



NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES  
AFSCME AFL-CIO

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2017 JAN 13 AM 9:37

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

HENRY NICHOLAS  
President

CHRIS WOODS  
Executive Vice President

JOHN HUNDZYNSKI  
Executive Vice President

MARGUERITE STANFORD  
Secretary-Treasurer

SHEILA BENNETT  
Vice President

January 4, 2017

Deborah Chacona  
Reports Analysis Division  
Federal Election Commission  
Washington, DC 20463

RE: #CO00034066, POST GENERAL & YEAR END REPORTS

Dear Ms. Chacona,

Please see the above mentioned reports and advise if there is anything further that is required.

Sincerely,

  
Marguerite Stanford,  
Treasurer

United We Care

2017-01-13 AM 9:37

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

2017 JAN 13 AM 9:37  
12FE4M5

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street)

11319 LOCUST STREET

Check if different than previously reported. (ACC)

PHILADELPHIA PA 19107-5498

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00034066

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
  - Feb 20 (M2)
  - Mar 20 (M3)
  - Apr 20 (M4)
  - May 20 (M5)
  - Jun 20 (M6)
  - Jul 20 (M7)
  - Aug 20 (M8)
  - Sep 20 (M9)
  - Oct 20 (M10)
  - Nov 20 (M11) (Non-Election Year Only)
  - Dec 20 (M12) (Non-Election Year Only)
  - Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
  - Primary (12P)
  - Convention (12C)
  - General (12G)
  - Special (12S)
  - Runoff (12R)

Election on [MM] / [DD] / [YYYY] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
  - General (30G)
  - Runoff (30R)
  - Special (30S)

Election on [11] / [28] / [2016] in the State of [PA]

5. Covering Period

[10] / [01] / [2016]

through

[11] / [28] / [2016]

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARGUERITE STANFORD

Signature of Treasurer

*Marguerite Stanford*

Date

[01] / [04] / [2017]

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DISTRICT 1199C, NUNNERS POLITICAL ACTION FUND

Report Covering the Period:

From:

10 ' 01 ' 2016

To:

11 ' 28 ' 2016

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2016	690.52	690.52
(b) Cash on Hand at Beginning of Reporting Period.....	690.52	
(c) Total Receipts (from Line 19).....	-0-	-0-
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	690.52	690.52
7. Total Disbursements (from Line 31).....	-0-	-0-
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	690.52	690.52
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	-0-	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	12186.60	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NON-FEDERAL INFORMATION

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

PAGE OF

FOR LINE NUMBER: (check only one)

9  
10

NAME OF COMMITTEE (In Full)

DISTRICT 1199C POLITICAL ACTION FUND

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

PHILADELPHIA PA 19107

Nature of Debt (Purpose):

Deposited in Error Funds disbursed, not available to repay.

Outstanding Balance Beginning This Period

666.666.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

666.666.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

PHILADELPHIA PA 19107

Nature of Debt (Purpose):

Deposited in error. Funds disbursed, not available for repayment

Outstanding Balance Beginning This Period

50000.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

50000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

Philadelphia PA 19107

Nature of Debt (Purpose):

Transferred from non-fed. account in error. Contribution was excessive - Request for refund made.

Outstanding Balance Beginning This Period

5200.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

5200.00

1) SUBTOTALS This Period This Page (optional) ▶

121866.00

2) TOTALS This Period (last page this line number only) ▶

121866.00

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

121866.00

121866.00

NON-FEDERAL CONTRIBUTION

UNION-00 | INC | INT | HO | NION

DISTRICT  
**996**

Local Union of Hospital  
Health Care Employees  
AFSCME, AFL-CIO  
1319 Locust Street  
Philadelphia, PA 19107-5498

Hasler

01/04/2017

US POSTAGE \$001.45<sup>0</sup>



ZIP 19107  
011D11653074

*Deborah Chacona  
Reports Analysis Review  
Federal Election Commission  
Washington, DC 20463*

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s Correction Requested

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt	
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 1/4/17	Date of Receipt 1/13/17
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)	
<input type="checkbox"/> USPS Priority Mail	Postmarked	
<input type="checkbox"/> USPS Priority Mail Express	Postmarked	
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date	
	Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt	
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt	
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt	
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked	

  
PREPARER

1/13/17  
DATE PREPARED

NON-QUALIFIED DOCUMENT