



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**Environmental Defense Action Fund PAC (EDAF PAC)**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2021"/>  |                         | 74498.36                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 45027.24                |                                   |
| (c) Total Receipts (from Line 19) .....  | 3658.86                 | 19575.21                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 48686.10                | 94073.57                          |
| 7. Total Disbursements (from Line 31).....   | 21514.04                | 66901.51                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | 27172.06                | 27172.06                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

**Environmental Defense Action Fund PAC (EDAF PAC)**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 700.00                        | 5661.82                           |
| (ii) Unitemized .....   | 2908.00                       | 13825.92                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 3608.00                       | 19487.74                          |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 3608.00                       | 19487.74                          |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 50.86                         | 87.47                             |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 3658.86                       | 19575.21                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 3658.86                       | 19575.21                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 14.04                         | 101.51                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 14.04                         | 101.51                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 21500.00                      | 66800.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 21514.04                      | 66901.51                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 21514.04                      | 66901.51                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 3608.00                               | 19487.74                                  |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 3608.00                               | 19487.74                                  |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 14.04                                 | 101.51                                    |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 50.86                                 | 87.47                                     |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | - 36.82                               | 14.04                                     |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 6 OF 11  |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

**A. Pittman, Jeremy, , ,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 3818 W St NW  
 City Washington State DC Zip Code 20007-1715  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Environmental Defense Action Fund Occupation (for Individual) Director, Grassroots Engagement  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 700.00

Date of Receipt **04 / 13 / 2021**  
**Transaction ID : 18660154**  
 Amount of Each Receipt this Period 100.00  
 Memo Item

**B. Vellinga, Jennifer, , ,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 43 Cerro Blanco Rd  
 City Lamy State NM Zip Code 87540-9525  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Not Employed Occupation (for Individual) Not Employed  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 500.00

Date of Receipt **04 / 03 / 2021**  
**Transaction ID : 18660182**  
 Amount of Each Receipt this Period 500.00  
 Memo Item

**C. Yates, Eleanor, , ,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 35841 Avignon Ct  
 City Winchester State CA Zip Code 92596-9167  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) N/A Occupation (for Individual) Retired  
 Receipt For:  Primary  General  Other (specify)  
 Aggregate Year-to-Date ▼ 400.00

Date of Receipt **04 / 09 / 2021**  
**Transaction ID : 18660123**  
 Amount of Each Receipt this Period 100.00  
 Memo Item

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 700.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 700.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

**A. ALAN LOWENTHAL FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address 16633 Ventura Blvd  
Ste 1008

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 04    |   | 20    |   | 2021      |

City Encino State CA Zip Code 91436-1856

FEC Identification Number

Purpose of Disbursement  
Contribution

|   |           |
|---|-----------|
| C | C00498212 |
|---|-----------|

Candidate Name  
**LOWENTHAL, ALAN, , ,**

Category/  
Type

**Transaction ID : 500098615**

Amount of Each Disbursement this Period

Office Sought:  House  Senate  President  
Disbursement For: 2022  Primary  General  Other (specify) ▼  
State: CA District: 47

|         |
|---------|
| 2500.00 |
|---------|

Memo Item

**B. ANDY KIM FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address PO Box 211

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 04    |   | 22    |   | 2021      |

City Marlton State NJ Zip Code 08053-0211

FEC Identification Number

Purpose of Disbursement  
Contribution

|   |           |
|---|-----------|
| C | C00648220 |
|---|-----------|

Candidate Name  
**KIM, ANDY, , ,**

Category/  
Type

**Transaction ID : 500098614**

Amount of Each Disbursement this Period

Office Sought:  House  Senate  President  
Disbursement For: 2022  Primary  General  Other (specify) ▼  
State: NJ District: 03

|         |
|---------|
| 2000.00 |
|---------|

Memo Item

**C. CATHERINE CORTEZ-MASTO FOR SENATE**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address 8020 S Rainbow Blvd  
Ste Pm 100

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 04    |   | 29    |   | 2021      |

City Las Vegas State NV Zip Code 89139-6494

FEC Identification Number

Purpose of Disbursement  
Contribution

|   |           |
|---|-----------|
| C | C00575548 |
|---|-----------|

Candidate Name  
**CORTEZ MASTO, CATHERINE, , ,**

Category/  
Type

**Transaction ID : 500099773**

Amount of Each Disbursement this Period

Office Sought:  House  Senate  President  
Disbursement For: 2022  Primary  General  Other (specify) ▼  
State: NV District: 00

|         |
|---------|
| 1000.00 |
|---------|

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

|         |
|---------|
| 5500.00 |
|---------|

**TOTAL** This Period (last page this line number only)..... ▶

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. CURTIS FOR CONGRESS</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 20 / 2021  |
| Mailing Address 370 E South Temple<br>Ste 580  |  | FEC Identification Number<br>C00647339<br><b>Transaction ID : 500098612</b><br>Amount of Each Disbursement this Period<br>2500.00 |
| City<br>Salt Lake City   | State<br>UT  | Zip Code<br>84111-1349  |
| Purpose of Disbursement<br>Contribution  |  | Category/<br>Type   |
| Candidate Name<br><b>CURTIS, JOHN, , ,</b>   |  |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: UT  | District: 03   |   |
| <input type="checkbox"/> Memo Item   |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. LISA MURKOWSKI FOR US SENATE</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 20 / 2021  |
| Mailing Address PO Box 100847  |  | FEC Identification Number<br>C00384529<br><b>Transaction ID : 500098547</b><br>Amount of Each Disbursement this Period<br>1000.00 |
| City<br>Anchorage  | State<br>AK  | Zip Code<br>99510-0847  |
| Purpose of Disbursement<br>Contribution  |  | Category/<br>Type   |
| Candidate Name<br><b>MURKOWSKI, LISA, , ,</b>  |  |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: AK  | District: 00   |   |
| <input type="checkbox"/> Memo Item   |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. MARK KELLY FOR SENATE</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 20 / 2021  |
| Mailing Address PO Box 27202   |  | FEC Identification Number<br>C00696526<br><b>Transaction ID : 500098546</b><br>Amount of Each Disbursement this Period<br>2500.00 |
| City<br>Tucson   | State<br>AZ  | Zip Code<br>85726-7202  |
| Purpose of Disbursement<br>Contribution  |  | Category/<br>Type   |
| Candidate Name<br><b>KELLY, MARK, , ,</b>  |  |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: AZ  | District: 00   |   |
| <input type="checkbox"/> Memo Item   |  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 6000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. VAN HOLLEN FOR SENATE</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 20 / 2021                      |
| Mailing Address 10605 Concord St<br>Ste 202   |  | FEC Identification Number<br>C 000573758<br><b>Transaction ID : 500098609</b> |
| City Kensington   | State MD   | Zip Code 20895-2526   |
| Purpose of Disbursement<br>Contribution   |  | Amount of Each Disbursement this Period<br>1000.00                            |
| Candidate Name<br><b>Van Hollen, Chris, , ,</b>   |  | Memo Item <input type="checkbox"/>  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: MD   | District: 00   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. VERN BUCHANAN FOR CONGRESS</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 20 / 2021                      |
| Mailing Address PO Box 48928   |  | FEC Identification Number<br>C 000412759<br><b>Transaction ID : 500098611</b> |
| City Sarasota  | State FL   | Zip Code 34230-5928   |
| Purpose of Disbursement<br>Contribution  |  | Amount of Each Disbursement this Period<br>1000.00                            |
| Candidate Name<br><b>BUCHANAN, VERNON, , ,</b>   |  | Memo Item <input type="checkbox"/>  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: FL  | District: 16   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. VERONICA ESCOBAR FOR CONGRESS</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 20 / 2021                      |
| Mailing Address PO Box 3961  |  | FEC Identification Number<br>C 000653923<br><b>Transaction ID : 500098613</b> |
| City El Paso   | State TX   | Zip Code 79923-3961   |
| Purpose of Disbursement<br>Contribution  |  | Amount of Each Disbursement this Period<br>2500.00                            |
| Candidate Name<br><b>ESCOBAR, VERONICA, , ,</b>  |  | Memo Item <input type="checkbox"/>  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX  | District: 16   |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4500.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

Full Name (Last, First, Middle Initial)

### A. WARNOCK FOR GEORGIA

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 04    |   | 22    |   | 2021        |

Mailing Address PO Box 991

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>Decatur | State<br>GA | Zip Code<br>30031-0991 |
|-----------------|-------------|------------------------|

FEC Identification Number

|   |           |
|---|-----------|
| C | C00736876 |
|---|-----------|

Purpose of Disbursement  
Contribution

**Transaction ID : 500098610**

Candidate Name

**WARNOCK, RAPHAEL, , ,**

Category/  
Type

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

|  |  |
|--|--|
| Office Sought:<br><input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| State: GA District: 00   |  |

Memo Item

Full Name (Last, First, Middle Initial)

### B.

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC Identification Number

|   |  |
|---|--|
| C |  |
|---|--|

Purpose of Disbursement

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Memo Item

|   |  |
|---|--|
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |
| State: District:  |  |

Full Name (Last, First, Middle Initial)

### C.

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC Identification Number

|   |  |
|---|--|
| C |  |
|---|--|

Purpose of Disbursement

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Memo Item

|   |  |
|---|--|
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| State: District:  |  |

**SUBTOTAL** of Disbursements This Page (optional).....▶

|         |
|---------|
| 2500.00 |
|---------|

**TOTAL** This Period (last page this line number only).....▶

|          |
|----------|
| 21500.00 |
|----------|