| Image# 20191030916530764 | 2 | | _ | PAGE 1 / 13 |
|---|---|---|--------------------------|--------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | Offi | PAGE 17 13 |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| | | | | |
| | 310 FIRST STREET SE | | | |
| ADDRESS (number and stree | | | | |
| (Check if addrest is changed) | • | | DC 2000 | 3 , , , - , , , |
| | CITY A | · · · · · · · · · · · · · · · · | STATE A | ZIP CODE |
| COMMITTEE'S E-MAIL AD | DRESS | | | |
| (Check if addrest is changed) | compliance@gop.com | | | |
| | Optional Second E-Mail Ad | dress | | |
| | | | | |
| COMMITTEE'S WEB PAGE | | | | |
| 2. DATE 10 | D D P | | | |
| 3. FEC IDENTIFICATIO | | 00003418 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examin | ed this Statement and to the best | of my knowledge and belief i | t is true, correct and o | complete. |
| Type or Print Name of Trea | surer KAUFMAN, RONALD, C., M | R., | | |
| Signature of Treasurer | KAUFMAN, RONALD, C., MR., | [Electronically Filed] | Date | 30 / Y Y Y Y 2019 |
| NOTE: Submission of false, e | rroneous, or incomplete information ANY CHANGE IN INFORMAT | may subject the person signing | | enalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | EC FORM 1 (Revised 06/2012) |

10/30/2019 17 : 13

| FEC F | orm 1 (Revised 02/2009) | Page 2 |
|----------------------------|--|---|
| TYPE OF | COMMITTEE | |
| Candida | te Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Comp information below.) | lete the candidate |
| Name of Candidate | | |
| Candidate Party Affilia | tion Office Sought: House Senate President | State |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | | |
| Party Co | mmittee: | |
| (d) | | Democratic, Republican, etc.) Party. |
| Political | Action Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conr | ected organization is a |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate sec committee. (i.e., nonconnected committee) | regated fund or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fur | draising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| Co | nmittees Participating in Joint Fundraiser | |
| 1. | FEC ID number | |
| 2. | FEC ID number | |
| 3. | FEC ID number | |
| 4. | FEC ID number | |

FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

REPUBLICAN NATIONAL COMMITTEE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Ģ | eorgia Trump | Victory | | |
|----|-----------------------|---|------------------------------------|------------------------------|
| | | | | |
| | Mailing Address | C/O Red Curve Solutions | | |
| | - | 138 Conant Street, 2nd Floor | | |
| | | Beverly | MA 0 | 1915 |
| | | CITY | STATE | ZIP CODE |
| | Relationship: | Connected Organization Affiliated Committee | Joint Fundraising Representative | Leadership PAC Sponsor |
| 7. | Custodian of Records. | rds: Identify by name, address (phone number op | tional) and position of the persor | n in possession of committee |
| | , k | AUFMAN, RONALD, C, MR, | | |
| | Full Name | | | |

| Full Name | |
|-------------------|---|
| Mailing Address | 310 FIRST STREET SE |
| | |
| | WASHINGTON DC 20003 |
| Title or Position | CITY STATE ZIP CODE |
| | Telephone number 202 - 863 - 8500 |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | KAUFMAN, RONALD, C, MR, | | | | | | |
|---------------------------|-------------------------|--|-------|-----------|-------|---|--|
| Mailing Address | 310 FIRST STREET SE | | | | | | |
| | | | | | | | |
| | | | | 00000 | | | |
| | WASHINGTON | | DC | 20003 | | - | |
| Title or Position | | | STATE | 20003 | ZIP C | | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | 1 | | | | | 1 | I | | | | I | | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|---|---|-----|---|--|---|---|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|-----|----|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | (| СІТ | Y | | | | | | | | | STA | ΤE | | | | ZII | PC | COD | ۶E | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | BB&T | | | | | | | | | | | | | | | | | | |
|-----------------|----------------|-----------------------------|-----|------|----------|--|--|--|---|------|---|------|-----|-------|-----|----|-----|---|---|
| Mailing Address | | 1909 K Street N | W | | | | | | 1 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | Washington | | | | | | | | | | 20 | 000 | 6 | | | - [| | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | CITY | / | | | | S | STAT | E | | | | ZIP | со | DE | | |
| Name of Bank, | Depository, et | с. | | CITY | / | | | | S | TAT | E | | | | ZIP | со | DE | | |
| Name of Bank, | | ^{c.} ridge Bank | | CITY | / | | | | 5 | | E | | | | ZIP | CO | DE | | _ |
| Name of Bank, | | | Ave | CITY | , | | | | 5 | | E | | | | ZIP | co | DE | 1 | |

| Maining Address | | | | | | _ |
|-----------------|--------|------|--|-------|----------|---|
| - | | | | | | |
| | McLean | | | VA | 22101 | _ |
| | | CITY | | STATE | ZIP CODE | |

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| articipant: |
|-------------|
| ar |

| 1. [| FEC ID number | С |
|------|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor HAWLEY WIN FUND

| Mailing Address | PO BOX 9891 | | | | |
|-----------------|------------------------|--------------|-------------------|----------------|------------------------|
| | | | | | |
| | | | | VA 222 | 19 |
| Relationship: | | CITY 🔺 | | STATE 🔺 | ZIP CODE |
| Connected | Organization Affiliate | ed Committee | Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Mailing Address | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TITLE OR POSITION ▼ CITY ▲ STATE ▲ ZIP CODE ▲ | | | | | | | | |
| Telephone Number - | | | | | | | | |

| Name of Bank, EAGLE Depository, etc. | BANK | | |
|---|--------------|---------|----------|
| Mailing Address | 2001 K ST NW | | |
| | | | |
| | | DC 2000 | D6 |
| | CITY 🔺 | STATE A | ZIP CODE |

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| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
| | | | |

| 1 | FEC ID number |
|----|-----------------|
| 2. | FEC ID number C |
| 3. | FEC ID number C |
| 4 | FEC ID number |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor House Majority Trust

| Mailing Address | 228 S. Washington Street | |
|-----------------|-----------------------------------|----------------------------------|
| | Suite 115 | |
| | Alexandria | VA22314 |
| Relationship: | CITY 🔺 | STATE ▲ ZIP CODE ▲ |
| Connected (| Organization Affiliated Committee | Joint Fundraising Representative |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | |
|--|--|---------|----------|--|--|--|--|--|
| Mailing Address | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TITLE OR POSITION | | STATE A | ZIP CODE | | | | | |
| Telephone Number - | | | | | | | | |

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|---|----|-----|--|--|--|--|---|----|----|--|---|--|-----|---|----|-----|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | |
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| 5(g) or (h). | Joint Fundraising Participant: |
|--------------|--------------------------------|
| | |

| 1 | FEC ID number |
|----|-----------------|
| 2. | FEC ID number |
| 3. | FEC ID number C |
| 4. | FEC ID number |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor KENTUCKY REPUBLICAN LEADERSHIP FUND 2020

| Mailing Address | PO BOX 9891 | | | | | | | |
|------------------------|-------------|--------|--|---------|----------|--|--|--|
| | | | | | | | | |
| | | | | VA 2221 | 9 | | | |
| Relationship: | | CITY 🔺 | | STATE 🔺 | ZIP CODE | | | |
| Connected Organization | | | | | | | | |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | | |
|--|--------|--|---------|----------|--|--|--|--|--|--|--|--|
| Mailing Address | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TITLE OR POSITION | CITY A | | STATE A | ZIP CODE | | | | | | | | |
| Telephone Number - | | | | | | | | | | | | |

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|--|--|--|---|-----|----------|--|--|--|--|--|---|-----|-----|--|--|-----|---|----|-----|---|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | - L | | | | | | | | |
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| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
| | | | |

| 1 | FEC ID number | С |
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| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor MARK WALKER VICTORY COMMITTEE

| 1 | | | | | | | | | | |
|------------------------|-------------|--|---------|---------------------------|--|--|--|--|--|--|
| Mailing Address | PO BOX 9891 | | | · · · · · · · · · · · · · | | | | | | |
| | | | | | | | | | | |
| | | | | 22219 | | | | | | |
| Relationship: | CITY 🔺 | | STATE 🔺 | ZIP CODE | | | | | | |
| Connected Organization | | | | | | | | | | |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | |
|--|--|---------|----------|--|--|--|--|--|--|--|--|
| Mailing Address | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TITLE OR POSITION | | STATE A | ZIP CODE | | | | | | | | |
| Telephone Number - | | | | | | | | | | | |

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|--|--|--|---|-----|----|--|--|--|--|--|--|---|-----|----|--|--|-----|---|----|-----|--|---|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
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| 1 | FEC ID number | С |
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| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Massachusetts Victory Committee

| Mailing Address | 310 First Street SE | | | | | | | | | | |
|------------------------|---------------------|--------|--|---------|----------|--|--|--|--|--|--|
| | | | | | | | | | | | |
| | Washington | | | DC 2000 | 03 | | | | | | |
| Relationship: | | CITY 🔺 | | STATE A | ZIP CODE | | | | | | |
| Connected Organization | | | | | | | | | | | |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|
| Mailing Address | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TITLE OR POSITION | • | STATE A ZIP CODE A | | | | | | | | |
| Telephone Number - | | | | | | | | | | |

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|--|--|--|---|-----|----------|--|--|--|--|--|---|----|---|--|--|--|-----|---|----|-----|---|----------|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | <u> </u> | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | С | ΊTΥ | ^ | | | | | | S | AT | Ε | | | | ZIP | C | OD | E 🔺 | • | | |

| mono# | 201910309165 | 5207651 |
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| mayem | 20131030310 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

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| 5(g) or (h). | Joint | Fundraising | Participant: |
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| 1 | FEC ID number | С |
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| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Strengthen the Majority Committee

| Mailing Addross | PO Box 9891 | | | | | | | | | |
|------------------------|-------------|--------|-------|----------|--|--|--|--|--|--|
| Mailing Address | | | | | | | | | | |
| | | | | | | | | | | |
| Relationship: | | CITY 🔺 | STATE | ZIP CODE | | | | | | |
| Connected Organization | | | | | | | | | | |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | |
|--|--|---------|----------|--|--|--|--|--|--|--|--|
| Mailing Address | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TITLE OR POSITION | | STATE A | ZIP CODE | | | | | | | | |
| Telephone Number - | | | | | | | | | | | |

| Name of Bank, Depository, etc. | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
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| 1. [| FEC ID number | С |
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| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4 | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor TILLIS VICTORY

| Mailing Address | PO BOX 9891 | | | | | | | | | |
|------------------------|-------------|--|--|---------------------|----------|--|--|--|--|--|
| Ŭ | | | | | | | | | | |
| | ARLINGTON | | | VA 222 ⁻ | 19 | | | | | |
| Relationship: | | | | STATE 🔺 | ZIP CODE | | | | | |
| Connected Organization | | | | | | | | | | |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | |
|-------------------|---|-----------------|----------|
| Mailing Address | | | |
| | | | |
| | | | |
| TITLE OR POSITION | | STATE A | ZIP CODE |
| | т | elephone Number | |

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|---|-----|----------|--|--|--|--|---|----|---|--|--|-----|---|----|------|---|----------|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | <u> </u> | |
| | L | | | | | | | | | | | | | | | | | | | . [_ | | | |
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| r(h). | | g Participant: | | | |
|-------------|---------------------|-------------------------------------|-----------|---------------------------------------|------------------------------|
| 1. | | | | FEC ID number | С |
| 2. | | | | FEC ID number | С |
| 3. | | | | FEC ID number | C |
| 4. | | | | FEC ID number | C |
| | | Organization, Affiliated Committee, | | sing Representativ | e, or Leadership PAC Sponsor |
| Trum | np Make Amei | rica Great Again Committee |)) | | |
| | | | | | |
| | | | | | |
| Ма | ailing Address | C/O Red Curve Solutions | | | |
| | | 138 Conant Street, 2nd Floor | | | |
| | | Beverly | | MA | 01915 |
| Re | lationship: | | | STATE A | |
| | Connected | Organization Affiliated Committee | Joint Fi | undraising Represent | ative Leadership PAC Spon |
| | | | | | |
| Designat | ted Agent: Identify | by name, address (phone number - | optional) | | |
| - | ted Agent: Identify | by name, address (phone number - | optional) | | |
| Full 1 | | by name, address (phone number - | optional) | | |
| Full 1 | Name | by name, address (phone number - | optional) | | |
| Full 1 | Name | by name, address (phone number - | optional) | | |
| Full Mailin | Name | | optional) | | |
| Full Mailin | Name | | | I I I I I I I I I I I I I I I I I I I | |

| Name of Bank, Depository, etc. | | | | | | | | 1 | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|---|-----|--|---|--|--|--|---|-----|---|--|---|--|-----|---|----|---|---|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | |
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| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1. | FEC ID number | C |
|----|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Trump Victory

| Mailing Address | C/O Red Curve Solutions | | |
|-----------------|-----------------------------------|------------------------------------|------------------------|
| | 138 Conant Street, 2nd Floor | | |
| | Beverly | | 01915 |
| Relationship: | CITY 🔺 | STATE A | ZIP CODE |
| Connected | Organization Affiliated Committee | X Joint Fundraising Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | |
|-------------------|---|--------|-------------|----------|
| Mailing Address | | | | |
| | | | | |
| | | | | |
| TITLE OR POSITION | • | CITY A | STATE A | ZIP CODE |
| | | Telep | hone Number | |

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|---|----|-----|--|--|--|--|---|----|----|--|--|-----|---|----|---|---|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | |
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