

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 1100 H Street, NW

Suite 610

Check if different than previously reported. (ACC) WASHINGTON DC 20005

2. FEC IDENTIFICATION NUMBER CITY STATE ZIPCODE

C00109991

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

### 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

- (d) 30-Day Post -Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 07 01 2010 through 09 30 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Christopher M Marston

Signature of Treasurer Electronically Filed by Mr. Christopher M Marston Date 10 05 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

FEC FORM 3X (Rev. 12/2004)

**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE

Report Covering the Period: From:    To:

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <input type="text" value="2010"/>   |                         | 65028.33                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....   | 53053.33                |                                   |
| (c) Total Receipts (from Line 19) .....  | 6250.00                 | 24275.00                          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....             | 59303.33                | 89303.33                          |
| 7. Total Disbursements (from Line 31) .....  | 11000.00                | 41000.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 48303.33                | 48303.33                          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name

NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COM-  
MITTEE

Report Covering the Period: From:    To:

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 6250.00                       | 24000.00                          |
| (ii) Unitemized .....  | 0.00                          | 275.00                            |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 6250.00                       | 24275.00                          |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 6250.00                       | 24275.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 6250.00                       | 24275.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 6250.00                       | 24275.00                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 21. Operating Expenditures:  |                                       |   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                                       |   |
| (i) Federal Share.....   | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....  | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating Expenditures.....  | 0.00                                  | 0.00                                      |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 0.00                                  | 0.00                                      |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                                  | 0.00                                      |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 11000.00                              | 41000.00                                  |
| 24. Independent Expenditure (use Schedule E) .....   | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....  | 0.00                                  | 0.00                                      |
| 27. Loans Made.....  | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:   |                                       |   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                                  | 0.00                                      |
| (b) Political Party Committees   | 0.00                                  | 0.00                                      |
| (c) Other Political Committees (such as PACs) .....  | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 0.00                                  | 0.00                                      |
| 29. Other Disbursements.....   | 0.00                                  | 0.00                                      |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                                       |   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                                       |   |
| (i) Federal Share .....  | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....   | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 11000.00                              | 41000.00                                  |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 11000.00                              | 41000.00                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 6250.00                       | 24275.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 6250.00                       | 24275.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 0.00                          | 0.00                              |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |             |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)   | PAGE 6 / 11 |
|   | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12               |             |
|   | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE

|   |  |   |
|---|--|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Mr. Arjun Gupta             | Date of Receipt<br>MM / DD / YYYY<br>07 / 09 / 2010 |
|   | Mailing Address 1450 Fashion Island Blvd.<br>#610                      | <b>Transaction ID:</b> SA11AI.7218                  |
|   | City State Zip Code<br>San Mateo CA 94404                              | Amount of Each Receipt this Period<br>5000.00       |
|   | FEC ID number of contributing federal political committee.<br><b>C</b> |   |
|   | Name of Employer Occupation<br>Telesoft Partners Investment Executive  |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>5000.00                                    |   |

|   |  |  |
|---|--|--|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>NewSpring Ventures, LP      | Date of Receipt<br>MM / DD / YYYY<br>07 / 01 / 2010          |
|   | Mailing Address 555 E Lancaster Ave<br>Suite 520                       | <b>Transaction ID:</b> SA11AI.7216                           |
|   | City State Zip Code<br>Radnor PA 19087                                 | Amount of Each Receipt this Period<br>1250.00                |
|   | FEC ID number of contributing federal political committee.<br><b>C</b> | Partnership Contribution<br>(See Itemized Memo Transactions) |
|   | Name of Employer Occupation<br>NewSpring Capital Investment Executive  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1250.00                                    |  |

|   |  |   |
|---|--|---|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Mr. Andrew P. Panzo         | Date of Receipt<br>MM / DD / YYYY<br>07 / 01 / 2010 |
|   | Mailing Address 555 E Lancaster Ave<br>Suite 520                       | <b>Transaction ID:</b> SA11AI.7216.0                |
|   | City State Zip Code<br>Radnor PA 19087                                 | Amount of Each Receipt this Period<br>250.00        |
|   | FEC ID number of contributing federal political committee.<br><b>C</b> | [MEMO ITEM]   |
|   | Name of Employer Occupation<br>NewSpring Capital Investment Executive  |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>250.00                                     |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 6250.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|   |                              |
|---|------------------------------|
| FOR LINE NUMBER:                        | PAGE 7 / 11                  |
| (check only one)                        |                              |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
| <input type="checkbox"/> 15             | <input type="checkbox"/> 12  |
| <input type="checkbox"/> 16             | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE

|   |   |   |   |
|---|---|---|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Mr. Steven D. Hobman     |   | Date of Receipt   |
|   | Mailing Address 555 E Lancaster Ave<br>Suite 520                    |   | <input type="text" value="07"/> / <input type="text" value="01"/> / <input type="text" value="2010"/> |
|   | City  | State   | Zip Code  |
|   | Radnor  | PA  | 19087   |
|   | FEC ID number of contributing federal political committee. <b>C</b> |   | Transaction ID: SA11AI.7216.1   |
| Name of Employer<br>NewSpring Capital   |   | Occupation<br>Investment Executive                              | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br><input type="text" value="250.00"/> | <input type="text" value="250.00"/>   |
|   |   |   | <b>[MEMO ITEM]</b>  |

|   |   |   |   |
|---|---|---|---|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Mr. Mike DiPiano         |   | Date of Receipt   |
|   | Mailing Address 555 E Lancaster Ave<br>Suite 520                    |   | <input type="text" value="07"/> / <input type="text" value="01"/> / <input type="text" value="2010"/> |
|   | City  | State   | Zip Code  |
|   | Radnor  | PA  | 19087   |
|   | FEC ID number of contributing federal political committee. <b>C</b> |   | Transaction ID: SA11AI.7216.2   |
| Name of Employer<br>New Spring Ventures   |   | Occupation<br>Investment Executive                              | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br><input type="text" value="250.00"/> | <input type="text" value="250.00"/>   |
|   |   |   | <b>[MEMO ITEM]</b>  |

|   |   |   |   |
|---|---|---|---|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Mr. Marc Lederman        |   | Date of Receipt   |
|   | Mailing Address 555 E Lancaster Ave<br>Suite 520                    |   | <input type="text" value="07"/> / <input type="text" value="01"/> / <input type="text" value="2010"/> |
|   | City  | State   | Zip Code  |
|   | Radnor  | PA  | 19087   |
|   | FEC ID number of contributing federal political committee. <b>C</b> |   | Transaction ID: SA11AI.7216.3   |
| Name of Employer<br>NewSpring Ventures  |   | Occupation<br>Investment Executive                              | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br><input type="text" value="250.00"/> | <input type="text" value="250.00"/>   |
|   |   |   | <b>[MEMO ITEM]</b>  |

|  |                                   |
|--|-----------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="0.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>              |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 8 / 11                 |                             |
|   | (check only one)             |                              |                             |                             |
| <input checked="" type="checkbox"/> 11a                                       | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE**

**A.**

Full Name (Last, First, Middle Initial)

Mr. Brian G. Murphy

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 |   | 0 | 1 |   | 2 | 0 | 1 | 0 |

Mailing Address 555 E Lancaster Ave  
Suite 520

**Transaction ID: SA11AI.7216.4**

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Radnor | PA    | 19087    |

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

FEC ID number of contributing federal political committee. **C**

Name of Employer  
NewSpring Capital

Occupation  
Investment Executive

Receipt For:

Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

|        |
|--------|
| 250.00 |
|--------|

**[MEMO ITEM]**

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>0.00</b>    |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>6250.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE

|                                   |   |  |
|-----------------------------------|---|--|
| <b>A.</b>                         | Full Name (Last, First, Middle Initial)<br>COLLINS FOR SENATOR  | Transaction ID: SB23.7204<br>Date of Disbursement<br>07 / 20 / 2010  |
|                                   | Mailing Address PO BOX 1096   | Amount of Each Disbursement this Period<br>1000.00   |
|                                   | City BANGOR State ME Zip Code 04402   | 011<br>Category/<br>Type   |
|                                   | Purpose of Disbursement   |  |
| Candidate Name SUSAN M COLLINS    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: ME District: 00 | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| <b>B.</b>                         | Full Name (Last, First, Middle Initial)<br>DAVE CAMP FOR CONGRESS 2010  | Transaction ID: SB23.7205<br>Date of Disbursement<br>07 / 20 / 2010  |
|                                   | Mailing Address 5915 Eastman Avenue Suite 100   | Amount of Each Disbursement this Period<br>1000.00   |
|                                   | City Midland State MI Zip Code 48640  | 011<br>Category/<br>Type   |
|                                   | Purpose of Disbursement   |  |
| Candidate Name DAVID LEE CAMP     | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MI District: 04 | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| <b>C.</b>                         | Full Name (Last, First, Middle Initial)<br>FRIENDS OF JOE LIEBERMAN   | Transaction ID: SB23.7209<br>Date of Disbursement<br>09 / 20 / 2010  |
|                                   | Mailing Address PO BOX 4322 STATE HOUSE SQUARE  | Amount of Each Disbursement this Period<br>1000.00   |
|                                   | City HAMDEN State CT Zip Code 06514   | 011<br>Category/<br>Type   |
|                                   | Purpose of Disbursement   |  |
| Candidate Name JOSEPH I LIEBERMAN | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CT District: 00 | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

3000.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE

|   |   |  |
|---|---|--|
| <b>A.</b>                               | Full Name (Last, First, Middle Initial)<br>GEORGIANS FOR ISAKSON  | Transaction ID: SB23.7200<br>Date of Disbursement<br>07 / 13 / 2010  |
|   | Mailing Address POST OFFICE BOX 250116  | Amount of Each Disbursement this Period<br>2000.00   |
|   | City ATLANTA State GA Zip Code 30325  | 011<br>Category/<br>Type   |
|   | Purpose of Disbursement   |  |
| Candidate Name JOHN HARDY ISAKSON       | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| <b>B.</b>                               | Full Name (Last, First, Middle Initial)<br>GRAVES FOR CONGRESS  | Transaction ID: SB23.7208<br>Date of Disbursement<br>07 / 28 / 2010  |
|   | Mailing Address 2345 Grand, Suite 2400  | Amount of Each Disbursement this Period<br>2000.00   |
|   | City Kansas City State MO Zip Code 64108  | 011<br>Category/<br>Type   |
|   | Purpose of Disbursement   |  |
| Candidate Name SAMUEL B JR 'SAM' GRAVES | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MO District: 06 | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| <b>C.</b>                               | Full Name (Last, First, Middle Initial)<br>HEARTLAND VALUES PAC   | Transaction ID: SB23.7210<br>Date of Disbursement<br>09 / 21 / 2010  |
|   | Mailing Address PO BOX 505  | Amount of Each Disbursement this Period<br>1000.00   |
|   | City SIOUX FALLS State SD Zip Code 57101  | 011<br>Category/<br>Type   |
|   | Purpose of Disbursement   |  |
| Candidate Name                          | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:                  | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

5000.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

NATIONAL ASSOCIATION OF SMALL BUSINESS INVESTMENT COMPANIES POLITICAL ACTION COMMITTEE

|           |   |   |               |
|-----------|---|---|---------------|
| <b>A.</b> | Full Name (Last, First, Middle Initial)<br><b>JIM HIMES FOR CONGRESS</b>  | <b>Transaction ID:</b> SB23.7213<br>Date of Disbursement<br>09 / 21 / 2010  |               |
|           | Mailing Address 857 Post Road, #312   |   |               |
|           | City Fairfield State CT Zip Code 06824  | Amount of Each Disbursement this Period   | 1000.00       |
|           | Purpose of Disbursement   | 011   | Category/Type |
|           | Candidate Name JIM HIMES  |   |               |
|           | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010  |               |
|           | State: CT District: 04  | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |               |
| <b>B.</b> | Full Name (Last, First, Middle Initial)<br><b>SNOWE FOR SENATE</b>  | <b>Transaction ID:</b> SB23.7203<br>Date of Disbursement<br>07 / 20 / 2010  |               |
|           | Mailing Address PO BOX 2006   |   |               |
|           | City PORTLAND State ME Zip Code 04104   | Amount of Each Disbursement this Period   | 1000.00       |
|           | Purpose of Disbursement   | 011   | Category/Type |
|           | Candidate Name OLYMPIA J SNOWE  |   |               |
|           | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010  |               |
|           | State: ME District: 00  | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |               |
| <b>C.</b> | Full Name (Last, First, Middle Initial)<br><b>VERN BUCHANAN FOR CONGRESS</b>  | <b>Transaction ID:</b> SB23.7212<br>Date of Disbursement<br>09 / 21 / 2010  |               |
|           | Mailing Address P. O. Box 48928   |   |               |
|           | City Sarasota State FL Zip Code 34230   | Amount of Each Disbursement this Period   | 1000.00       |
|           | Purpose of Disbursement   | 011   | Category/Type |
|           | Candidate Name VERNON BUCHANAN  |   |               |
|           | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010  |               |
|           | State: FL District: 13  | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |               |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>3000.00</b>  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>11000.00</b> |