



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-K

February 13, 2015

KENNETH STEPHENSON STEPP, TREASURER
STEPP COMMITTEE
7750 NORTH US HIGHWAY 421 PO BOX 1271
MANCHESTER, KY 40962-4271

IDENTIFICATION NUMBER: C00556803

REFERENCE: TERMINATION REPORT (11/25/2014 - 12/31/2014)

Dear Treasurer:

Your committee's filing has been accepted as a termination. Your committee is no longer required to file reports on a periodic basis. If your committee has any remaining debts or residual funds, you are still responsible for settling all outstanding obligations and/or disposing of any residual funds. (11 CFR § 102.3(a)(1)) In addition, 52 U.S.C. § 30102(d) (formerly 2 U.S.C. § 432(d)) and Sections 102.9(c) and 104.14(b)(3) of the Commission's Regulations require that you maintain your records and copies of reports for inspection for at least three (3) years. You may also be required to respond to Commission requests for information regarding your committee's federal election activity and previously filed reports.

If your committee again becomes active in federal elections, it will be required to re-register with the Commission in accordance with the Federal Election Campaign Act and applicable Regulations. Your committee will be treated as a new entity by the Commission and should register as a new committee on FEC FORM 1, pursuant to 52 U.S.C. §§ 30102(g) and 30103(a) (formerly 2 U.S.C. §§ 432(g) and 433(a)).

If you have any questions concerning your status and requirements, please contact the Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1165.

Sincerely,

A handwritten signature in black ink that reads "Rebecca Hough".

Rebecca Hough
Assistant Branch Chief, Authorized
Reports Analysis Division