

Image# 27940028639

# NOTIFICATION OF MULTICANDIDATE STATUS

( See reverse side for instructions )  
This form should be filed after the Committee qualifies as a multicandidate committee.

|   |  |   |
|---|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br>International Securities Exchange PAC |  | 2. FEC IDENTIFICATION NUMBER<br>C00382226   |
| (b) Number and Street Address<br>60 Broad Street<br>26 Floor              |  |   |
| (c) City, State and ZIP Code<br>New York NY 10004                         |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

**4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: - \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

**(a) candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

|              | Name                   | Office Sought | State/District | Date       |
|--------------|------------------------|---------------|----------------|------------|
| <b>(i)</b>   | Richard H. Baker       | House         | LA 6           | 12/01/2004 |
| <b>(ii)</b>  | Eliot Engel            | House         | NY 17          | 06/04/2004 |
| <b>(iii)</b> | THOMAS R CARPER        | Senate        | DE 00          | 06/15/2006 |
| <b>(iv)</b>  | HILLARY RODHAM CLINTON | Senate        | NY 00          | 07/12/2006 |
| <b>(v)</b>   | PAUL E KANJORSKI       | House         | PA 11          | 09/22/2006 |

**(b) Contributors:** The committee received a contribution from its 51st contributor on: 12/28/2004

**(c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 09/25/2002

**(d) Qualification:** The committee met the above requirements on: 09/22/2006

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|  |  |                    |
|--|--|--------------------|
| TYPE OR PRINT NAME OF TREASURER<br>Bruce Cooperman | SIGNATURE OF TREASURER<br>Electronically Filed by<br>Bruce Cooperman | DATE<br>01/08/2007 |
|--|--|--------------------|

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100