Image# 201903299145971645 NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL			
PEACH PAC			
(b) Number and Street Address			
824 S Milledge Ave Ste 101			2. FEC IDENTIFICATION NUMBER
			C00569921
(c) City, State and ZIP Code			3. TYPE OF COMMITTEE (check one)
Athens	GA	30605	STATE PARTY

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on ______ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	LEWIS, JASON MARK MR., , ,	House	MN	02	10/10/2018
(ii)	BOST, MICHAEL, , ,	House	IL	12	10/11/2018
(iii)	DAVIS, RODNEY L, , ,	House	IL	13	10/11/2018
(iv)	WOODALL, ROB REP., , ,	House	GA	07	10/16/2018
(v)	BLUM, RODNEY, , ,	House	IA	01	10/22/2018

(b) Contributors: The committee received a contribution from its 51st contributor on: 03/28/2019 .

Toll-free 800-424-9530 Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: <u>10/23/2014</u>.
- (d) Qualification: The committee met the above requirements on: _____03/28/2019

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. TYPE OR PRINT NAME OF TREASURER SIGNATURE OF TREASURER [Electronically Filed] DATE									
Kilgore, Pa	ul, , ,	Kilgore, Paul, , ,		03/29/2019					
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
		For further information contact: Federal Election Commission, Washington,	DC 20463	FC FORM 1M					

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