

REGISTERED
FIRST CLASS
COMMISSION MAIL PERMIT

I N T E R

O F F I C E

MEMO JAN 10 PM '99


To: Scott A. Francis
From: J. Scott Sullivan
Subject: 30 Day Post General Report
Date: January 11, 1999

Scott,

Attached is our amended NCULPAC Report which contains the corrected reporting period. Also Steve Edgerton is no longer with our organization, please send all future correspondence to my attention.

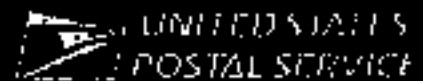
If you should have any questions, please do not hesitate to contact me. Thank you for all your assistance

Scott.

 Nebraska Credit Union League & Affiliates	
<p>A Member of the Credit Union National Association, Inc.</p> <p>J. Scott Sullivan Vice President of Governmental and Public Relations</p>	<p>Mailing Address: P.O. Box 3727 Omaha, NE 68103-0727</p> <p>Street Address: 11904 Arbor Street Omaha, NE 68144-5014</p> <p>(402) 333-9931 x116 (800) 950-4455 Fax: (402) 333-9431 E-Mail: jss@nebrcul.org Pager: (402) 678-6075</p>

999 E Street, N.W.
Washington, DC 20463

**WESTERN
UNION MAILGRAM**



078596000137 01706799
EM16105

KMD2 - KMD0

STEVE S EDGERTON
NEBRASKA CREDIT UNION LEAGUE PAC
11904 ARBOR STREET
OMAHA NE 68144

January 6, 1999

IDENTIFICATION NUMBER: C00172858

REFERENCE: 30 DAY POST-GENERAL (10/01/1998 - 11/23/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT. PLEASE DISREGARD THE DECEMBER 20, 1998 MAILGRAM REGARDING THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT Scott A. Francis ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

MGMCOMP 15:11 EST

MAILGRAM

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) Nebraska Credit Union League Political Action Committee (NCULPAC)	RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM Jan 11 1999
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 11904 Arbor Street	
CITY, STATE and ZIP CODE Omaha, NE 68144	
2. FEC IDENTIFICATION NUMBERS 117 99 COD172858	
3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)	

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election on 11/03/98 in the State of Nebraska
- (b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10/01/98</u> through <u>11/23/98</u>		
6. (a) Cash on Hand January 1, 1998		\$ 11,729.40
(b) Cash on Hand at Beginning of Reporting Period	\$ 11,749.38	
(c) Total Receipts (from Line 19)	\$ 1,362.34	\$ 17,440.95
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 13,111.72	\$ 29,170.35
7. Total Disbursements (from Line 30)	\$ -0-	\$ 16,058.63
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 13,111.72	\$ 13,111.72
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 888 E Street, NW Washington, DC 20543 Toll Free 800-424-9530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Christopher R. Kennedy	Date
Signature of Treasurer 	01/11/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 8/93)

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE		REPORT COVERING PERIOD		
Nebraska Credit Union League Political Action Committee		FROM 10/01/98	TO 11/23/98	
		COLUMN A Total This Period	COLUMN B Calendar Year	
I. Receipts				
11.	Contributions (other than loans) From:			
a.	Individuals/Persons Other Than Political Committees	-0-	-0-	11(a)(i)
i.	Itemized (use Schedule A)			11(a)(ii)
ii.	Unitemized	1,309.80	17,259.73	11(a)(iii)
iii.	Total (add i and ii) >	1,309.80	17,259.73	11(a)(iii)
b.	Political Party Committees	-0-	-0-	11(b)
c.	Other Political Committees (such as PACs)	-0-	-0-	11(c)
d.	Total Contributions (add a ii, b and c) >	1,309.80	17,259.73	11(d)
12.	Transfers From Affiliated/Other Party Committees	-0-	-0-	12
13.	All Loans Received	-0-	-0-	13
14.	Loan Repayments Received	-0-	-0-	14
15.	Offsets To Operating Expenditures (Refunds, Rebates, etc.)	-0-	-0-	15
16.	Refunds of Contributions Made to Federal Candidates and Other Political Committees	-0-	-0-	16
17.	Other Federal Receipts (Dividends, Interest, etc.)	52.54	181.22	17
18.	Transfers from Nonfederal Account for Joint Activity	-0-	-0-	18
19.	Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	1,362.34	17,440.95	19
20.	Total Federal Receipts (subtract line 18 from line 19) >	1,362.34	17,440.95	20
II. Disbursements				
21.	Operating Expenditures:			
a.	Shared Federal/Non-Federal Activity (from Schedule H4)			
i.	Federal Share	-0-	-0-	21(a)(i)
ii.	Non-Federal Share	-0-	58.63	21(a)(ii)
b.	Other Federal Operating Expenditures			21(b)
c.	Total Operating Expenditures (add a i, a ii, and b) >	-0-	58.63	21(c)
22.	Transfers to Affiliated/Other Party Committees	-0-	16,000.00	22
23.	Contributions to Federal Candidates/Committees and Other Political Committees	-0-	-0-	23
24.	Independent Expenditures (use Schedule E)	-0-	-0-	24
25.	Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	-0-	-0-	25
26.	Loan Repayments Made	-0-	-0-	26
27.	Loans Made	-0-	-0-	27
28.	Refunds of Contributions To:			
a.	Individuals/Persons Other Than Political Committees	-0-	-0-	28(a)
b.	Political Party Committees	-0-	-0-	28(b)
c.	Other Political Committees (such as PACs)	-0-	-0-	28(c)
d.	Total Contribution Refunds (add a, b and c) >	-0-	-0-	28(d)
29.	Other Disbursements	-0-	-0-	29
30.	Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	-0-	16,058.63	30
31.	Total Federal Disbursements (subtract line 21 a i from line 30) >	-0-	16,058.63	31
III. Net Contributions/Operating Expenditures				
32.	Total Contributions (other than loans)(from line 11d)	1,309.80	17,259.73	32
33.	Total Contribution Refunds (from line 28d)	-0-	-0-	33
34.	Net Contributions (other than loans)(subtract line 33 from 32)	1,309.80	17,259.73	34
35.	Total Federal Operating Expenditures (add 21 a i and 21 b) >	-0-	58.63	35
36.	Offsets to Operating Expenditures (from line 15)	-0-	-0-	36
37.	Net Operating Expenditures (subtract line 36 from 35) >	-0-	58.63	37

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

First Class Mail POSTMARKED
1-11-99

Registered/Certified Mail POSTMARKED

No Postmark

Postmark Illegible

Received from the House office of Records and Registration Date of Receipt

Received from the Senate Office of Public Records Date of Receipt

Other (Specify): Postmarked
and/or Date of Receipt

Electronic Filing

[Signature]
PREPARER

1-14-99
DATE PREPARED