

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

FJETLAND For U.S. Senate

ADDRESS (number and street)

12926 Dairy Ashford #100

Check if different than previously reported. (ACC)

Sugar Land TX 77478

2. FEC IDENTIFICATION NUMBER

C

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

TX

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

03 06 2014

in the State of

TX

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

02 01 2014

through

02 12 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Antone Valdes

Signature of Treasurer

[Handwritten Signature]

Date

02 28 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3 (Revised 02/2003)

14020174641

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

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Report Covering the Period: From: 02 01 2014 To: 02 12 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	, , - 0.-	, , 64.
(b) Total Contribution Refunds (from Line 20(d)) ...	, , - 0.-	, ,
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	, , - 0.-	, , 64.-
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	, , 1124.-	, , 12,284.-
(b) Total Offsets to Operating Expenditures (from Line 14)...	, , - 0.-	, ,
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	, , 1124.-	, , 12,284.-
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	, , 5330.-	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...</b>	, , - 0.-	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...</b>	1,100.-	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

*FJETLAND for U.S. Senate*

Report Covering the Period: From: *02' 01' 2014*

To: *02' 12' 2014*

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	0-	614.-
(ii) Unitemized.....	,	,
(iii) TOTAL of contributions from individuals ..	,	,
(b) Political Party Committees...	,	,
(c) Other Political Committees (such as PACs)...	,	,
(d) The Candidate.....	,	,
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0-	614.-
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...</b>		
	0-	0-
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate...	<del>17,000</del> 0-	17,000
(b) All Other Loans...	,	,
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0-	17,000
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)...</b>		
	,	,
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>		
	,	,
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...</b>	0-	67614

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**DETAILED SUMMARY PAGE**

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	, 1124.-	, 12,284.-
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ...	, -0.-	, 0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	, -0.-	, ,
(b) Of All Other Loans .....	, ,	, ,
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	, -0.-	, 0.-
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	, -0.-	, ,
(b) Political Party Committees...	, ,	, ,
(c) Other Political Committees (such as PACs) ...	, ,	, ,
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	, -0.-	, ,
21. OTHER DISBURSEMENTS ...	, ,	, ,
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, 1124.-	, 12,284.-

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	, 6,454.-
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	, -0.-
25. SUBTOTAL (add Line 23 and Line 24)...	, 6454
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	, 1124.-
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	, 5330

14020174644

Fjetland for U.S. Senator  
12926 Dairy Ashford #100  
Sugar Land, TX 77478

NORTH HOUSTON TX 77060

RECEIVED  
SECRETARY'S OFFICE  
FBI

14 APR -3 PM 2:59

27 MAR 2014 PM 7 L

APR 02 2014

Office

Serial

Secretary of the Senate  
232 Hart Senate Office Building  
Washington DC 20510



01503

NANCY ERICKSON  
SECRETARY

ANA K. McALLUM  
SUPERINTENDENT  
HARRIS HATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-71  
PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY  
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt **3-27-14**

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

### NEXT BUSINESS DAY DELIVERY

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **4-3-14**

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