

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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2005 AUG -3 A 9:56

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Washington NARAL STAND UP FOR A PRO-CHOICE FUTURE

ADDRESS (number and street) 811 FIRST AVE STE 456

Check if different than previously reported. (ACC) SEATTLE WA 98104-1

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00401455

3. IS THIS REPORT NEW (N) OR AMENDED (A)



4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on in the State of

- (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on in the State of

5. Covering Period 01 01 2005 through 06 30 2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Karen S. Cooper

Signature of Treasurer Karen S. Cooper

Date 07 29 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns for Office Use Only

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SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

~~ALASKA~~ Washington NARAL Stand Up for a Pro-Choice Future

Report Covering the Period: From: 01/01/2005 To: 06/30/2005

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2005		3,909.52
(b) Cash on Hand at Beginning of Reporting Period	3,909.52	
(c) Total Receipts (from Line 19)	-0-	-0-
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		
7. Total Disbursements (from Line 31)	7,254.3	7,254.3
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	3,184.09	3,184.09
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	-0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	-0-	

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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Disbursements

II. Disbursements

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

21. Operating Expenditures:  
(a) Allocated Federal/Non-Federal  
Activity (from Schedule H4)

(i) Federal Share .....

(ii) Non-Federal Share.....

(b) Other Federal Operating  
Expenditures .....

(c) Total Operating Expenditures  
(add 21(a)(i), (a)(ii), and (b)) .....

22. Transfers to Affiliated/Other Party  
Committees.....

23. Contributions to  
Federal Candidates/Committees  
and Other Political Committees.....

24. Independent Expenditures  
(use Schedule E) .....

25. Coordinated Party Expenditures  
(2 U.S.C. §441a(d))  
(use Schedule F) .....

26. Loan Repayments Made.....

27. Loans Made.....

28. Refunds of Contributions To:  
(a) Individuals/Persons Other  
Than Political Committees .....

(b) Political Party Committees .....

(c) Other Political Committees  
(such as PACs).....

(d) Total Contribution Refunds  
(add Lines 28(a), (b), and (c)).....

29. Other Disbursements .....

30. Federal Election Activity (2 U.S.C. §431(20))

(a) Allocated Federal Election Activity  
(from Schedule H6)

(i) Federal Share .....

(ii) "Levin" Share .....

(b) Federal Election Activity Paid Entirely  
With Federal Funds .....

(c) Total Federal Election Activity (add ..  
Lines 30(a)(i), 30(a)(ii) and 30(b)).....

31. Total Disbursements (add Lines 21(c), 22,  
23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

32. Total Federal Disbursements  
(subtract Line 21(a)(ii) and Line 30(a)(ii)  
from Line 31).....

[Empty box]

[Empty box]

[Empty box]

1,550.00

[Empty box]

5,904.3

[Empty box]

7,254.3

[Empty box]

7,254.3

[Empty box]

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SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Aggregation Page	FOR LINE NUMBER: (check only one)	PAGE	OF
	<input type="checkbox"/> 4a <input type="checkbox"/> 4b	<input type="checkbox"/> 4c <input type="checkbox"/> 4d	<input type="checkbox"/> 5

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Washington NARAL Stand Up To A Pro-Choice Future**

A. **U.S. Bank**  
 Mailing Address: **7300 Chapman Hwy**  
 City: **Knoxville** State: **TN** Zip Code: **37920**  
 Purpose of Disbursement: **Bank charges**  
 Date of Disbursement: **06 / 30 / 2005**  
 Amount of Each Disbursement this Period: **150.00**

B. **Alex Alben Campaign** Congress 8th D  
 Mailing Address: **7040 N Mercer Way**  
 City: **Mercer Island** State: **WA** Zip Code: **98040**  
 Purpose of Disbursement:   
 Date of Disbursement: **02 / 22 / 2005**  
 Amount of Each Disbursement this Period: **1754.3**

C. **People for Patty Murray for Sen.** U.S.  
 Mailing Address: **P.O. Box 3662**  
 City: **Seattle** State: **WA** Zip Code: **98124**  
 Purpose of Disbursement:   
 Date of Disbursement: **05 / 06 / 2005**  
 Amount of Each Disbursement this Period: **400.00**

D.   
 Mailing Address:   
 City:  State:  Zip Code:   
 Purpose of Disbursement:   
 Date of Disbursement:   
 Amount of Each Disbursement this Period:

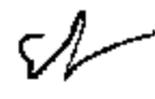
E.   
 Mailing Address:   
 City:  State:  Zip Code:   
 Purpose of Disbursement:   
 Date of Disbursement:   
 Amount of Each Disbursement this Period:

SUBTOTAL of Disbursements This Page (optional)   
 TOTAL This Period (last page this line number only)

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
**PREPARER**  
 (3/2005)

8/13/05  
**DATE PREPARED**

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