

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER 2016 JUL 11 AM 10:40

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

THE AMERICAN LANDSCAPE PAC

ADDRESS (number and street)

262 EASTGATE DR



Check if different than previously reported. (ACC)

SUITE 112

AIKEN

SC

29803

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

00496596

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
Mar 20 (M3)
Apr 20 (M4)
May 20 (M5)
Jun 20 (M6)
Jul 20 (M7)
Aug 20 (M8)
Sep 20 (M9)
Oct 20 (M10)
Nov 20 (M11) (Non-Election Year Only)
Dec 20 (M12) (Non-Election Year Only)
Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
General (12G)
Runoff (12R)
Convention (12C)
Special (12S)

Election on

MM/DD/YYYY

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
Runoff (30R)
Special (30S)

Election on

MM/DD/YYYY

in the State of

5. Covering Period

04/01/2016

through

06/30/2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin Steen Smith

Signature of Treasurer

Benjamin S. Smith

Date

07/06/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X Rev. 12/2004

NON-PROFIT ORGANIZATION

**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period:

From:

MM / DD / YYYY  
04 / 01 / 2016

To:

MM / DD / YYYY  
06 / 30 / 2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">YYYYYY 2016</span>	513.45	513.45
(b) Cash on Hand at Beginning of Reporting Period.....	435.45	
(c) Total Receipts (from Line 19).....	625.00	625.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	1060.45	1338.45
7. Total Disbursements (from Line 31).....	657.00	935.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	403.45	403.45
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

20161071110100000000088

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

*The American Landscape PAC*

Report Covering the Period: From:

*04 / 01 / 2016*

To:

*06 / 30 / 2016*

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

*625.00*

*825.00*

(ii) Unitemized.....

*0.00*

*0.00*

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

*625.00*

*825.00*

(b) Political Party Committees.....

*0.00*

*0.00*

(c) Other Political Committees

(such as PACs).....

*0.00*

*0.00*

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

*625.00*

*825.00*

12. Transfers From Affiliated/Other

Party Committees.....

*0.00*

*0.00*

13. All Loans Received.....

*0.00*

*0.00*

14. Loan Repayments Received.....

*0.00*

*0.00*

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

*0.00*

*0.00*

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

*0.00*

*0.00*

17. Other Federal Receipts

(Dividends, Interest, etc.).....

*0.00*

*0.00*

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

*0.00*

*0.00*

(b) Levin Funds (from Schedule H5).....

*0.00*

*0.00*

(c) Total Transfers (add 18(a) and 18(b))..

*0.00*

*0.00*

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)).....▶

*625.00*

*825.00*

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).....▶

*625.00*

*825.00*

NOV 07 10 0000000000



**DETAILED SUMMARY PAGE**  
of Disbursements

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	625.00	825.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	625.00	825.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	657.00	935.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	657.00	935.00

NO. 10-07-01 AM 0000000000

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 1 OF 1
	<input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**The American Landscape PAC**

A. Full Name (Last, First, Middle Initial)  
**Smith, Benjamin S.**

Mailing Address  
**107 Enclave Dr.**

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Energysolutions** Occupation **Engineer**

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**825.00**

Date of Receipt  
**05 03 2016**

Amount of Each Receipt this Period  
**50.00**

Memo Item  
**In kind payment directly to Solution Engineers for monthly hosting fee.**

B. Full Name (Last, First, Middle Initial)  
**Smith, Benjamin S.**

Mailing Address  
**107 Enclave Dr.**

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Energysolutions** Occupation **Engineer**

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**825.00**

Date of Receipt  
**05 17 2016**

Amount of Each Receipt this Period  
**525.00**

Memo Item  
**In kind payment directly to Solution Engineers for migrating website to new CMS.**

C. Full Name (Last, First, Middle Initial)  
**Smith, Benjamin S.**

Mailing Address  
**107 Enclave Dr.**

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Energysolutions** Occupation **Engineer**

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
**06 03 2016**

Amount of Each Receipt this Period  
**50.00**

Memo Item  
**In kind payment directly to Solution Engineers for monthly hosting fee.**

SUBTOTAL of Receipts This Page (optional)..... **625.00**

TOTAL This Period (last page this line number only)..... **625.00**

NON-FUNCTIONAL

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

The American Landscape PAC

Full Name (Last, First, Middle Initial)

A. <u>Authorize.net</u>		Date of Disbursement
Mailing Address <u>P.O. Box 8999</u>		<input type="text" value="04"/> / <input type="text" value="04"/> / <input type="text" value="2016"/>
City <u>San Francisco</u>	State <u>CA</u>	Zip Code <u>94128</u>
Purpose of Disbursement <u>monthly gateway fee</u>	Category/ Type <input type="text" value="001"/>	Amount of Each Disbursement this Period <input type="text" value="20.00"/>
Candidate Name		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

B. <u>Bank of America</u>		Date of Disbursement
Mailing Address <u>P.O. Box 448, SC3-240-18-15</u>		<input type="text" value="04"/> / <input type="text" value="04"/> / <input type="text" value="2016"/>
City <u>Columbia</u>	State <u>SC</u>	Zip Code <u>29202</u>
Purpose of Disbursement <u>monthly bank fee</u>	Category/ Type <input type="text" value="001"/>	Amount of Each Disbursement this Period <input type="text" value="6.00"/>
Candidate Name		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

C. <u>Bank of America</u>		Date of Disbursement
Mailing Address <u>P.O. Box 448, SC3-240-18-15</u>		<input type="text" value="05"/> / <input type="text" value="02"/> / <input type="text" value="2016"/>
City <u>Columbia</u>	State <u>SC</u>	Zip Code <u>29202</u>
Purpose of Disbursement <u>monthly bank fee</u>	Category/ Type <input type="text" value="001"/>	Amount of Each Disbursement this Period <input type="text" value="6.00"/>
Candidate Name		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 2

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

The American Landscape PAC

Full Name (Last, First, Middle Initial)

A. Solution Engineers		Date of Disbursement
Mailing Address 28026 Lupine Dr		05 / 03 / 2016
City Evergreen	State CO	Zip Code 80439
Purpose of Disbursement monthly hosting fee	Category/ Type 001	Amount of Each Disbursement this Period 50.00
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input type="checkbox"/> Memo Item
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	

B. Solution Engineers		Date of Disbursement
Mailing Address 28026 Lupine Dr		05 / 17 / 2016
City Evergreen	State CO	Zip Code 80439
Purpose of Disbursement Migrate website to new CMS	Category/ Type 001	Amount of Each Disbursement this Period 525.00
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input type="checkbox"/> Memo Item
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	

C. Solution Engineers		Date of Disbursement
Mailing Address 28026 Lupine Dr.		06 / 03 / 2016
City Evergreen	State CO	Zip Code 80439
Purpose of Disbursement monthly hosting fee	Category/ Type 001	Amount of Each Disbursement this Period 50.00
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	<input type="checkbox"/> Memo Item
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	

SUBTOTAL of Disbursements This Page (optional).....▶

625.00

TOTAL This Period (last page this line number only).....▶

657.00

NON-FUNCTIONAL DOCUMENT



OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL**



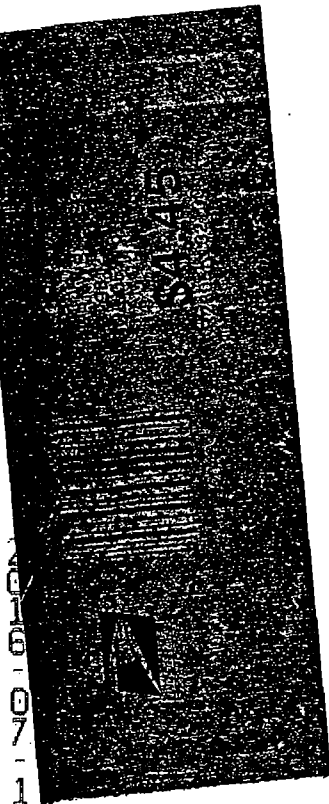
7016 0910 0001 4171 5137

Federal Election Commission  
999 E Street NW  
Washington, D.C. 20463

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Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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USPS Registered/Certified Postmarked (R/C)  
7/6/16

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 7/11/16  
 PREPARER DATE PREPARED

20160711 10:00:00 AM