Schedule B (Form 3X) Rev. 02/2003

| S                     | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                                    |       |        |                |   | IE NUMBER: PAGE 9/10 |          |                |            |  |          |     |  |  |  |  |  |  |  |
|-----------------------|--|---|-------|--------|----------------|---|----------------------|----------|----------------|------------|--|----------|-----|--|--|--|--|--|--|--|
| IT                    | EMIZED DISBURSEMENTS   | for each category of the                                    |       | (<br>Г | check (<br>21b | ć                                       | ne)<br>22            | X        | 23             | <u>П</u> 2 | ⊿Г   | 25       | 26  |  |  |  |  |  |  |  |
|                       |  | Detailed Summary Page                                       |       | F      | 27             |   | 28a                  | Ĥ        | 28b            |            | 8c   | 29       | 30b |  |  |  |  |  |  |  |
|                       | y Information copied from such Reports and Stat  |   |       |        |                |   |                      |          |                |            |  |          | IS  |  |  |  |  |  |  |  |
| or                    | for commercial purposes, other than using the na   | me and address of any politica                              | I com | hm     | Ittee to       | SOIIC                                   | it contr             | IDUTI    | ons fro        | om su      | cn con   | nmittee  |     |  |  |  |  |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Dam PAC   |   |       |        |                |   |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
| ×                     | Full Name (Last, First, Middle Initial)  |   |       |        |                |   | Trans                | acti     | on ID:         | 6120       | )4.E2  | 4        |     |  |  |  |  |  |  |  |
| Α.                    | Jim Gerlach for Congress   |   |       |        |                |   | Date o               |          |                |            | N  |          | M   |  |  |  |  |  |  |  |
|                       | Mailing Address PO Box 87  |   |       |        |                |   |                      |          |                |            | $\begin{array}{c c} \begin{array}{c} M & M \\ 1 & 1 \end{array} & \begin{array}{c} I \\ \end{array} & \begin{array}{c} D \\ 0 & 3 \end{array} & \begin{array}{c} D \\ 0 & 3 \end{array} & \begin{array}{c} I \\ \end{array} & \begin{array}{c} Y \\ \end{array} & \begin{array}{c} Y \\ 2 \\ 0 \\ 0 \\ 6 \end{array} & \begin{array}{c} Y \\ \end{array} \\ \end{array}$ |          |     |  |  |  |  |  |  |  |
|                       | City   | State Zip Code  |       |        |                | Amount of Each Disbursement this Period |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | Uwchland<br>Purpose of Disbursement  | PA 19480-   |       |        |                | 2000.00                                 |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | CONTRIBUTION   |   |       |        |                |   |                      | 0        |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | Candidate Name<br>JIM GERLACH  |   |       |        | gory/<br>/pe   |   |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | Office Sought:     X     House     Disbursement For:     2006       Senate     Primary     X     General       President     Other (specify)     ▼ |   |       |        |                |   | CONT                 | RIE      | BUTIC          | NC         |  |          |     |  |  |  |  |  |  |  |
|                       | State: PA District: 06   |   |       |        |                |   |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
| В.                    | Full Name (Last, First, Middle Initial)<br>People with Hart  |   |       |        |                |   | Trans<br>Date of     |          | -              | ement      |  | -        | X   |  |  |  |  |  |  |  |
|                       | Mailing Address PO Box 435   |   | 11    |        | 0              | <b>3</b>                                | Y                    | ž o ò (  | 5 <sup>°</sup> |            |  |          |     |  |  |  |  |  |  |  |
|                       | City<br>Wexford  |   | Amou  | nt of  | Each           | Disbu                                   | irseme               | ent this |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | Purpose of Disbursement<br>CONTRIBUTION  |   | L.    |        |                |   |                      | 1000.    | 00             |            |  |          |     |  |  |  |  |  |  |  |
|                       | Candidate Name<br>MELISSA A. HART  |   |       |        | egory/<br>/pe  |   |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | Senate<br>President  | rsement For: 2006<br>Primary X General<br>Other (specify) ▼ |       |        |                |   | CONTRIBUTION         |          |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | State: PA District: 04   |   |       |        |                |   |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
| C.                    | Full Name (Last, First, Middle Initial)<br>Tiberi for Congress   |   |       |        |                |   | Trans<br>Date of     | of Di    | sburse         | ement      |  |          | X   |  |  |  |  |  |  |  |
|                       | Mailing Address 2021 E. Dublin Granvi  | le Road #200  |       |        |                |   | <b>1</b> 1           | M        | D 0            | <b>2</b>   | Ť.   | 200      | 6   |  |  |  |  |  |  |  |
|                       | City<br>Columbus   | StateZip CodeOH43229-                                       |       |        |                |   | Amou                 | nt of    | Each           | Disbu      | irseme   | ent this |     |  |  |  |  |  |  |  |
|                       | Purpose of Disbursement<br>CONTRIBUTION  |   |       |        |                |   |                      |          |                |            |  | 1000.    | 00  |  |  |  |  |  |  |  |
|                       | Candidate Name<br>PATRICK J TIBERI   |   |       |        | egory/<br>/pe  |   |                      |          |                |            |  |          |     |  |  |  |  |  |  |  |
|                       | Office Sought: X House Disbu<br>Senate President<br>State: OH District: 12   | rsement For: 2006<br>Primary X General<br>Other (specify) ▼ |       |        |                |   | CONT                 | RIE      | BUTIC          | NC         |  |          |     |  |  |  |  |  |  |  |
| s                     | UBTOTAL of Disbursements This Page (optiona  | l)  |       |        |                | •                                       |                      |          |                |            |  | 4000.    | 00  |  |  |  |  |  |  |  |
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FEC Schedule B (Form 3X) Rev. 02/2003

| SCHEDULE B (FEC Form 3X)<br>ITEMIZED DISBURSEMENTS<br>Any Information copied from such Reports and Stater<br>or for commercial purposes, other than using the name |   |   |           | Use seperate schedule(s)<br>for each category of the<br>Detailed Summary Page |                            |   |      |  | for | ne)<br>22<br>28a<br>the pu |        |      |       | 24<br>28c<br>tting c | X |        |  | 26<br>30b |
|--|---|---|-----------|---|----------------------------|---|------|--|-----|----------------------------|--------|------|-------|----------------------|---|--------|--|-----------|
|  | NAME OF COMM<br>Dam PAC   | /ITTEE (In Full)                          |           |   |                            |   |      |  |     |                            |        |      |       |                      |   |        |  |           |
| Full Name (Last, First, Middle Initial)         A.       Danny Tarkanian for SOS         Mailing Address       PO Box 27406  |   |   |           |   |                            |   |      | Transaction ID: 61204.E21<br>Date of Disbursement<br>$\underbrace{\begin{smallmatrix} M & M \\ 1 & 0 \end{smallmatrix} / \underbrace{\begin{smallmatrix} D & D \\ 1 & 6 \end{smallmatrix} / \underbrace{\begin{smallmatrix} Y & Y & Y \\ 2 & 0 & 0 \end{smallmatrix} }_{2 & 0 & 0 \\ 2 & 0 & 0 \\ 1 $ |     |                            |        |      |       |                      |   |        |  |           |
|  | City<br>Las Vegas<br>Purpose of Disbu<br>CONTRIBUTION<br>Candidate Name | rsement<br>I TO STATE CANDID              |           | State<br>NV   | Zip Code<br>89126-         | C | ateg | ory/   | _   | Amou                       | int of | Each | n Dis | burse                |   | this P |  | b         |
|  | Office Sought:<br>State:  | House<br>Senate<br>President<br>District: | Disburser | nent For:<br>Primary<br>Other (sp   | General<br>ecify) <b>V</b> |   | Тур  | e  |     |                            |        |      |       |                      |   |        |  |           |

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