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## REPORT OF COMMUNICATION COSTS RECEIVED BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS ALL CENTER

| <del> </del>                                 | <del></del>                               |                                  |   |                 |                         |  | <u> </u>     | 414                                     |
|--|---|----------------------------------|---|-----------------|-------------------------|--|--------------|---|
| •  | FORGANIZATION                             |                                  |   |                 |                         | 2. IDENTIFICATION  | NUMBE        | R (Alsbighed by FEC)                    |
| Northern C                                   | CA Carpenters                             | Regional C                       | Council   |                 | •                       |  |              |   |
| (b) ADDRESS (Number and Street)              |   |                                  |   |                 |                         | 3. TYPE OF ORGANIZATION (Check Appropriate Box)  |              |   |
| 265 Hegenberger Road, Suite 200              |   |                                  |   |                 |                         | ☐ Corporation ☐ Trade Association  |              |   |
| (c) CITY. STATE AND ZIP CODE                 |   |                                  |   |                 |                         | ☑ Labor Organization ☐ Cooperative   |              | ☐ Cooperative                           |
| Oakland, CA 94621                            |   |                                  |   |                 |                         | ☐ Membership Organization ☐ Corporation witho capital stock  |              | Corporation without capital stock       |
|  | EPORT (Check One)                         |                                  |   | _               |                         |  |              |   |
| (a) □Ap                                      | rll 15 Quarterly Repo                     | rt □July 1                       | 5 Quarterly   | •               | ☐ October               | 15 Quarterly Report  |              |   |
| <b>2</b> 12                                  | Day Pre-General Ele                       | ection Report hel                | d on  | (date)          | _ in the State of       | California<br>-  |              |   |
| □Jar   | nuary 31 Year End R                       | eport                            |   |                 |                         |  | •            |   |
|  | Report an Amendme                         |                                  |   | N               |                         |  |              | ·                                       |
| 5. THIS REPOI                                | RT COVERS THE PA                          | ERIOD 10/1/2                     | 2008  | THR             | ои <b>дн 10/15</b>      | /2008  |              |   |
|  |   | SU                               | MMARY   | OF CON          | IMUNICATION             | COSTS  |              |   |
| Type of<br>Communica-<br>tion                | Class or Category<br>Communicated<br>With | Date(s) of<br>Communica-<br>tion | Chec<br>Support                                     | k One<br>Oppose | District and S          | identify Candidate, Office Sought, District and State, and Whether for Primary or General Election |              | ost of Communication<br>(Per Candidate) |
| Direct Mall                                  | Executive/ Administrative                 | 10/10/08                         | <b>1</b>  |                 | Barack Ol               | oama.  | \$7,84       |   |
| ☐ Telephone                                  | Personnel                                 |                                  |   |                 | President,              | •  | •••,•        |   |
| <b>-</b>                                     | Stockholders                              |                                  |   |                 | Election                |  |              |   |
| ] Telegram                                   | Members                                   |                                  |   |                 |                         |  |              |   |
| Other:                                       | A Members                                 |                                  |   |                 |                         |  |              | •                                       |
| (Specify)                                    |   |                                  |   |                 |                         | •  |              |   |
| <del></del>                                  |   |                                  |   |                 |                         |  |              |   |
| Direct Mail                                  | ☐ Executive/ Administrative               | 10/15/08                         | <b>V</b>  |                 | Damask Ok               |  | 62.2         | EE 60                                   |
| Telephone                                    | Personnel .                               | 10/12/09                         |   |                 | Barack Ob<br>President, | -  | \$2,2        | 55.68                                   |
| Telebuone .                                  | ☐ Stockholders                            |                                  |   |                 | Election                | General  |              |   |
| Telegram .                                   |   | •                                |   |                 | '.                      |  |              |   |
| J  | Members                                   |                                  |   |                 |                         |  |              |   |
| ) Other:                                     |   |                                  |   |                 |                         |  |              |   |
| (Specify)                                    |   |                                  |   |                 | ·                       |  |              |   |
| 1075. For odd                                | tional communication                      | an attack assess                 | to shoots   | contololos      | the same inform         | ation on above \   | · · · ·      | <del> </del>                            |
| NO 12: For aodi                              | tional communication                      | ns, attach separ                 | •   |                 |                         | FOR THIS PERIOD  | <b>\$1</b> ( | ),096.55                                |
| l certif                                     | y that I have exam                        | ined this repor                  | t and, to   | the best o      | of my knowledg          | e and belief, it is true,  | correct      | and complete.                           |
|  |   | •                                |   | K               |                         |  |              | 7 1                                     |
| Steven Grannis, Treasurer                    |   |                                  | 2 Thersumer 10/22/08                                |                 |                         |  |              |   |
|  | ype or Print Name                         |                                  | _   |                 | -                       | gnated to Sign This Report   | alties of    | Date 2 U.S.C. 8437a                     |
| IOTE: Submiss                                | ion of false, erroneou                    | 18, or incomplete                | inromatic   | on may sul      | nject nie betsou s      | signing this report to pen   | anuco UI     | E 0.0.0. 370/9.                         |
| WHERE TO FI                                  | FOR FURTHER INFORMATION CONTACT:          |                                  |   |                 |                         |  |              |   |
| Federal Election Commission                  |   |                                  | Federal Election Commission Toll Free: 800-424-9530 |                 |                         |  |              |   |
| 999 E Street, N.W.<br>Washington, D.C. 20463 |   |                                  | Local: 202-694-1100                                 |                 |                         |  |              |   |

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