## **STATEMENT OF**

| FORM 1  | ORGAN<br>(See instr                     |  |                    | Office use only                 |
|---|---|--|--------------------|---------------------------------|
| NAME OF COMMITTEE (in the community of the community | (Check if nam is changed)               | e Example: If typying, typover the lines                       | 12FE4M5            |                                 |
| UNITED STATI  | ES FILM STARS FEDERAL P                 | <b>AC</b>  |                    |                                 |
| ADDRESS (number and s   |   | n Executive Center   |                    |                                 |
| _   |   | d Blγd. <sub>-</sub> Suite 1700                                |                    |                                 |
| (Check if address is changed)   | Fort Lauderdale                         |  |                    | 33301                           |
|   |   | CITY▲  | STATE▲             | ZIP CODE ▲                      |
| COMMITTEE'S E-MAI   | L ADDRESS (Please provide only or       | ne e-mail address)   |                    |                                 |
| (Check if address X is changed)   | treasurerjosuela                        | rose@live.com  |                    |                                 |
| is ununged)   |   |  |                    |                                 |
| COMMITTEE'S WEB   | PAGE ADDRESS (URL)                      |  |                    |                                 |
| (Check if address is changed)   |   |  |                    |                                 |
| is changed)   |   |  |                    |                                 |
| 2. DATE 0.4   | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |                    |                                 |
| 3. FEC IDENTIFICA   | TION NUMBER                             | C C00456087  |                    |                                 |
| 4. IS THIS STATEM   | ENT X NEW (N) C                         | AMENDED (  | (A)                |                                 |
| I certify that I have exami   | ned this Statement and to the best of m | y knowledge and belief it is true, co                          | rrect and complete |                                 |
| Type or Print Name of   | TreasurerJOSUE LARG                     | OSE  |                    |                                 |
| Signature of Treasurer  | Electronically Filed by <b>JOSU</b>     | E LAROSE   | _ Date 0 4         | 17 / 2009                       |
| NOTE: Submission of fal   | se, erroneous, or incomplete informatio | n may subject the person signing the                           | •                  | -                               |
| Office<br>Use<br>Only   |   | For further inform<br>Federal Election C<br>Toll Free 800-424- | ommission<br>9530  | FEC FORM 1<br>(Revised 02/2009) |

| FEC                        | Form 1 (Revised 02/2009)   | Page 2                                  |  |  |  |  |  |
|----------------------------|--|---|--|--|--|--|--|
|                            | COMMITTEE (Check One) Committee:   |   |  |  |  |  |  |
| (a)                        | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |  |  |  |  |  |
| (b)                        | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)  | the candidate                           |  |  |  |  |  |
| Name of<br>Candidate       |  |   |  |  |  |  |  |
| Candidate<br>Party Affilia | Office Sought: House Senate President  | State                                   |  |  |  |  |  |
| (c)                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |  |  |  |  |  |
| Name of<br>Candidate       |  |   |  |  |  |  |  |
| Party Com                  |  |   |  |  |  |  |  |
| (d)                        | This committee is a (National, State (or subordinate) committee of the   | (Democratic,<br>Republican,etc.) Party. |  |  |  |  |  |
| Political Ad               | Political Action Committee (PAC):  |   |  |  |  |  |  |
| (e)                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | ed organization is a:                   |  |  |  |  |  |
|                            | Corporation Corporation w/o Capital Stock  | abor Organization                       |  |  |  |  |  |
|                            | Membership Organization Trade Association C  | cooperative                             |  |  |  |  |  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |  |  |
| (f) X                      | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee)   | ed fund or party                        |  |  |  |  |  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |  |  |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |  |  |  |  |  |
| .loint Fundr               | aising Representative:   |   |  |  |  |  |  |
| (g)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate.           | or more political                       |  |  |  |  |  |
| (h)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |   |  |  |  |  |  |
| Cor                        | nmittees Participating in Joint Fundraiser   |   |  |  |  |  |  |
|                            | 1. FEC ID number   |   |  |  |  |  |  |
|                            | 2. FEC ID number   |   |  |  |  |  |  |
|                            | 3. FEC ID number   |   |  |  |  |  |  |
|                            | FEC ID number C  | 0 0 0                                   |  |  |  |  |  |

| FEC Form 1 (Revised 0)       | 2/2009)   |                              | Page 3                 |  |  |  |  |
|------------------------------|---|------------------------------|------------------------|--|--|--|--|
| Write or Type Committee Name |   |                              |                        |  |  |  |  |
| UNITED STATES FILM           | STARS FEDERAL PAC   |                              |                        |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
| 6. Name of Any Connected Or  | ganization, Affiliated Committee, Joint Fundraisi   | ing Representative, or Leade | rship PAC Sponsor      |  |  |  |  |
| NONE                         |   |                              |                        |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
| Mailing Address              |   |                              |                        |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
|                              | CITY  | STATE ▲                      | ZIP CODE               |  |  |  |  |
| Relationship:                | 5.1. <b>4</b>   | O.M. <b>_</b> A              |                        |  |  |  |  |
| Connected Organization       | Affiliated Committee Joint Fur  | ndraising Representative     | Leadership PAC Sponsor |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
|                              | Custodian of Records: Identify by name, address, (phone number optional), and position of the person in |                              |                        |  |  |  |  |
| •                            | possession of Committee books and records.  |                              |                        |  |  |  |  |
| Full Name                    | Full Name JOSUE LAROSE  |                              |                        |  |  |  |  |
| Mailing Address              | PO BOX 9961   |                              |                        |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
|                              | FORT LAUDERDALE   | FL                           | 33310 _                |  |  |  |  |
| Title or Position ♥          | CITY A  | STATE                        | ZIP CODE A             |  |  |  |  |
| CEO                          |   | elephone number <b>954</b>   | - 708 - 7309           |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
| 8. Treasurer: List the name  | and address (phone number optional) of t  | he treasurer of the commit   | tee; and the           |  |  |  |  |
| name and address of any      | name and address of any designated agent (e.g., assistant treasurer).                                   |                              |                        |  |  |  |  |
| Full Name                    | E LAROSE  |                              |                        |  |  |  |  |
| of Treasurer                 |   |                              |                        |  |  |  |  |
| Mailing Address              | PO BOX 9961   |                              |                        |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
|                              | FORT LAUDERDALE   |                              | 33310                  |  |  |  |  |
| Title or Position ♥          | CITY A  | STATE A                      | ZIP CODE A             |  |  |  |  |
|                              |   |                              |                        |  |  |  |  |
| TREASUF                      | RER T   | elephone number              | _ 531 _ 6941           |  |  |  |  |

|    | FEC Form 1 (Revised 02  | /2009)          |               | Page <b>4</b>  |            |  |
|----|---|-----------------|---------------|----------------|------------|--|
|    | Full Name of Designated Agent   | JOSUE LAROSE    |               |                |            |  |
|    | Mailing Address _   | PO BOX 9961     |               |                |            |  |
|    |   | FORT LAUDERDALE |               | FL _           | 33310 –    |  |
|    | Title or Position ▼   | CITY A          |               | STATE A        | ZIP CODE A |  |
|    | CHAIRMAN  |                 | Telephone num | <b>954</b>     | 3153892    |  |
| 9. | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                 |               |                |            |  |
|    | TD BAI  |                 | D             |                |            |  |
|    | Walling Address   |                 |               |                |            |  |
|    |   | FORT LAUDERDALE |               | FL             | 33319      |  |
|    |   | CITY 🗖          |               | STATE <b>△</b> | ZIP CODE 🛕 |  |
|    | Name of Bank, Depository, etc.  |                 |               |                |            |  |
|    |   |                 |               |                |            |  |
|    | Mailing Address   |                 |               |                |            |  |
|    |   |                 |               |                |            |  |
|    |   |                 |               |                |            |  |
|    |   | CITY 🗖          |               | STATE <b>△</b> | ZIP CODE 🛕 |  |