20020180646

SECRETARY OF THE SENATE

00 JUL 12 PM 4:47

STATEMENT OF CANDIDACY

(See reverse side for instructions)

1. (a) Name of Candidate (in full)
Conrad Burns

(b) Address (number and street) ☐ Check if address changed
2708 First Avenue North

(c) City, State, and ZIP Code
Billings, MT 59101

2. Identification Number
S8MT00119

3. Party Affiliation
Republican

4. Office Sought
U.S. Senator

5. State & District of Candidate
Montana

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Good Government Fund

(b) Address (number and street)
P.O. Box 75103

(c) City, State, and ZIP Code
Washington, DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date
6/23/00

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(Revised 4/97)

FE2AN11.PDF

GARY SISCO
SECRETARY

20020180647

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
Suite 232
WASHINGTON, DC 20510-7118
PHONE: 202-224-6352

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ HAND DELIVERED 7/12/00
Date of Receipt

____ FAX (48-HOUR NOTICES) _____
Date of Receipt

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Date of Receipt

____ RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

____ RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

____ FIRST CLASS MAIL _____
Postmarked

____ REGISTERED/CERTIFIED MAIL _____
Postmarked

____ NO POSTMARK ____ POSTMARK ILLEGIBLE

____ OTHER (Specify): _____
____ AIRBORNE EXPRESS
____ EXPRESS MAIL
____ FEDERAL EXPRESS
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_____
Postmark and/or Date of Receipt

Ew 7/12/00
Preparer Date Prepared