

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

Office Use Only

1. NAME OF COMMITTEE (in full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

AMERICAN SHEEP INDUSTRY ASSN RAMP PAC

ADDRESS (number and street)

6911 S YOSEMITE ST

Check if different than previously reported. (ACC)

Centennial

CO

80112

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

000043059

3. IS THIS REPORT

NEW

(N)

OR

AMENDED

(A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M6)

Aug 20 (M8)

Nov 20 (M11)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for this:

Primary (12P)

General (12G)

Runoff (12R)

Special (12S)

Election on

(d) 30-Day POST-Election Report for this:

General (30G)

Runoff (30R)

Special (30S)

Election on

5. Covering Period

7/1/2002

through

7/23/2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ROBERT DONETIAN, AGENT

Signature of Treasurer

RR

Date

8/1/2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5497g.

Office Use Only

FEC FORM 3X (Revised 1/01)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

*American Sheep Industry Assn RANA PAC*

Report Covering the Period:

From:

**11** ' **30** ' **2002**

To:

**12** ' **31** ' **2002**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2002</b>		<b>1468456</b>
(b) Cash on Hand at Beginning of Reporting Period	<b>957512</b>	
(c) Total Receipts (from Line 19)	<b>692688</b>	<b>1976165</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<b>1650200</b>	<b>3244621</b>
7. Total Disbursements (from Line 30)	<b>36734</b>	<b>1631155</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<b>1613466</b>	<b>1613466</b>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	<b>0</b>	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	<b>0</b>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

American Sleep Industry Assn CAM PAC

Report Covering the Period:

From:

77 26 2002

To:

72 31 2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) .....	692688	
(ii) Unitemized .....		
(iii) TOTAL (add Lines 11(a)(i) and (ii) .....	692688	1776165
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contributions (add Lines 11(a)(i), (ii), (b), and (c)) (Carry Totals to Line 32, page 4) .....	692688	1776165
12. Transfers From Affiliated/Other Party Committees .....		
13. All Loans Received .....		
14. Loan Repayments Received .....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 38, page 4) .....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....		
17. Other Federal Receipts (Dividends, Interest, etc.) .....		
18. Transfers from Nonfederal Account for Joint Activity .....		
19. Total Receipts (add Lines 11(d), 12, 14, 15, 16, 17, and 18) .....	692688	1776165
20. Total Federal Receipts (subtract Line 16 from Line 19) .....	692688	1776165

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/01)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	35921	158389
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	833	47264
29. Other Disbursements .....		
30. Total Disbursements (add Lines 21(c), 22, 24, 25, 26, 27, 28(d), and 29) .....	36734	163115
31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30) .....	36734	163115
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3) .....	692688	1776165
33. Total Contribution Refunds (from Line 28(d)) .....		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32) .....	692688	1776165
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
36. Offsets to Operating Expenditures (from Line 15, page 3) .....		
37. Net Operating Expenditures (subtract Line 36 from Line 35) .....		

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE / OF /	
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
		<input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**AMERICAN SHEEP INDUSTRY ASSN RAM PAC**

Full Name (Last, First, Middle Initial)  
**A. US WOOL MARKETING ASSN INC**

Mailing Address  
**855 SOUTH 500 WEST**

City State Zip Code  
**SALT LAKE CITY UTAH 84101**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Marketing**

Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date **1692688**

Date of Receipt  
**12 18 2002**

Amount of Each Receipt this Period  
**1692688**

Full Name (Last, First, Middle Initial)  
**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date

Date of Receipt

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

**1692688**  
**1692688**

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c
<input type="checkbox"/> 29				

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NAME OF COMMITTEE (In Full)

**AMERICAN SHEEP INDUSTRY ASSN RAM PAC**

Full Name (Last, First, Middle Initial)

**A. PETER ORWICK**

Mailing Address

**2554 E. WINTERBROOK DRIVE**

City **HIGHLANDS RANCH** State **CO** Zip Code **80126**

Purpose of Disbursement  
**AUCTION ITEMS**

Candidate Name

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **AUCTION ITEMS**

State: District: **ASP 2002 ANNUAL RANS PAC**

Date of Disbursement

**12 / 18 / 2002**

Amount of Each Disbursement this Period

**359.01**

Full Name (Last, First, Middle Initial)

**B. CITYWIDE BANK**

Mailing Address **13731 E. MISSISSIPPI AVE**

City **ANNARON** State **CO** Zip Code **80012**

Purpose of Disbursement  
**BANK FEE**

Candidate Name

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **BANK SERVICE FEE**

State: District: **BANK SERVICE FEE**

Date of Disbursement

**12 / 07 / 2002**

Amount of Each Disbursement this Period

**48.4**

Full Name (Last, First, Middle Initial)

**C. CITYWIDE BANK**

Mailing Address **13731 E. MISSISSIPPI AVE**

City **ANNARON** State **CO** Zip Code **80012**

Purpose of Disbursement  
**BANK FEE**

Candidate Name

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **BANK SERVICE FEE**

State: District: **BANK SERVICE FEE**

Date of Disbursement

**12 / 31 / 2002**

Amount of Each Disbursement this Period

**34.9**

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

**367.34**  
**367.34**

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 1/10/03
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>ja</i> PREPARER	1/10/03 DATE PREPARED

有 關 申 報 的 一 切 資 料 均 須 於 申 報 時 一 併 提 交