

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE 16 OCT 13 PM 1:41

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

TONY DETORA FOR SENATE

ADDRESS (number and street)

P.O. BOX 5026



Check if different than previously reported. (ACC)

FALMOUTH

VA

22406

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00555953

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE DISTRICT

VA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)

General (12G)



Runoff (12R)



Convention (12C)

Special (12S)

Election on

MM

DD

YYYY

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)

Runoff (30R)



Special (30S)

Election on

MM

DD

YYYY

in the State of

Covering Period

09

09

2016

through

09

30

2016

certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ANTHONY DETORA

Signature of Treasurer

[Handwritten Signature]

Date

09

30

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 05/2016)

201510170200404645

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Page 2

Write or Type Committee Name

TONY DeTORA FOR SENATE

Report Covering the Period: From:

MM *DD* *YYYY*
07 *01* *2016*

To:

MM *DD* *YYYY*
09 *30* *2016*

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	<i>0</i>	<i>0</i>
(b) Total Contribution Refunds (from Line 20(d)) ..	<i>0</i>	<i>0</i>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	<i>0</i>	<i>0</i>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	<i>0</i>	<i>0</i>
(b) Total Offsets to Operating Expenditures (from Line 14)...	<i>0</i>	<i>0</i>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	<i>0</i>	<i>0</i>
8. Cash on Hand at Close of Reporting Period (from Line 27)...	<i>176.25</i>	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...	<i>0</i>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...	<i>176.25</i>	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

201610170200404646

DETAILED SUMMARY PAGE

of Receipts

Write or Type Committee Name

TONY DETORA FOR SENATE

Report Covering the Period: From:

MM ' DD ' YYYY
07 ' 01 ' 2016

To:

MM ' DD ' YYYY
09 ' 30 ' 2016

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals

(b) Political Party Committees...

(c) Other Political Committees (such as PACs)...

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS

(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

0

0

0

0

0

0

0

0

0

0

0

0

0

0

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0

0

13. LOANS:

(a) Made or Guaranteed by the Candidate...

(b) All Other Loans...

(c) TOTAL LOANS
(add Lines 13(a) and (b))...

0

0

0

0

0

0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..

0

0

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

0

0

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

0

0

201610170200404647

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 05/2016)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES...	0	0
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ...	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0	0
(b) Of All Other Loans	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0	0
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs) ...	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0	0
21. OTHER DISBURSEMENTS ...	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	0	0

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	176.25
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0
25. SUBTOTAL (add Line 23 and Line 24)...	176.25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	0
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	176.25

201610170200404648

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
TONY DETORA FOR SENATE

LOAN SOURCE Full Name (Last, First, Middle Initial) Memo Item Election: Primary General Other (specify) ▼
DETORA, ANTHONY

Mailing Address
23 ASHCROFT DRIVE

City *FREDERICKSBURG* State *VA* ZIP Code *22405* Personal Funds of the Candidate

Original Amount of Loan *6,960.00* Cumulative Payment To Date *0* Balance Outstanding at Close of This Period

TERMS Date Incurred *01/13/2019* Date Due *NONE* Interest Rate (If none, enter 0) *NONE* % (apr) Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional)...

TOTALS This Period (last page in this line only)...

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201610170200404649

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a
 13b

NAME OF COMMITTEE (In Full)

TONY DETORA FOR SENATE

LOAN SOURCE Full Name (Last, First, Middle Initial)

DETORA, ANTHONY

Memo Item

Election:

Primary
 General
 Other (specify) ▼

Mailing Address

23 ASHCROFT DRIVE

City

FREDERICKSBURG

State

VA

ZIP Code

22405

Personal Funds of the Candidate

Original Amount of Loan

2,240.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

2,240.00

TERMS

Date Incurred

Date Due

Interest Rate (If none, enter 0)

Secured:

06' 06' 2014 MM' DD' NONE NONE % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional)...

[]

TOTALS This Period (last page in this line only)...

9,200.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201610170200404650

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 10-13-16
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

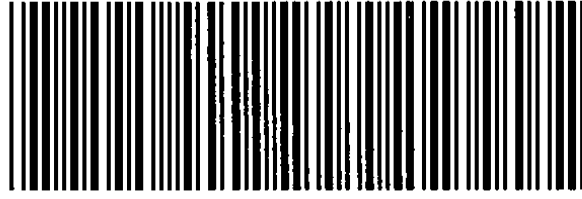
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 10-14-16

201610170200404651

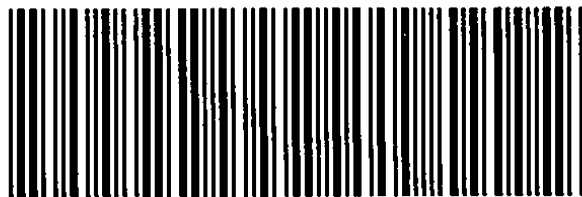
Faxed
or
Hand Delivered

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SEN PATCH

A



SEN PATCH

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